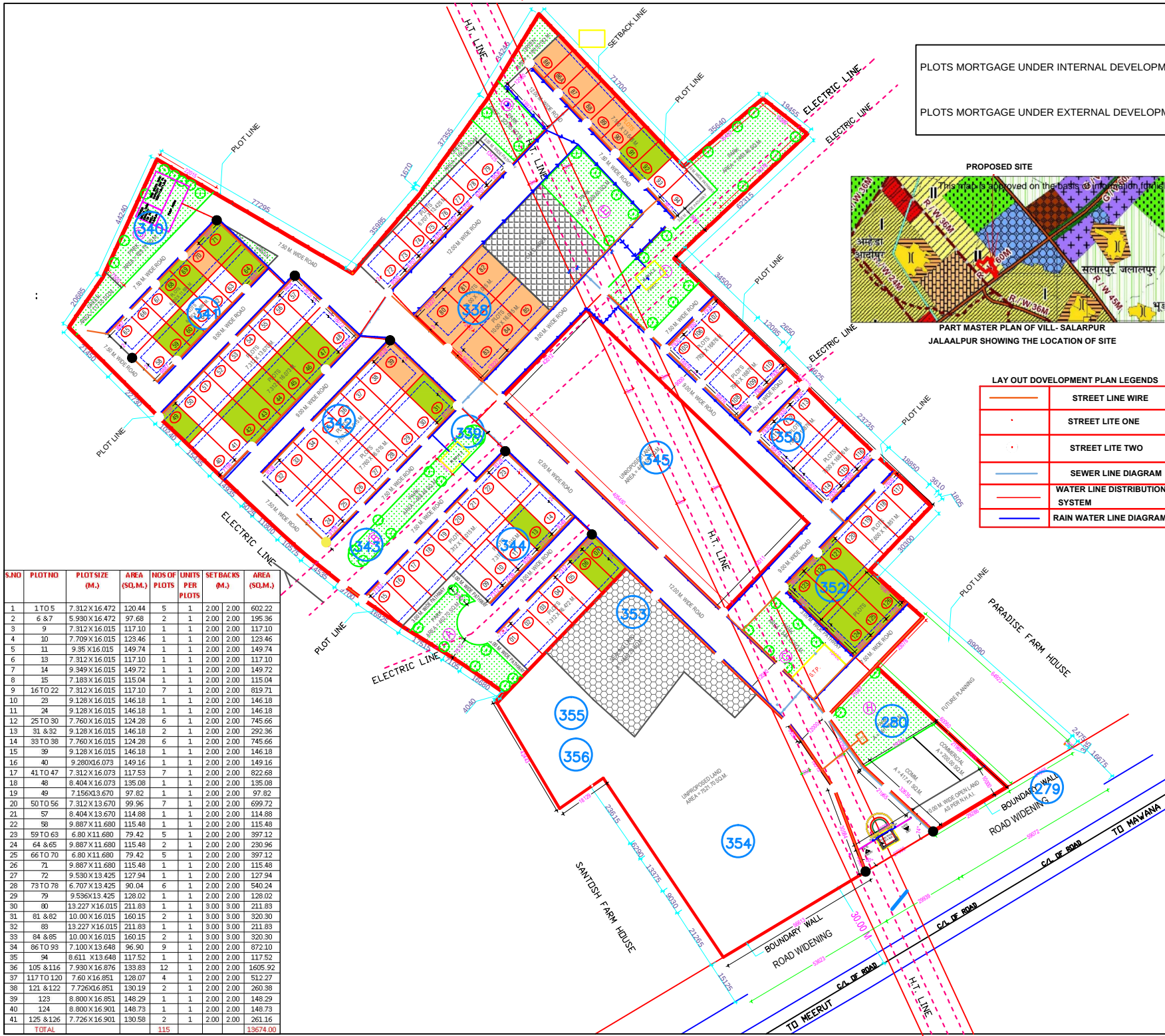
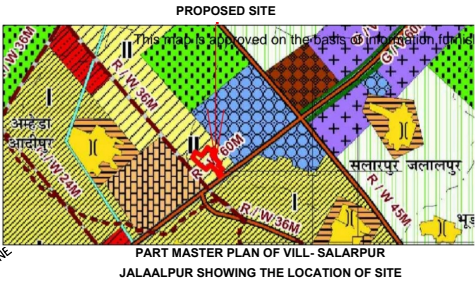


JP RESIDENCY DEVELOPMENT WORK PLAN		
DATE	WORK	DISCRIPTION
1.09.2020 TO 31.10.2020	Demarcation of plots	(1) T.S. LAY OUT AND LIME MARKING
1.09.2020 TO 30.10.2023	Boundary Wall	(1)EXCAVATION (2)R.C.C. COLUME,BEAM,BRICK WORK,PLASTER
1.09.2020 TO 30.08.2024	Road Work	(1) LAYOUT (2) EXCAVATION (3) LAYING BOLDER AND ROLLING ROAD ROLLAR AND LAYING TARCOAL
1.09.2020 TO 30.08.2023	Footpaths	(1) EXCAVATION (2) FIXING INTERLOCKING TILES
1.09.2020 TO 30.10.2024	Water Supply Including Drinking water facilities	(1) EXCAVATION (2) LAYING P.V.C. PIPE (SN8)
1.02.2021 TO 30.07.2022	Sewer System	(1) EXCAVATION (2) LAYING P.V.C. PIPE (SN8)
1.11.2020 TO 30.10.2024	Drain	(1) EXCAVATION (2) LAYING P.V.C. PIPE (SN8)
1.08.2021 TO 30.01.2022	Parks	(1) LAYOUT (2) BOUNDARY EXCAVATION (3) LAYING GRASS AND TREE PLANT
1.09.2020 TO 30.04.2022	Tree Planting	(1) EXCAVATION AND TREE PLANTING
1.07.2021 TO 30.10.2024	Design for electric supply including street lighting	(1)LAYOUT ,EXCAVATION,POLE,TRANSFORMER FIXING,LIGHT ETC.
1.03.2023 TO 30.09.2024	Treatment and Disposal System of sewage and sullage water	(1) LAYOUT (2) BOUNDARY EXCAVATION (3) R.C.C. ,BRICKWORK S.T.P. MACHINE FIXING ETC.
1.08.2022 TO 30.09.2023	Solid waste management and disposal system	(1) LAYOUT (2) BOUNDARY EXCAVATION (3) R.C.C. ,BRICKWORK S.T.P. MACHINE FIXING ETC.



PLOTS MORTGAGE UNDER INTERNAL DEVELOPMENT = 6, 7, 13, 31, 42 TO 47, 49, 59, 60, 64, 68, 69, 71, 91, 92 & 121 TO 126

PLOTS MORTGAGE UNDER EXTERNAL DEVELOPMENT = 39, 70, 80 TO 90



LAY OUT DEVELOPMENT PLAN LEGENDS

	STREET LINE WIRE
	STREET LITE ONE
	STREET LITE TWO
	SEWER LINE DIAGRAM
	WATER LINE DISTRIBUTION SYSTEM
	RAIN WATER LINE DIAGRAM

S.NO	PLOT NO	PLOT SIZE (M.)	AREA (SQ.M.)	NOS OF PLOTS	UNITS PER PLOT	SETBACKS (M.)	AREA (SQ.M.)
1	1 TO 5	7.312 X 16.472	120.44	5	1	200	602.22
2	6 & 7	5.990 X 16.472	97.68	2	1	200	195.36
3	9	7.312 X 16.015	117.10	1	1	200	117.10
4	10	7.709 X 16.015	123.46	1	1	200	123.46
5	11	9.35 X 16.015	149.74	1	1	200	149.74
6	13	7.312 X 16.015	117.10	1	1	200	117.10
7	14	9.349 X 16.015	149.72	1	1	200	149.72
8	15	7.183 X 16.015	115.04	1	1	200	115.04
9	16 TO 22	7.312 X 16.015	117.10	7	1	200	819.71
10	23	9.128 X 16.015	146.18	1	1	200	146.18
11	24	9.128 X 16.015	146.18	1	1	200	146.18
12	25 TO 30	7.760 X 16.015	124.28	6	1	200	745.66
13	31 & 32	9.128 X 16.015	146.18	2	1	200	292.36
14	33 TO 38	7.760 X 16.015	124.28	6	1	200	745.66
15	39	9.128 X 16.015	146.18	1	1	200	146.18
16	40	9.280 X 16.073	149.16	1	1	200	149.16
17	41 TO 47	7.312 X 16.073	117.53	7	1	200	822.68
18	48	8.404 X 16.073	135.08	1	1	200	135.08
19	49	7.156 X 16.073	97.82	1	1	200	97.82
20	50 TO 56	7.312 X 13.670	99.96	7	1	200	699.72
21	57	8.404 X 13.670	114.88	1	1	200	114.88
22	58	9.887 X 11.680	115.48	1	1	200	115.48
23	59 TO 63	6.80 X 11.680	79.42	5	1	200	397.12
24	64 & 65	9.887 X 11.680	115.48	2	1	200	230.96
25	66 TO 70	6.80 X 11.680	79.42	5	1	200	397.12
26	71	9.887 X 11.680	115.48	1	1	200	115.48
27	72	9.530 X 13.425	127.94	1	1	200	127.94
28	73 TO 78	6.707 X 13.425	90.04	6	1	200	540.24
29	79	9.536 X 13.425	128.02	1	1	200	128.02
30	80	13.227 X 16.015	211.83	1	1	300	211.83
31	81 & 82	10.00 X 16.015	160.15	2	1	300	320.30
32	83	13.227 X 16.015	211.83	1	1	300	211.83
33	84 & 85	10.00 X 16.015	160.15	2	1	300	320.30
34	86 TO 93	7.100 X 13.648	96.90	9	1	200	872.10
35	94	8.611 X 13.648	117.52	1	1	200	117.52
36	105 & 116	7.990 X 16.876	133.83	12	1	200	1605.92
37	117 TO 120	7.60 X 16.851	128.07	4	1	200	512.27
38	121 & 122	7.726 X 16.851	130.19	2	1	200	260.38
39	123	8.800 X 16.851	148.29	1	1	200	148.29
40	124	8.800 X 16.901	148.73	1	1	200	148.73
41	125 & 126	7.726 X 16.901	130.58	2	1	200	261.16
TOTAL		7.726 X 16.901	130.58	115			13674.00

PROPOSED RESIDENTIAL LAY-OUT PLAN OF J.P. RESIDENCY AT MAWANA ROAD, MEERUT

KHASRA NO. 279,280,335,336,338,339,340, PART 341 TO 344,346, TO 350, PART OF 352, & 353, OF VILLAGE SALARPUR JALALPUR, MEERUT.

AREA CALCULATIONS

S.NO.	AREA STATEMENT	AREA IN SQ.M.	%
1.	TOTAL AREA OF SITE	32756.06	
2.	AREA UNDER ROAD WIDENING	437.75	
3.	NET AREA OF SITE	32318.31	100.00
4.	AREA UNDER PLOTS	13674.00	42.31
5.	AREA UNDER CONV. SHOPS	200.00	0.61
6.	AREA UNDER PARKS	5023.58	15.54
7.	AREA UNDER INCIDENTAL GREENS	517.37	1.60
8.	AREA UNDER ROADS / PATHWAYS	12485.95	38.65
9.	AREA UNDER COMMUNITY FACILITIES	417.41	1.29

TOTAL NOS. OF PLOTS = 115

NOS. OF UNITS = 115 X 1 = 115 NOS.

POPULATION = 115 X 5 = 575 PERSONS

DENSITY = 575 / 3.33 HA = 172.67 P.P.H.

MISSING PLOTS NO. = 08,12 & 95 TO 104 = 12 NOS.

EXTRA PLOTS NO. = 86A = 01 NOS.

LEGEND :-

	SITE BOUNDARY
	ELECTRIC LINE
	TREES
	OTHER'S LAND / UNPLANNED AREA (SEALING LAND)
	L.M.C. LAND
	SEALING LAND

DRAWING TITLE

LAYOUT PLAN

OWNER'S

M/S ANURAG AGARWAL
ANNIE INFRASTRUCTURE LLP

APPLICANT'S SIGN -
ARCHITECT SIGN -

FOR ANNE INFRASTRUCTURE LLP
ANURAG AGARWAL
PARTNER

ASHWINI KUMAR
ARCHITECT-CA/305291

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