





**भारत सरकार**  
Government of India

**भारतीय विशिष्ट पहचान प्राधिकरण**  
Unique Identification Authority of India

संयोजन क्रम/ Enrolment No.: 0000/00535/45532

To  
 रवि कुमार मिश्रा  
 Ravi Kumar Mishra  
 Devi prasad mishra  
 11277  
 36  
 Arrah  
 PIN  
 Lucknow  
 Lucknow Uttar Pradesh - 226030  
 8604340000

**आपका आधार क्रमांक / Your Aadhaar No. :**  
**9020 3438 0359**  
 VID : 9123 1833 5995 3231

**मेरा आधार, मेरी पहचान**

**सूचना**

- भारत सरकार का प्रमाण है, अनाधिकार कल्पना
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन डिजिटल सेवा से प्रमाण प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रमाण है और इसे सुरक्षित रखें।

**INFORMATION**

- Aadhaar is a proof of identity, not of citizenship
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication
- This is electronically generated letter

- भारत देश भर में मान्य है।
- भारत की सरकारी और नि-सरकारी सेवाओं को आसानी से प्राप्त करने में मदद करता है।
- भारत में सेवाएं प्राप्त और ट्रैक में आसानी से करें।
- भारत को आसानी से प्राप्त करने के लिए mAadhaar App के साथ।

- Aadhaar is valid throughout the country
- Aadhaar helps you avail various Government and non-Government services easily
- Keep your mobile number & email ID updated in Aadhaar
- Carry Aadhaar in your smart phone – use mAadhaar App

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संयोजन क्रम/ Enrolment No.: 0000/00535/45532

रवि कुमार मिश्रा  
 Ravi Kumar Mishra  
 Devi prasad mishra, 11277, 36, Arrah, PIN, Lucknow, Lucknow, Uttar Pradesh - 226030

**आपका आधार क्रमांक / Your Aadhaar No. :**  
**9020 3438 0359**  
 VID : 9123 1833 5995 3231

**मेरा आधार, मेरी पहचान**

*Handwritten signature*



भारत सरकार  
Government of India



Download Date: 05/12/2014



शशि कुमार मिश्रा  
Shashi Kumar Mishra  
जन्म तिथि/DOB: 05/05/1992  
पुल्ल MALE

Issue Date: 26/05/2014



**3735 1195 1528**

VID : 9159 2852 5803 8700

मेरा आधार, मेरी पहचान

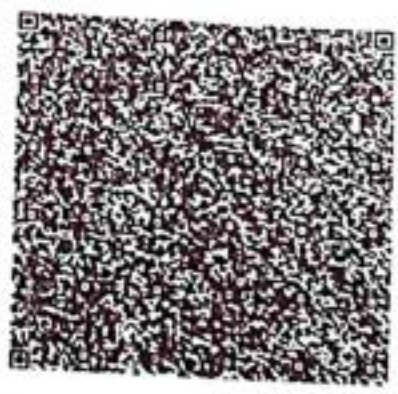


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता:  
संबंधित: कृष्ण प्रसाद मिश्रा, 3/441, जानकीपुरम  
एक्सटेंशन, सेंट्रल अकादमी, सेक्टर-3, लखनऊ,  
लखनऊ,  
उत्तर प्रदेश - 226021

Address:  
S/O: Krishna Prasad Mishra, 3/441,  
Jankipuram Extension, Central Academy,  
Sector 3, Lucknow, Lucknow,  
Uttar Pradesh - 226021



**3735 1195 1528**

VID : 9159 2852 5803 8700

1047

help@uidai.gov.in

www.uidai.gov.in

*Shashi Kumar Mishra*



भारत सरकार  
Government of India



दिनेश कुमार दुबे  
Dinesh Kumar Dubey  
जन्म तिथि: 02/08/1985 (02/08/1985)  
पुंस्व: Male



4731 3407 3321

मेरा आधार, मेरी पहचान

UIDAI



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता: आत्मल दिनेश कुमार दुबे,  
ओरंग नगर, अम्बेडकर नगर,  
पहिलिपुर, उत्तर प्रदेश, 224168

Address: S/O. Dinesh Kumar Dubey,  
Orang Nagar, Ambedkar Nagar, Pahlipur,  
Uttar Pradesh, 224168

4731 3407 3321



1947



help@uidai.gov.in

WWW

www.uidai.gov.in

Dubey

भारत सरकार  
GOVERNMENT OF INDIA



रामचंद्र राजाराम धरापती  
Rame Chandra Rajaram Prajapati  
DOB: 11-12-1987  
Gender: Male



7145 5260 8867

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकार  
Unique Identification Authority of India



Address: C/O Rajaram Prajapati, 24-185  
Jalprakash Nagar, Parag Narayan Road  
Near Kalyan Bhawan, Lucknow, Lucknow  
G.P., Uttar Pradesh, 226001



7145 5260 8867

1947  1400  
www.uidai.gov.in

*Ramechandra*

Ward:

E-Stamp Certificate: IN-UP

Dated-

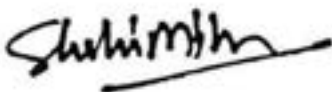
CONSORTIUMMOU

THIS CONSORTIUMMOU(hereinafter referred to as the MoU) is made and entered into this 12 day of the month of February, 2024, by and among:\*\*\*\*

1. **SHASHIKALA INFRATECH PRIVATE LIMITED** a Company registered under Companies Act 2013 having its registered office at 645/40, Abhishek Puram, 60 Fita Road, Jankipuram, Lucknow Assessed vide PAN No: AAYCS6225N) through its director Shri Shashi Kumar Mishra son of Shri Krishna Prasad Mishra resident of 3/441, Jankipuram Extension, Central Academy, Sector-3, Lucknow (here-in-after referred to as "**Lead Member**") of the consortium which expression unless repugnant to the context or opposed to the context or meaning thereof, be deemed to include his legal representatives, nominees, successors and the permitted assigns).

AND

2. **JITENDRA KUMAR MISHRA** Son of Sri Devi Prasad Mishra Resident of 132ff, J-6, Ansal, Sector-J, Lucknow Assessed vide PAN No: AJHPM2230J hereinafter referred to as "**Member**" of the consortium which expression unless repugnant to the context or opposed to the context or meaning thereof, be deemed to include its legal





representatives, nominees, successors, wholly owned subsidiaries and the permitted assigns)

All the above parties for the purpose of this MoU hereinafter individually called the 'Member' and collectively called the 'Members', 'WHEREAS

- (a) The Members intend to develop a Township at "Vidhi Estate" as per rules of appropriate authority at the said place.
- (b) The Members have agreed to join hands in the form of a Consortium to provide the financial, technical, managerial and other services for the said Project on the terms and conditions as set forth in this MOU;

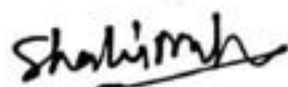
**NOW, THEREFORE, THIS MoU witnesses as follows:-**

In consideration of the mutual covenants of the Members, the sufficiency where of is hereby acknowledged and other good valuable considerations, the Members have agreed as follows:

## **DEFINITIONS AND INTERPRETATIONS**

**1.1 DEFINITIONS :** Capitalized terms used in this MoU shall have their respective defined meanings, as per this Agreement between the Applicant and the Authority unless the context expressly or by necessary implication otherwise requires.

- (a) 'Applicant' means the Consortium Applicant;
- (b) 'Company' means a company formed and registered under the Companies Act, 1956/2013;
- (c) 'Consortium' means the Consortium formed between the Members in Accordance with this MoU;
- (d) 'Township' means a self-contained township planned, designed and developed in accordance with the provisions of Uttar Pradesh Township Policy 2023;





- (c) 'Members' means the individuals, Company or firms which have agreed to form this Consortium in connection with the Project includes lead Member and deputy lead member also;
- (d) MoU means a legal document describing the terms and details of an agreement between two or more parties, including each party's role and responsibilities.
- (e) 'Project' means the proposed Township for which the Applicant intends to procure license under the name and style "Vidhi Estate" Project, Lucknow having its registered office at 132ff, J-6, Ansal, Sector-J, Lucknow;
- (f) 'Turnover' means as defined under section-2(91) of the Companies Act, 1956/2013;

## 1.2.INTERPRETATION

- a) For the purpose of this MOU, where the context so requires, the singular shall be deemed to include the plural and vice-versa and masculine gender shall be deemed to include the feminine gender and vice-versa.
  - b) References to a 'person' if any shall, where the context so admits, include references to natural persons, partnership firms, companies, bodies corporate and associations, whether incorporated or not or any other organization or entity including any governmental or political subdivision, ministry, department or agency thereof.
- The headings and sub-headings are inserted for convenience only and shall not affect the construction and interpretation of this MoU.
- d) References to the word 'include' and 'including' shall be construed without Limitation.
  - e) Any reference to 'day' shall mean a reference to a calendar day.



Shahimishra

## 2. PURPOSE OF CONSORTIUM MoU

- 2.1 The Member has come to an agreement that the Member shall bring his property situated at Rahmatnagar, Mohanlalganj Lucknow in the Consortium and Lead Member along with his own land will Develop for the purpose of Township .

## 3. DURATION

- 3.1 This MoU shall come into force and effect on as of the date of signing of this MoU by the Members. Unless otherwise terminated earlier, this MoU shall remain effective until the complete discharge of all obligations by the Members concerning the completion of the Project as per law time being in force. The maximum tenure of this consortium MOU is 04 (Four) years from the date of approval of map by the appropriate authority.

## 4. COORDINATOR

- 4.1 The Member(s) hereby understand and agree that there shall be a Lead Member' and who shall be the point of contact for the purpose of the Project. It is hereby agreed by the Members that for the purpose of the MoU **M/S SHASHIKALA INFRATECH PRIVATE LIMITED** has been appointed as Lead Member. The Lead Member shall be specifically authorized by the Members to make representations and declarations on their behalf. However, every Member of the Consortium shall be individually responsible for discharging his obligation as specified in paragraph (supra) and jointly and severally liable for the successful completion of the entire Project.
- 4.2 All the deeds or transfer deed relating to allotment; sale; transfer of land belonging to this consortium shall be executed by lead member through its Authorised representative.
- 4.3 For the purpose of this MoU, the Lead Member shall be the single point of contact for the Authority and shall

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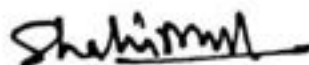
Shahim

have the overall responsibility of the management of the Project.

- 4.4 All instructions/communications from the Authority to the Lead Member shall be deemed to have been duly provided to all the Members of the Consortium.
- 4.5 For the avoidance of doubt it is hereby clarified that the all Members of the Consortium shall be held individually responsible for the obligations as per the terms and condition of this MOU.

#### **5. RIGHTS AND OBLIGATIONS**

- 5.1. For delivery of all Services as per provisions of the Development Agreement to be executed subsequently between the Applicant and the Authority; the Lead Member shall be primarily accountable and responsible.
- 5.2. The Lead Member shall be responsible for the transmission of any documents and information connected with the Project to the Members concerned.
- 5.3. The representations and declarations made by the Lead Member before any development authority with respect to approval & implementation of project shall be legally binding on all the Members of this MoU up to that extent.
- 5.4. Each Member shall use reasonable efforts to perform and fulfil, promptly, actively and on time, all of its obligations under this MoU.
- 5.5. Lead member cannot pledge/hypothecate rights of the members in the land without their consent in writing for the same.
- 5.6. No member inclusive Lead/ Dy. Lead Member of the consortium shall transfer or assign his / its / their rights in the land which is part of the present consortium to any other person.
- 5.7. The Lead Member shall get the project registered with





'RERA' and will be solely responsible for all liabilities towards the same and will fulfill all compliances.

## **6. RESPONSIBILITIES TOWARDS EACH OTHER**

### **6.1 (a) Each Member undertake:**

- i) To promptly notify each of the Members about any significant delay in fulfillment of milestones in relation to the Project; and
  - ii) to inform other Members of relevant communications it receives from third parties in relation to the Project.
- b) Member shall act in good faith and use reasonable efforts to ensure time-bound compliance of their obligations under this MoU and promptly act to correct any error therein as soon as it came into the knowledge.
- c) Each Member shall keep confidential all information of confidential nature, whether written or oral, concerning to this MoU and also abide by the terms and condition of the Development Agreement to be executed subsequently between the Applicant and the Authority.
- d) Each Member shall share with and disclose information to other Members including confidential information and documents as may be necessary for the Project. The Members hereby understand and agree that the information shall be used solely for the purpose of the Project and not for its own use or for any third party benefit.



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## **7. LIABILITIES**

### **7.1. Liability towards each other:**

The Members hereby understand and agree that each Member shall be individually liable for any default with regard to the deliverables of his part under the terms and conditions of this MoU.

### **7.2. Indemnification of a Member for each other:**

Each Member shall indemnify each of the other Members, in respect of liability resulting from acts or omissions of itself.

## **8. REPRESENTATION AND WARRANTIES**

### **8.1 The Members hereby represent and warrant that:**

- a) They are duly organized and validly existing under the prevailing laws of India and have full power and authority to enter into this MoU and to perform their obligations under this MOU.
- b) This MoU constitutes a valid and binding obligation of the Members, enforceable against them in accordance with the terms hereof, and the execution, delivery and performance of this MoU and all instruments or agreements required hereunder do not contravene, violate or constitute a default of or require any consent or notice under any provision of any agreement or other instrument to which the Member is a party and by which the Members are or may be bound.
- c) Each of the representations and warranties shall be construed as a separate representation, warranty, covenant or undertaking, as the case may be, and shall not be limited by the terms of any other representation or

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warranty or by any other term of this MoU.

- d) The Members have read, understood and agreed with the terms and conditions of this MoU.

## 9. NOTICES

- 9.1. Notices, demands or other communication required or permitted to be given or made under this MoU shall be in writing in Hindi or English language. Delivery can be made by hand or facsimile message against a written confirmation of receipt or by registered letter or by courier subsequently confirmed by letter.
- 9.2. Any such notice, demand or communication shall, unless the contrary is proved, be deemed to have been duly served at the time of delivery in the case of service by delivery in person or by registered post or courier at the given address.

## 10. ARBITRATION

- 10.1. Any and all disputes or differences between the Members arising out of or in connection with this MoU or its performance shall, so far as it is possible, be settled amicably through consultation between the Members.
- 10.2. Any dispute arising in connection with this MoU which cannot be resolved by the Members in accordance with the terms of this MoU shall be settled by arbitration in accordance with Arbitration and Conciliation Act, 1996. The Members agree to comply with the awards resulting from arbitration.

## 11. FORCE MAJEURE

None of the members shall be held in default in the performance of the obligation, under this MoU, in the events of force majeure which without any limitation include war, civil, commotion, riots/Act of God,

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भागीदारी विवेक

पृष्ठ सं. 4

रजिस्ट्रेशन सं. 57

वर्ष: 2024

पतिवक - 0 स्वाम्य शुल्क - 1000 भागीदारी शुल्क - 0 रजिस्ट्रेशन शुल्क - 500 प्रतिनिधिकरण शुल्क - 80 योग: 580

श्री विवेक कुमार निवा  
पुत्र श्री देवी प्रसाद निवा  
पत्न्याय - स्वाधर  
निवासी: 11/एक-एक\* जी-6 अंजन रोड नरखनडा



श्री यह संकेतन इस कार्यालय में दिनांक 14/02/2024 एवं 04:52:53 PM बजे  
निवेदन हेतु देर किया।

रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

उप निबंधक :सदर द्वितीय  
लखनऊ  
14/02/2024

ममिता श्रीवास्तव,  
निबंधक लिपिक  
14/02/2024

प्रिंट करे



Government Action. In the event of force majeure, the members of the Consortium MoU undertake to consult each other.

12. TERMINATION OF CONSORTIUM MOU

This Consortium MoU may be terminated upon the arrival of the first of following events:

- 12.1 Upon completion of the Project.
- 12.2 The maximum tenure of this consortium MOU is 04 (Four) years from the date of approval of map by authority or from execution of this agreement.

13. MISCELLANEOUS

- 13.1 Any provision of this MoU, which is invalid or unenforceable, shall be ineffective to the extent of such invalidity or unenforceability, without affecting in any way the remaining provisions hereof.
- 13.2 This MoU shall be governed and interpreted by, and construed in accordance with the laws of India, without giving effect to the principles of conflict of laws there under.
- 13.3 That any variation or modification of the terms of this MoU can be done with the joint consent of the members of the Consortium. The said modification / amendment can be executed on General Stamp of Rs. 100.00 duly signed and accepted by all the members of the consortium which may and may not be registered BUT shall form part and parcel of the present consortium / MOU.

Shubhmita →

Shubhmita

वही सं.: 4

रजिस्ट्रेशन सं.: 57

वर्ष: 2024

निष्पादन लेखपत्र काद सुनने व समझने मजबूत व प्राप्त धनराशि व प्रलेखानुसार उक्त

भागीदार: 1

श्री जितेन्द्र कुमार मिश्रा, पुत्र श्री देवी प्रसाद मिश्रा  
निवासी: 132एफ०एफ० जे-6 अंसल सेक्टर जे लखनऊ  
व्यवसाय: व्यापार  
भागीदार: 2



श्री शशीकला इन्फ्राटेक प्रा०लि० के द्वारा शशी कुमार मिश्रा, पुत्र श्री कृष्ण प्रसाद मिश्रा  
निवासी: 3/44। जानकीपुरम विस्तार सेंट्रल एकेडमी सेक्टर 3 लखनऊ  
व्यवसाय: अन्य



ने निष्पादन स्वीकार किया। जिनकी पहचान  
पहचानकर्ता: 1

श्री दुर्गाच दुबे, पुत्र श्री दिलेश कुमार दुबे  
निवासी: औरंग नगर अम्बेडकर नगर  
व्यवसाय: अन्य  
पहचानकर्ता: 2



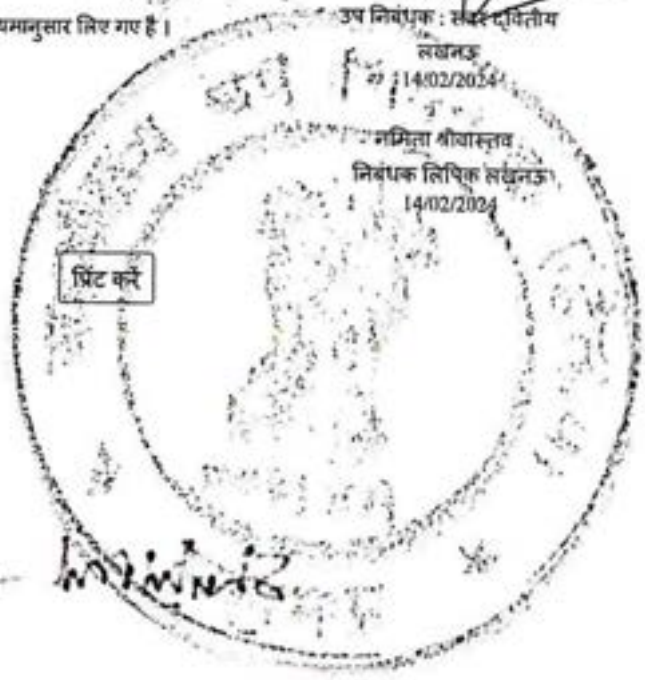
श्री रामचन्द्र प्रजापति, पुत्र श्री राजा राम प्रजापति  
निवासी: प्रीति नगर रहीम नगर कुशीनो लखनऊ  
व्यवसाय: अन्य



रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

ने की। प्रत्यक्षतः।भद्र साक्षियों के निशान अंगूठे नियमानुसार लिए गए हैं।  
टिप्पणी:

उप निबंधक : संकर-द्वितीय  
लखनऊ  
14/02/2024  
गमिता शीवास्तव  
निबंधक लिपिक लखनऊ  
14/02/2024



IN WITNESS WHEREOF, the Members/parties have here unto set and subscribed their respective hands & seal to this consortium MoU on the day, month and year first hereinabove mentioned.



Signed and delivered by:



WITNESSES:

Dubey

1. Signature

Name: Durgesh Dubey  
S/o- Dinesh Kumar Dubey  
R/o- Aurang Nagar, Ambedkernagar

2. Signature

Name: Ramchandra Prajapati  
S/o Raja Ram Prajapati  
R/o Preetinagar, Rahimnagar, Dudauli

Ramchandra



SHASHIKALA INFRA TECH PVT. LTD.  
First Party

Shashikumar

DIRECTOR

**SHASHIKALA INFRA TECH PRIVATE LIMITED**

Through Director Shri Shashi Kumar Mishra

AAYCS6225N



Second Party

**JITENDRA KUMAR MISHRA**

AJHPM2230J

आवेदन सं: 202400821011272

बही संख्या 4 जिल्द संख्या 648 के पृष्ठ 325 से 346 तक क्रमांक 57 पर दिनांक 14/02/2024 को रजिस्ट्रीकृत किया गया।

रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

प्रभाप सिंह

उप निबंधक : संदर द्वितीय

लखनऊ

14/02/2024

प्रभाप सिंह

सिंह को

प्रभाप सिंह

प्रभाप सिंह





INDIA NON JUDICIAL



IN-UP67529688617804W

Government of Uttar Pradesh

e-Stamp

Certificate No. : IN-UP67529688617804W  
 Certificate Issued Date : 16-Feb-2024 04:20 PM  
 Account Reference : NEWIMPACC (SV)/ up14550604/ LUCKNOW SADAR/ UP-LKN  
 Unique Doc. Reference : SUBIN-UPUP1455060431387890779217W  
 Purchased by : JITENDRA KUMAR MISHRA  
 Description of Document : Article 19 Certificate or other Document  
 Property Description : Not Applicable  
 Consideration Price (Rs.) :  
 First Party : SHASHIKALA INFRATECH PRIVATE LIMITED  
 Second Party : JITENDRA KUMAR MISHRA  
 Stamp Duty Paid By : JITENDRA KUMAR MISHRA  
 Stamp Duty Amount(Rs.) : 100  
 (One Hundred only)



Please write or type below this line



SHASHIKALA INFRATECH PVT. LTD.

*Shashikala*

*[Signature]*

Sworn & Verified Before me

AMBRISH KUMAR  
ADVOCATE & NOTARY  
VIII, Devi Ganj, Ananya  
Adampur, Janakp. Lucknow

Statutory Alert:

- The authenticity of the Stamp certificate should be verified at [www.stampsonline.gov.in](http://www.stampsonline.gov.in) or using e-Stamp Mobile App or check stations for e-Stamping / at the offices on the Certificate and is available on the website / Mobile App random it issuing.
- The time of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.

## SUPPLEMENTARY CONSORTIUM MOU

THIS CONSORTIUM MOU (hereinafter referred to as the MoU) is made and entered into this 16 day of the month of February, 2024, by and among:\*\*\*\*

1. **SHASHIKALA INFRATECH PRIVATE LIMITED** a Company registered under Companies Act 2013 having its registered office at 645/40, Abhishek Puram, 60 Fita Road, Jankipuram, Lucknow Assessed vide PAN No: AAYCS6225N) through its director Shri Shashi Kumar Mishra son of Shri Krishna Prasad Mishra resident of 3/441, Jankipuram Extension, Central Academy, Sector-3, Lucknow (here-in-after referred to as "**Lead Member**") of the consortium which expression unless repugnant to the context or opposed to the context or meaning thereof, be deemed to include his legal representatives, nominees, successors and the permitted assigns).

AND

2. **JITENDRA KUMAR MISHRA** Son of Sri Devi Prasad Mishra Resident of 132ff. J-6, Ansal, Sector-J, Lucknow Assessed vide PAN No: AJHPM2230J hereinafter referred to as "**Member**" of the consortium which expression unless repugnant to the context or opposed to the context or meaning thereof, be deemed to include its legal representatives, nominees, successors, wholly owned subsidiaries and the permitted assigns)

All the above parties for the purpose of this MoU hereinafter individually called the 'Member' and collectively called the 'Members', 'WHEREAS

- (a) The Members intend to develop a Township at "Vidhi Estate" as per rules of appropriate authority at the said place.
- (b) The Members have agreed to join hands in the form of a Consortium to provide the financial, technical, managerial and other services for the said Project on the terms and conditions as set forth in this MOU;

NOW, THEREFORE, THIS MoU witnesses as follows:-

In consideration of the mutual covenants of the Members, the sufficiency where of is hereby acknowledged and other good valuable considerations, the Members have agreed as follows:

### DEFINITIONS AND INTERPRETATIONS

1.1 **DEFINITIONS** : Capitalized terms used in this MoU shall have their respective defined meanings, as per this Agreement between the Applicant and the Authority unless the context expressly or by necessary implication otherwise requires.

- (a) 'Applicant' means the Consortium Applicant;
  - (b) 'Company' means a company formed and registered under the Companies Act, 1956/2013;
  - (c) 'Consortium' means the Consortium formed between the Members in Accordance with this MoU;
- 'Township' means a self-contained township planned, designed and developed in accordance with the provisions of Uttar Pradesh Township



Sworn & Verified  
Before me

Amrish Kumar  
ADVOCATE & NOTARY  
Vill. Devi Ganj, Ananya  
& dampur, Jansahy, Lucknow

SHASHIKALA INFRATECH P.

Shashi Kumar

Jitendra Kumar

Policy 2013;

- (e) 'Members' means the individuals, Company or firms which have agreed to form this Consortium in connection with the Project includes lead Member and deputy lead member also;
- (f) MoU means a legal document describing the terms and details of an agreement between two or more parties, including each party's role and responsibilities.
- (g) 'Project' means the proposed Township for which the Applicant intends to procure license under the name and style "Vidhi Estate" Project, Lucknow having its registered office at 132ff, J-6, Ansal, Sector-J, Lucknow;
- (h) 'Turnover' means as defined under section-2(91) of the Companies Act, 1956/2013;

## 1.2. INTERPRETATION

- a) For the purpose of this MOU, where the context so requires, the singular shall be deemed to include the plural and vice-versa and masculine gender shall be deemed to include the feminine gender and vice-versa.
- b) References to a 'person' if any shall, where the context so admits, include references to natural persons, partnership firms, companies, bodies corporate and associations, whether incorporated or not or any other organization or entity including any governmental or political subdivision, ministry, department or agency thereof.
- c) The headings and sub-headings are inserted for convenience only and shall not affect the construction and interpretation of this MoU.
- d) References to the word 'include' and 'including' shall be construed without Limitation.
- e) Any reference to 'day' shall mean a reference to a calendar day.

## 2. PURPOSE OF CONSORTIUM MoU

- 2.1 The Member Shri Jitendra Kumar Mishra is hereby agreed with the lead member to bring his land situated at Gata No. 742 measuring 1795.00 Square Meter and Gata no. 746 measuring 2270.00 Square Meter total approx 4065.00 Square Meter situated at Village Rahmatnagar, Pargana and Tehsil- Mohanlalganj, District Lucknow in the project "Vidhi Estate" situated at Village Rahmatnagar, Pargana and Tehsil- Mohanlalganj, District Lucknow through the Consortium duly registered in the office of Sub- Registrar II, Lucknow, in Book no. IV, Volume no 648, Page no 325 to 346 at the serial no. 57 and hereby also agreed on the term that out of total Developing land involved in Project Vidhi Estate, 1/3<sup>rd</sup> will be the share of Member Shri Jitendra Kumar Mishra.

Seen & Verified  
Before me  
*[Signature]*  
AMIT KUMAR  
ADVOCATE & NOTARY  
VIII, Devi Gang, Ananya  
Adampur, Janubi Lucknow

## 3. DURATION

- 3.1 That the duration of this Supplementary Consortium shall be equivalent to the validity of the main consortium MOU mention in para 2 (Supra).

*[Signature]*



#### 4. COORDINATOR

- 4.1 The Member(s) hereby understand and agree that all the terms and condition as mention in the main registered Consortium agreement dated 14.02.2024 will be followed and this agreement is part and parcel of the Consortium agreement dated 14.02.2024

#### 5. MISCELLANEOUS

- 5.1 The this supplementary Consortium agreement is part and parcel of the Registered Consortium Agreement dated 14.02.2024 and will be equivalent to the same.
- 5.2 That both the parties secure rights to execute other supplementary agreement for any other terms and conditions as and when required which shall form part and parcel of the Main Registered agreement dated 14.02.2024.

IN WITNESS WHEREOF, the Members/parties have here unto set and subscribed their respective hands & seal to this consortium MoU on the day, month and yearfirst hereinabove mentioned.

Signed and delivered by:

#### WITNESSES:

1. Signature

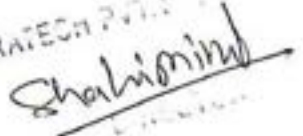
Name: Durgesh Dubey  
S/o- Dinesh Kumar Dubey  
R/o- Aurang Nagar, Ambedkernagar



2. Signature

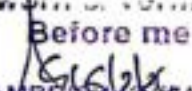
Name: Ramchandra Prajapati  
S/o Raja Ram Prajapati  
R/o Preetinagar, Rahimnagar, Dudauli



SHASHIKALA INFRA TECH PVT. LTD.  


First Party

**SHASHIKALA INFRA TECH PRIVATE LIMITED**  
Through Director Shri Shashi Kumar Mishra  
AAYCS6225N

Before me  
  
AMBRISH KUMAR  
ADVOCATE & NOTARY  
VIII, Devi Ganj, Ananya  
& dampur, Janubi Lucknow

I identify the deponent/executor/verily,  
who has signed/out to before me

  
Second Party  
**JITENDRA KUMAR MISHRA**  
AJHPM2230J