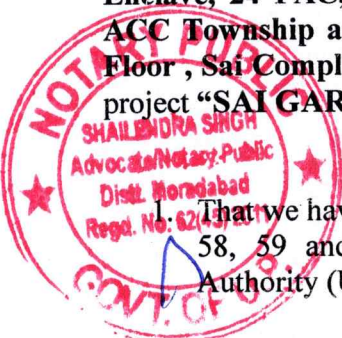




## Affidavit cum Undertaking (For Registration of Project under RERA)

I, **Manoj Kumar Ahuja S/o Late Shri Manohar Lal Ahuja** aged 59 years R/o **Rajan Enclave, 24 PAC, Moradabad 244001 U.P.** Partner, Authorized signatory and Promoter of **ACC Township and Land Development**, having its Regd. Office situated at **Shop 07 , 1<sup>st</sup> Floor , Sai Complex, Budh Bazar , Station Road , Moradabad-244001, U.P.** of the proposed project "**SAI GARDEN HOMES**" do Hereby solemnly declare, undertake and state as under:



1. That we have applied for registration of **SAI GARDEN HOMES** situated at Khasra No. 58, 59 and 60 [Tehsil] Moradabad, before Uttar Pradesh Real Estate Regulatory Authority (UP RERA).
2. That we are developing **5 Plots Residential** and till date we have not advertised, marketed, sold, or offered for sale or invited any person to purchase in any manner any Plots in the project or any part thereof.
3. That we have not accepted any advance payment nor taken any booking in the said project and part of it till date.
4. That there is no other project registered in RERA on the same Gata number as mentioned above in point 1.

**ACC Township and Land Development**  
*[Signature]*  
 Partner

*[Signature]*  
 Deponent

I, **Manoj Kumar Ahuja S/o Late Shri Manohar Lal Ahuja** aged 59 years R/o **Rajan Enclave, 24 PAC, Moradabad 244001 U.P.** Partner , Authorized signatory and Promoter of **ACC Township and Land Development**, having its Regd. Office situated at **Shop 07 , 1<sup>st</sup> Floor , Sai Complex, Budh Bazar , Station Road , Moradabad-244001, U.P.** do hereby declare that the contents in para no. 1 to 4 of my above affidavit are true and correct.

This Affidavit is verified at Moradabad on 02rd September' 2025

Solemnly affirmed before me by Shri/Smt. deponent who is identified sri/smt./km. Clerk of sri/smt./km. Advocate on I have satisfied my self after examining the deponent that he / she under oath as contents of the affidavit and the same has been read over and explained by me Read. Rs. as fees. SI No.

**ACC Township and Land Development**  
*[Signature]*  
 Partner

*[Signature]*  
 Deponent