



TYPE -A = 89 FLATS (VILLA)
TYPE -B = 48 FLATS (G+2)
TYPE -C = 219 FLATS (G+2)
TYPE -D = 128 FLATS (S+8)
TOTAL NOS FLATS = 484

TYPE -C MISSING FLAT NO.
33, 44, 45, 46, 47, 48, 49, 50 AND 51.

NOTE:
1. KINDLY CONFIRM THE LEVELS AT SITE.
2. PHOTOGRAPHS SHOULD BE FORWARDED
SHOWING THE ROAD LEVEL AND PLINTH LEVEL.

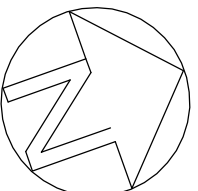
NOTE:
• THIS DRAWING SHOULD BE READ IN CONTINUATION
• TO RELEVANT STRUCTURE AND SERVICES DRAWINGS.
• THE DRAWING SHOULD BE READ AND SCRUTINIZED BY
THE PROJECT INCHARGE/ EXECUTING AGENCY PRIOR TO THE
EXECUTION OF WORK.
• ANY DISCREPANCY OBSERVED SHALL BE BROUGHT TO THE
ATTENTION OF THE PROJECT INCHARGE/ EXECUTING AGENCY WITHIN
SEVEN DAYS FROM THE DATE OF ISSUE OF DRGS.
• DRAWING SHOULD NOT BE REVISORIED, ONLY WRITTEN
DIMENSION SHALL BE FOLLOWED.
• EXPANSION JOINTS SHALL BE PROVIDED
AS PER NORMS/ AS SHOWN IN THE DRGS.
• 40 MM EXPANSION JOINTS IN VILLAS AND G+2 HOUSES.
• 100 MM EXPANSION JOINTS IN TOWER S+8.

PLUMBING LEGEND

	MAIN SEWER LINE
	CIRCULAR MANHOLE

4	R3	01.03.13	CHANGE THE CLUB LOCATION IN LAYOUT
3	R2	23.08.12	CHANGE THE LAYOUT PLAN/AS/ARCH.
2	R1	13.06.11	CHANGE THE ROUTING PLAN
1	R0	30.05.11	GOOD FOR CONST.
SNO	REVI	DATE	DESCRIPTION

PROJECT
ANSAL PALM COURT
AT JHANSI.



SEWERAGE DISPOSAL NETWORK

DATE	13.06.11	DRAWN BY	P.K.
SCALE	1:750	CHK BY	M.K.
DRG. NO.	SERV/1058/JHANSI-P-COURT/EXTS-03		

COL. P.K.SINGHAL
V.P. (SERVICES)

ARCHITECTS

M/S ARCHITECT YETINDER MATHUR
U-21 GREEN PARK EXTENSION NEW DELHI
764 SECTOR 8B CHANDIGARH

ANSAL HOUSING &
CONSTRUCTION LTD.

15, UGF INDRA PRAKASH
21, BRAHMAVARA ROAD
NEW DELHI - 110 025

