Abhinyas Consultant

ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS

C-53, Sector-M, Aliganj, Lucknow

No-1

Date 04/08/2023

Subject: Certificate of Percentage of Completion of Construction Work of MAHADEVA HIM CITY for_Construction of Plotted Residential Development_of the _1st_ Phase of the Project [UPRERA Registration Number APPLIED] situated on the Khasra No. _1085 KA, 1087, 1091, 1092, 1096, 1098, 1106 KA, 1111 KA, 1112, 1113 KA & 1115

Demarcated by its boundaries (latitude and longitude of the end points) 26.555869 - 81.053140 to the North 26.554897 - 81.053153 to the South 26.555576 - 81.053722 to the East 26.555727 - 81.052073 to the West of village NIGOHAN Tehsil MOHANLALGANJ Competent authority ZILA PANCHAYAT LUCKNOW District LUCKNOW PIN 226302 admeasuring 10868.30 sq.mts. area being developed by [MAHADEVA ESTATEVILLA PRIVATE LIMITED]

I/We Amitraj have undertaken assignment as Architect of certifying Percentage of Completion work of MAHADEVA HIM CITY for Construction of Plotted Residential Development of the _1st_ Phase of the Project, situated on Khasra no. _1085 KA, 1087, 1091, 1092, 1096, 1098, 1106 KA, 1111 KA, 1112, 1113 KA & 1115_ of village_NIGOHAN_Tehsil_MOHANLALGANJ_ Competent authority_ZILA PANCHAYAT LUCKNOW_District_LUCKNOW_PIN_226302_admeasuring _10868.30_ sq.mts. area being developed by [MAHADEVA ESTATEVILLA PRIVATE LIMITED]

1. Following technical professionals are appointed by owner / Promoter :-

(i) Shri Amitraj as Architect;

(ii) Shri Sushil Kumar Maurya as Site Supervisor,

Based on Site Inspection, with respect to Plotted Residential Development of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Plotted Residential of the Real Estate Project as registered vide number_APPLIED FOR_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A1 | | | | |
|----------|--|----------------------|--|--|
| Sr. No. | Task/Activity | Percentage Work Done | | |
| 1 | Excavation | Not Applicable | | |
| 2 | number of Basement(s) and Plinth | Not Applicable | | |
| 3 | number of Podiums | Not Applicable | | |
| 4 | Stilt Floor | Not Applicable | | |
| 5 | number of Slabs of Super Structure | Not Applicable | | |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | Not Applicable | | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | Not Applicable | | |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | Not Applicable | | |

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| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | Not Applicable |
|----|--|----------------|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | Not Applicable |

| Table B | | | | | | |
|---------|---|----------------------|----------------|-------------------------------|--|--|
| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done | | |
| 1 | Internal Roads & Footpaths | Yes | | 10% | | |
| 2 | Water Supply | No | Not Applicable | 0% | | |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | No | Not Applicable | 0% | | |
| 4 | Storm Water Drains | Yes | | 75% | | |
| 5 | Landscaping & Tree Planting | Yes | | 75% | | |
| 6 | Street Lighting | Yes | | 15% | | |
| 7 | Community Buildings | No | Not Applicable | 0% | | |
| 8 | Treatment and disposal of sewage and sullage water | No | Not Applicable | 0% | | |
| 9 | Solid Waste management & Disposal | No | Not Applicable | 0% | | |
| 10 | Water conservation, Rain water harvesting | Yes | | 0% | | |
| 11 | Energy management | No | Not Applicable | 0% | | |
| 12 | Fire protection and fire safety requirements | No | Not Applicable | 0% | | |
| 13 | Electrical meter room, sub- station, receiving station | Yes | | 0% | | |
| 14 | Other (Option to Add more) | NA | Not Applicable | NA | | |

Yours faithfully,

ARCHITECT AMIT RAJ CA/2004/34150

Signature & Name (IN BLOCK LETTERS) of Architect (License NO. CA/2004/34150)