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Ref No. \_\_\_\_\_

Date \_\_\_\_\_

**AR GARIMA SINGH**

FORM-Q

**ARCHITECT'S CERTIFICATE  
GREENWOOD ESTATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated

Account

Date: 05.02.2022

Subject: Certificate of Percentage of Completion of Construction Work of Block(s) of the Project GREENWOOD ESTATE [Registration In Process] situated on the Khasra No 1678, 1679, 1680, 1688, 1690, 1691D, 1692M, 1693, 1694, 1695, 1696, 1697 OF VILLEGES SHAMLI, SAHARANPUR TIRAH SHAMLI UP Demarcated by its boundaries (latitude and longitude of the end points) 29.4564411 N to the North 29.4564411 N to the South 77.3273358 E to the East 77.3273358 E to the West of village Tehsil SHAMLI Competent/ Development authority MUZAFFARNAGAR DEVELOPMENT AUTHORITY District SHAMLI PIN 247776 LAND Admeasuring 51930 sq.mts. AND NET PLOTTED AREA Admeasuring 30590 sq.mts. AND being developed by [DR SATYENDRA VERMA]

I/We AR GARIMA SINGH have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Block(s) of the Project GREENWOOD ESTATE [Registration In Process] situated on the Khasra No 1678, 1679, 1680, 1688, 1690, 1691D, 1692M, 1693, 1694, 1695, 1696, 1697 OF VILLEGES SHAMLI, SAHARANPUR TIRAH SHAMLI UP Demarcated by its boundaries (latitude and longitude of the end points) 29.4564411 N to the North 29.4564411 N to the South 77.3273358 E to the East 77.3273358 E to the West of village Tehsil SHAMLI Competent/ Development authority MUZAFFARNAGAR DEVELOPMENT AUTHORITY District SHAMLI PIN 247776 LAND Admeasuring 51930 sq.mts. AND NET PLOTTED AREA Admeasuring 30590 sq.mts. AND being developed by [DR SATYENDRA VERMA]

**I. Following technical professionals are appointed by owner / Promotor :-**

- (i) Mrs Garima Singh as Architect ;
- (ii) Mr Abhishek Jain as Project Consultant
- (iii) M/s PDS as MEP Consultant
- (iv) Shri Kishor Kumar as Site Supervisor

**Ar. GARIMA SINGH**  
B. Arch  
CA / 2018/96041  
CC-39, Avantika  
Ghaziabad

**Regd. Office : CC-39 Avantika , Ghaziabad (U.P.)****Corporate Office : F-304 , Raj Nagar District Center , Ghaziabad (U.P.)**



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Based on Site Inspection, with respect to each of the Blocks of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number Registration in-Process under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A - NOT APPLICABLE DUE TO PLOTTED DEVELOPMENT

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	number of Basement(s) and Plinth	0
3	number of Podiums	0
4	Stilt Floor	0
5	_____ number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B

## Internal &amp; External Development Works in Respect of the Entire Registered Project

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			to be started
2	Water Supply			to be started

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3	Sewarage (chamber, lines, Septic Tank, STP)			to be started
4	Strom Water Drains			to be started
5	Landscaping & Tree Planting			to be started
6	Street Lighting			to be started
7	Community Buildings			-
8	Treatment and disposal of sewage and sullage water			to be started
9	Solid Waste management & Disposal			to be started
10	Water conservation, Rain water harvesting			-
11	Energy management			-
12	Fire protection and fire safety requirements			to be started
13	Electrical meter room, sub-station, receiving station			to be started
14	Other (Option to Add more)			to be started

Yours Faithfully

*Ar. Garima Singh.*  
*Garima Singh*  
(License NO. \_\_\_\_\_)

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