

Ref. **FORM-Q**
ARCHITECT'S CERTIFICATE

Date.....

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:31.03.2018

Subject:	Certificate of Percentage of Completion of Construction Work of group housing in ANANT DESIRE of the Project no.[UPRERAPRJ10654] situated on the Khasra No:466 TO 470, Demarcated by its boundaries (latitude and longitude of the end points) (Latitude:- 27°14'11.86"N longitude:- 78.04°43'12"E to the North, 27°14'08.75"N 78°04'46.85"E of mauza Ukharra Tehsil agra Competent/ Development authority ADA District Agra PIN:- 282007 admeasuring 3350.00 sq.mts. area being developed by m/s. Desire Infra zone pvt.ltd.(UPRERAPRJ10654)	
	I/We AXIS CONSULTANTS have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion work of group housing in anant desire of the project no.[upreraprj10654] situated on the khasra no:466 to 470, mauza ukharra tehsil agra admeasuring 3350.00 sq.mts. area being developed by m/s. desire infra zone pvt.ltd.(upreraprj10654)	

1. Following technical professionals are appointed by owner / Promoter :-

(i)M/s/Shri/Smt.Pushpendra singh as L.S. / Architect ;	
(ii) M/s/Shri/Smt. Santosh kumar vashney as Structural Consultant	
(iii) M/s/Shri/Smt_u.s.consultants as MEP Consultant	
(iv) M/s/Shri/Smt.Usha P. Singh _as Site Supervisor	

	Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ10654 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.	
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Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%

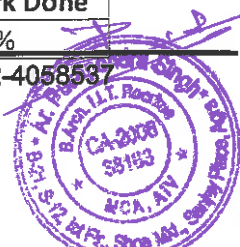
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Uttarakhand : R-202, Doon South Park, Sewla Kalan, Majra, Dehradun-248001, (M) 9837851777

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Ref.	2	One Numbers of basement & Plinth	60%	Date.....
	3	number of Podiums		
	4	Stilt Floor	60%	
	5	b+s+9_number of Slabs of Super Structure	20%	
	6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.00%	
	7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%	
	8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20.00%	
	9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%	
	10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%	

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	yes		0.00%
2	Water Supply	yes		0.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	yes		0.00%
4	Storm Water Drains	yes		0.00%
5	Landscaping & Tree Planting	yes		0.00%
6	Street Lighting	yes		0.00%
7	Community Buildings	NO	N/A	

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Ref.	8	Treatment and disposal of sewage and sullage water	YES		0.00% Date.....
	9	Solid Waste management & Disposal	yes		0.00%
	10	Water conservation, Rain water harvesting	yes		0.00%
	11	Energy management	yes		0.00%
	12	Fire protection and fire safety requirements	yes		0.00%
	13	Electrical meter room, sub-station, receiving station	yes		0.00%
	14	Other (Option to Add more)			

Yours
Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

