

FORM-Q**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 7/18/2018

Subject: Certificate of Percentage of Completion of Construction Work of Radhe Krishna Enclave No. of Building(s)/ 2 Block(s) of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no Freehold Nazul Site No. 79, Lukerganj having Municipal No. 171 Old 274 New Lukerganj Allahabad demarcated by its boundaries : 25°44'23.7"N 81°80'79.06"E , 25°44'23.7"N 81°80'79.06"E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA , Tehsil Allhabad Allhabad Development Authority, District Allhabad , PIN 211001, admeasuring 2477 sq. meter, being developed by SAI DHAM APPARTMENTS having RERA Registration No. UPRERAPRJ6045 developed by Sai Dham Appartments.

We Shivarpit Katoch Architects have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Radhe Krishna Enclave No. of Building(s)/ 2 Block(s) of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no Freehold Nazul Site No. 79, Lukerganj having Municipal No. 171 Old 274 New Lukerganj Allahabad demarcated by its boundaries : 25°44'23.7"N 81°80'79.06"E , 25°44'23.7"N 81°80'79.06"E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA , Tehsil Allhabad Allhabad Development Authority, District Allhabad , PIN 211001, admeasuring 2477 sq. meter, being developed by SAI DHAM APPARTMENTS having RERA Registration No. UPRERAPRJ6045 developed by Sai Dham Appartments.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/ Shri Shivarpit Katoch Architects as L.S. / Architect ;
- (ii) M/s D & R Consultants as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) Mr. Ranjit Yadav as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ12664 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|----------------|--|-----------------------------|
| 1 | Excavation | 100% |
| 2 | number of Basement(s) and Plinth | N/A |
| 3 | number of Podiums | N/A |
| 4 | Stilt Floor | 100% |
| 5 | 6 number of Slabs of Super Structure | 80% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 70% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 60% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 55% |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 52% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 50% |

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Foothpaths | | | 50% |
| 2 | Water Supply | | | 50% |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | | | 100% |
| 4 | Storm Water Drains | | | 50% |
| 5 | Landscaping & Tree Planting | | | 50% |
| 6 | Street Lighting | | | 50% |
| 7 | Community Buildings | | | N/A |
| 8 | Treatment and disposal of sewage and sullage water | | | N/A |
| 9 | Solid Waste management & Disposal | | | N/A |
| 10 | Water conservation, Rain water harvesting | | | 50% |
| 11 | Energy management | | | N/A |
| 12 | Fire protection and fire safety requirements | | | 50% |
| 13 | Electrical meter room, sub-station, receiving station | | | 100% |
| 14 | Other (Option to Add more) | | | N/A |

Yours Faithfully

SHIVARPIT KATOCH- ARCHITECT

Signature & Name (IN BLOCK LETTERS) OF Architect
 (License NO CA/99/25542)



SHIVARPIT KATOCH
(ARCHITECT)
CA/99/25542