

## INDIA NON JUDICIAL

# Maine - AMMUDLA

CAL COURS - UP 18757 h AUC Addross, 185/11 Asad Marat

Mob. 9956257842, 9560415000 Tehsil & District Pro Jagraj

Licence No. - 583

## **Government of Uttar Pradesh**

#### e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-UP07538967809922W

10-Jul-2024 03:24 PM

NEWIMPACC (\$V)/ up14157504/ PRAYAGRAJ SADAR/ UP-AHD

SUBIN-UPUP1415750411574112182760W

**BRAND MARKETEERS** 

Article 4 Affidavit

Not Applicable

**BRAND MARKETEERS** 

Not Applicable

**BRAND MARKETEERS** 

(One Hundred only)







Please write or type below this line

## FORM 'B' [See rule3(4)]

## DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGHNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

## Affidavit cum Declaration

Affidavit cum Declaration of Mr. Sajid Husain Siddiqui S/o Sadiq Husain Siddiqui aged 49 years R/o 276/89/30, Muir Road, Asha Hospital, Civil Lines, Allahabad, Uttar Pradesh-211001 promoter of the proposed project, vide his authorization dated

I, promoter of the proposed project / duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I have a legal title to the land on which the development of the project is proposed

#### AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

Statutory Alert:

2 The onus of checking the legitimacy is on the users of the certificate. 3. in case of any discrepancy please inform the Competent Authority

<sup>1.</sup> The authenticity of this Stamp certificate should be verified at www.shollestamp.com or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid

- 2. That the said land is free from all encumbrances.
- 3. That the time period within which the project shall be completed by promoter is **20.09.2029**.
- 4. That seventy per cent of the amounts realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
- 5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
- 6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
- 7. That I / promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been incompliance with the proportion to the percentage of completion of the project.

8. That I / promoter shall take all the pending approvals on time, from the competent authorities.

9. That I / promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.

that I / promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be on any grounds.

Deponentorietor

BRAND MARKE

#### Verification

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Advocate the nas been explanation and the nase of the	ntents of my above Affidavity material has been conceal paper by the property by me at Uttar Pradesh on Contents of the documents lained to the exercise Correct ments is offested	this 0	9th date of July 20 R. C. Ojha	BRAND MARKETEERS
	Kamesh Chanura Ojha Advocate Notary	3-	Pistr. Head Quarren	Deponentoprietor
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Mob. 9956227842.

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Not Applicable

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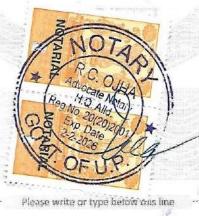
Not Applicable

**BRAND MARKETEERS** 

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(One Hundred only)







### Form - RA-1

## Affidavit for Bank Accounts of Project (Notarized)

(For New Registration only)

To,

Uttar Pradesh Real Estate Regulatory Authority,

## Sub: Affidavit / Declaration for Bank Accounts for the Project

I, Sajid Husain Siddiqui S/o Sadiq Husain Siddiqui aged 49 years R/o 276/89/30, Muir Road, Asha Hospital, Civil Lines, Allahabad, Uttar Pradesh-211001, Promoter of "Brand Marketeers" the proposed Project, do hereby solemnly declare, undertake and state that the following bank accounts have been opened for the Project "TRIDHARA". BRAND MARKE

Statutory Alert:

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2 The crus of checking the legituracy is on the users of the certificate

3 in case of any discrepancy please inform the Competent Authority

I undertake that I have given written standing advice to the undermentioned bank where the three accounts have been opened for instant auto transfer of 70 percent of the money collected from allottees in collection account from time to time to the project separate account and not more than 30 percent to the transaction account of the project.

S.No.	Details	Collection Account	Separate Account	Transaction Account
1	Name of Account	BRAND MARKETEERS COLLECTION ACCOUNT FOR TRIDHARA PROJECT	BRAND MARKETEERS SEPARATE BANK ACCOUNT FOR TRIDHARA PROJECT	BRAND MARKETEERS RERA TRANSACTION ACCOUNT FOR TRIDHARA
2	Account Number	924020020789522	924020020789519	924020020789535
3	Bank Name	Axis Bank	Axis Bank	Axis Bank
4	Branch Name	ALLAHABAD(UTTAR PRADESH)	ALLAHABAD(UTTAR PRADESH)	ALLAHABAD(UTTAR PRADESH)
5	Branch Address	28B, CIVIL STATION, M.G. MARG, CIVIL LINES, ALLAHABAD, U.P 211001	28B, CIVIL STATION, M.G. MARG, CIVIL LINES, ALLAHABAD, U.P 211001	28B, CIVIL STATION, M.G. MARG, CIVIL LINES, ALLAHABAD, U.P 211001
6	IFSC Code	UTIB0000286	UTIB0000286	UTIB0000286
7	Branch Email ID	BMJHUNSIPROJECT@GM AIL.COM	BMJHUNSIPROJECT@GM AIL.COM	BMJHUNSIPROJECT@GM AIL.COM
8	Branch Phone Number	9305412830	9305412830	9305412830

I also undertake that any secured / unsecured project finance availed for the project will be deposited in the separate account only.



BRAND MARKETEERS

Deponent

## Verification

The Contents of this Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Uttar Pradesh on this 9th date of July, 2024.

Advocate Notary

Nist Head Quarter Alla