### APPLICATION FORM

| Individual   |  | Ltd. P  | romot   | er   |             |   |                         | Pv   | t. Ltd.   | Pron   | oter                        |                                   |  | Pre   | oprie                                   | etors   | hip  |   |   |   | Pa                          | rtne                            | rship                                  | Firn   |
|--|--|---|---|--|-------------|---|-------------------------|--|---|--|-----------------------------|-----------------------------------|--|---|---|---|--|---|---|---|-----------------------------|---------------------------------|--|--|
| HUF  |  | NGO/  | Charita   | ble T  | rust        |   |                         | Ot   | thers   | If Ot  | hers,                       | Spec                              | ify  |   | •••••                                   |   |  |   |   |   | •••••                       |                                 |  |  |
|  |  |   |   |  | Арр         | licat   |                         |  | ce Use<br>s: Acce                               |  |                             | ected                             |  |   |   |   |  |   |   |   |                             |                                 |  |  |
| Booking Date   | :  |   |   |  |             |   | ]                       | Cu   | stome   | · ID:  |                             |                                   |  |   |   |   |  |   |   |   |                             |                                 |  |  |
| Booking Mod  | e:   | Т   |   | Τ  |             |   | П                       |  | Т   | Т  |                             |                                   |  |   |   |   |  |   |   |   |                             |                                 | П                                      |  |
| Property No.   |  |   |   | T  |             |   | Ш                       |  |   | T  |                             |                                   |  |   |   |   |  |   |   |   |                             |                                 | П                                      |  |
| Entry Type:  |  | $\pm$   |   |  |             |   | П                       |  | $\pm$   | $\pm$  |                             | Н                                 |  |   |   |   |  |   |   |   |                             |                                 | Н                                      |  |
|  |  |   |   |  |             |   |                         |  |   |  |                             |                                   |  |   |   |   |  |   |   |   |                             |                                 |  |  |
| we, the undersigned,   |  |   |   |  |             |   |                         |  |   |  |                             |                                   |  |   |   |   |  |   |   |   |                             |                                 |  |  |
| we, the undersigned, a your Project named rrangements by M/s In  | as "<br>dian Dw  | ellin   |   |  |             | ",  |                         |  |   |  |                             | b                                 | eing                                       | g d   | evel                                    | ope   | ed a   | nd  | cor   | ıstr  |                             |                                 |  |  |
| we, the undersigned, a your Project named rrangements by M/s In P-11, Yamuna Puram, In the event of your agatached to this application of the Allotment pecifications pertaining ocation Charges and Allotment of the demanded by the              | dian Dw<br>Bulandsh<br>reeing to<br>tion form<br>Letter a<br>g to the<br>dditiona            | relling<br>ahr.<br>allot<br>m and<br>and/o<br>Unit a                    | gs Pvt the s d beir or the and sl t, Gov                          | aid ag pa<br>Agre                              | Uniter teem | ",<br>erei<br>t, I/<br>ther<br>ent<br>the<br>t Le | n re we feof For Tot    | ferr<br>agre<br>and<br>Sal<br>al F         | ee and also e on Price axes,                    | as d unage age age age age age age age age age | nded<br>ree<br>Pros<br>he s | b pmo erta to s mot aid nan       | ke t<br>ign<br>er's<br>Uni                 | g do<br>") o<br>an<br>sta<br>t ir<br>Dep        | evelbid bid d example anclu osit        | e by<br>xecu<br>ard<br>sive<br>t, ap                        | ed a<br>siut<br>y th<br>ite,<br>form<br>e of<br>oplicates  | e b<br>as<br>nat<br>Bas                     | cor<br>d at<br>asic<br>anc<br>anc<br>sic !  | t<br>t<br>t ten<br>d I/<br>Sale   | rms<br>hen<br>we<br>Pri     | an<br>de<br>sha<br>ice,         | d co<br>sire<br>ill ao<br>Pre<br>y eto | ndindind by ccepfere   |
| we, the undersigned, a your Project named rrangements by M/s In P-11, Yamuna Puram, In the event of your agatached to this application to the Allotment pecifications pertaining ocation Charges and A   | dian Dw<br>Bulandsh<br>reeing to<br>tion form<br>Letter a<br>g to the<br>dditiona<br>Promote | relling<br>ahr.<br>allot<br>m and<br>und/o<br>Unit a<br>l Cos<br>r. I/w | gs Pvt<br>the s<br>d beir<br>or the<br>and sl<br>t, Gov<br>ve her | said ag pa<br>Agre<br>Agre<br>nall pernueby    | Unit        | t, I/cher<br>ent<br>the<br>the<br>t Le            | m re reof For Tot evies | ferr<br>agre<br>and<br>Sal<br>Sal<br>Fal F | ee an<br>l also<br>e on<br>Price<br>axes,<br>Rs | as d unage age age age age age age age age age | ndeeree Prophe sinte        | erta<br>to s<br>mot<br>aid<br>nan | ke tign<br>er's<br>Unice I                 | g do<br>"") o<br>an<br>sta<br>t ir<br>Dep<br>nk | bid<br>d ex<br>anda<br>osit<br>(        | e by<br>e by<br>execu<br>ard<br>sive<br>t, ap<br>(Rup       | y thate, forme of Ch   | e b<br>as<br>nat<br>Bas<br>cabl             | cor<br>d at<br>assic<br>and<br>and<br>sic ! | nstr<br>t<br>t ter<br>ter<br>d I//<br>Sale<br>Stam  | rms<br>hen<br>we<br>Prinp I | an<br>de<br>sha<br>ice,         | d co<br>sire<br>ill ao<br>Pre<br>y eto | ndit<br>ndit<br>d by<br>ccep<br>fere   |
| we, the undersigned, a your Project named rrangements by M/s In P-11, Yamuna Puram, In the event of your agretached to this application to the Allotment pecifications pertaining ocation Charges and Allotment demanded by the lated              | dian Dw Bulandsh reeing to tion form Letter a g to the dditiona Promote rawn or              | relling<br>ahr.<br>allot<br>m and/o<br>Unit a<br>l Cos<br>r. I/w        | gs Pvt<br>the s<br>d beir<br>or the<br>and sl<br>t, Gov<br>ve her | Ltd<br>gg pa<br>Agre<br>nall p<br>verni<br>eby | Unit        | ",<br>erei<br>ther<br>the<br>t Le<br>it a         | nre we see for Tote     | ferr<br>and<br>Sal<br>Sal F<br>al F        | ee an<br>d also<br>e on<br>Price<br>axes,<br>Rs | as d unage age age age age age age age age age | "Pro                        | b pmo erta to s mot aid nan ide   | eing<br>ke t<br>ign<br>er's<br>Uni<br>ce I | g de<br>"") o<br>an<br>sta<br>t ir<br>Dep<br>nk | bid<br>d ex<br>anda<br>osit<br>(<br>Dra | e by<br>xecu<br>ard<br>sive<br>t, ap<br>Rup<br>aft/         | y thate, forme of Chart  | e b<br>as<br>mat<br>Bas<br>cabl             | cor<br>d at<br>assic<br>anc<br>anc<br>sic ! | nstr<br>t<br>t ten<br>d I//<br>Sale<br>Stam<br>No.  | rms<br>hen<br>we<br>Pri<br> | an<br>de<br>sha<br>ice,<br>Duty | d co<br>sire<br>ill ac<br>Pre<br>y etc | ndither landither landithe |
| we, the undersigned, a your Project named rrangements by M/s In P-11, Yamuna Puram, In the event of your agretached to this application to the Allotment occifications pertaining occation Charges and Allotment demanded by the lated delication. | dian Dw. Bulandsh reeing to tion form Letter a g to the dditiona Promote rawn or             | relling ahr. alloten and/outling ahr. Unit all Costr. I/w               | gs Pvt the s d beir or the and sl t, Gov ve her                   | ag pa<br>Agreanall parents<br>and the          | Unit        | erei  | we reof For Totevies    | ferr<br>agre<br>and<br>Sal<br>Fal F<br>of  | ee and also e on Price axes, Rs                 | as durag                                       | "Pro                        | erta to s mot aid nan ide         | eing ke t ign er's Uni Ban t to            | g de ("") o o o o o o o o o o o o o o o o o o   | biddexanda clu osit — ( Dra ards        | e by<br>xecu<br>ard<br>sive<br>t, ap<br>(Rup<br>aft/<br>and | the of the control of | e base as mat Base ablos equipments book we | asid<br>and<br>and<br>and<br>sic S<br>le S  | t tenter | rms hen we Pri pook         | an de shaice, Outy              | d cosire ill ac Pre y etc              | ndid by ccep fere  |

allotment shall become final and binding upon the Promoter. If, however, I/we cancel/withdraw this application or I/we fail to sign/execute and return signed Allotment letter/ Agreement For Sale within thirty (30) days from its dispatch by the Promoter then the Promoter may at it discretion treat my/our application as cancelled and the part booking/booking money paid by me/us shall stand forfeited.

I/we further agree to pay the installments and additional charges/cost as per the Payment Plan (opted by me/us), as shown

I/we further agree to pay the installments and additional charges/cost as per the Payment Plan (opted by me/us), as shown in the Price List and/or as stipulated/ demanded by the Promoter, failing which the application/ allotment shall stand cancelled and the part booking/booking amount paid along with interest, if any shall be forfeited by the Promoter. My/our particulars are given hereinafter:

# Applicant's Particulars for Reference and Record

\*To be filled in BLOCK LETTERS by the applicant using a BLACK pen.

**SOLE / FIRST APPLICANT DETAILS** (Leave a Space Blank between two consecutive words)

| Customer Name:  |     |                              | Firs<br>t Name |         |                          |                       |                                     |              | Second Nan   | ne        |
|---|-----|------------------------------|----------------|---------|--------------------------|-----------------------|-------------------------------------|--------------|--|-----------|
| S/o, W/o, D/o, C/o:   |     |                              | First Name     | St Name | .astLAST                 | nameNAME              | <sub>econd</sub> name               |              |  |           |
| DOB/DOI:  Profession:  Designation:   | D   | VI VI Y                      | YY             | Y       | Ge                       | nder:                 |                                     | Colc<br>Siz  | fix a Recen<br>pred Passp<br>e Photogra<br>the Applica | ort<br>ph |
| Promoter/ Firm Name PAN* Passport No.:  |     |                              |                |         |                          |                       |                                     |              | d Sign Acro<br>it.                                     |           |
| Phone No (Residence): Mobile No.: Email ID:   | ARE | A CODE                       |                | IUMBER  |                          | Office No.<br>Fax No. | AR<br>E AC DDE                      |              |  |           |
| Permanent Address:  State  Office Address:  |     |                              | PIN            |         |                          | City Countr           | ry                                  |              |  |           |
| State Correspondence Address State State  | 5:  |                              | PIN PIN        |         |                          | Count                 |                                     |              |  |           |
| Kindly (X) the Relevant Box  Residential Status: Reside  Marital Status: Married  Professional Details: |     | Non Reside                   | nt             |         | rson of In               | dian Origin           |                                     | Foreign Nati | onal   | ]         |
| a. Industry: IT  Hospitality Services  Others, Please Specify   |     | IT-ES/BPO/KPO Medical/ Pharn |                |         | nufacturing<br>edia/Ente | rtainment             | Financial Services  Travel /Transpo | Telec        | com  | Retail    |
| b. Annual Income:  <15 Lakhs15-20 La  Date: Place:  *Copy of PAN Card to be attached m                  |     | 20-30 La                     |                | ture    | 30                       | )-50Lakhs             | 50<br>(Signature should             | Lakhs & >    | Box)   | ]         |

# **Applicant's Particulars for Reference and Record**

\*To be filled in BLOCK LETTERS by the applicant using a BLACK pen.

**Co- APPLICANT DETAILS** (Leave a Space Blank between two consecutive words)

| Customer Name:                      |                   |            | Fi<br>t           | rs<br>Nam | е      |           |        |                   |         |                       |          |          | $\coprod$           | Secor          | nd Na   | me   |          |
|-------------------------------------|-------------------|------------|-------------------|-----------|--------|-----------|--------|-------------------|---------|-----------------------|----------|----------|---------------------|----------------|---------|------|----------|
| :                                   |                   |            |                   |           |        | LastLA    | ST     | nameNAME          |         |                       |          |          | <u></u>             | <u> </u>       |         |      |          |
| S/o, W/o, D/o, C/o:                 | Щ                 |            | Fi                | rst Nar   | me     |           |        |                   |         | <sub>econd</sub> name |          | ╛        |                     |                |         |      |          |
| <u> </u>                            | <u>Ш</u>          |            |                   |           | Last   | Name      | Ш      |                   |         |                       |          |          |                     |                |         |      |          |
| DOB/DOI:                            | D                 | ММ         | Y                 | Υ         | Υ      |           | Ger    | ıder:             |         |                       |          |          |                     | ix a F         |         |      |          |
| Profession:                         |                   |            |                   |           |        |           |        |                   |         |                       |          |          |                     | red F<br>e Pho | _       |      |          |
| Designation:                        |                   |            |                   |           |        |           |        |                   |         |                       |          |          |                     | he Ap          | _       | _    |          |
| Promoter/ Firm Name                 |                   |            |                   |           |        |           |        |                   |         |                       |          |          | and                 | Sign           |         | OSS  |          |
| PAN*                                |                   |            |                   |           |        |           |        |                   |         |                       |          |          |                     | it             |         |      |          |
| Passport No.:                       |                   |            |                   |           |        |           | П      |                   |         |                       |          | 1        |                     |                |         |      |          |
| Relationship with the First A       | Applicar          | nt:        |                   |           |        |           | T      |                   |         |                       |          |          | $\overline{\sqcap}$ | 〒              |         |      |          |
| •                                   | ••                |            |                   |           |        |           |        |                   |         |                       |          |          |                     |                |         |      |          |
| Phone No (Residence):               | AREA              | A CODE     |                   |           | NUMBER |           |        | Offic             | e No.   | AR<br>E A             | C ODE    |          |                     | $\perp$        | $\perp$ |      |          |
| Mobile No.:                         |                   |            |                   |           | ι      |           |        | Fax               | No.     |                       |          |          | П                   |                | $\perp$ |      |          |
| Email ID:                           |                   |            |                   |           |        |           |        |                   |         |                       |          |          | П                   |                | $\perp$ |      |          |
| Permanent Address:                  | П                 |            | П                 |           | П      |           |        |                   | П       |                       |          |          | П                   |                | $\top$  |      |          |
|                                     | $\overline{\Box}$ |            |                   |           |        |           | Ī      | City              |         |                       |          |          | $\overline{\Pi}$    | T              | T       |      |          |
| State                               | $\overline{\Box}$ |            | $\overline{\Box}$ | PIN       | П      |           | T      | T                 | ountry  |                       |          |          | П                   | 寸              | Ť       | T    |          |
| Office Address:                     |                   |            |                   |           | П      | П         | T      |                   |         |                       | Ť        |          | П                   | 寸              | Ŧ       | Ť    | _        |
|                                     | $\overline{\Box}$ |            | $\overline{\Box}$ |           |        |           | T      | City              |         |                       |          |          | Π                   | 〒              |         |      |          |
| State                               | $\overline{}$     |            |                   | PIN       |        |           | Ť      | _                 | ountry  |                       |          |          | 亡                   | 寸              | T       |      |          |
| Correspondence Address              | :                 |            | $\overline{\top}$ | П         |        |           | Ť      | $\overline{\Box}$ |         |                       |          | T        | $\overline{\Box}$   | 寸              | T       |      | $\equiv$ |
|                                     | $\Box$            |            |                   |           |        | П         | T      | City              |         |                       |          |          | П                   |                | Ť       |      | 一        |
| State                               | $\overline{\Box}$ |            | $\overline{\Box}$ | PIN       |        |           | T      | (                 | Country |                       |          |          | П                   |                | Ŧ       |      | 一        |
| Kindly (X) the Relevant Box         |                   |            |                   |           |        |           |        |                   |         |                       |          | •        |                     |                |         |      |          |
| Residential Status: Reside          | nt [              | Non R      | esident           |           |        | Person    | of Inc | dian Ori          | gin     | 1                     |          | Foreign  | Natio               | onal           | Г       | 7    |          |
| Marital Status: Married             | ı                 | Unmar      |                   |           | No     | o. of chi |        |                   |         | ]                     |          | J        |                     |                |         | _    |          |
| Professional Details:               | _                 |            |                   |           |        |           |        |                   |         |                       |          |          |                     |                |         |      |          |
| a. Industry:                        |                   | IT-ES/BPO/ | КРО               |           |        | Manufac   | turing |                   |         | Financial S           | ervices  |          | Teleco              | om             |         | Reta | il       |
| Hospitality Services                | 1                 | Medical/ I | Pharmace          | eutical   |        | Media,    | /Ente  | tainme            | nt      | Travel /              | Transpor | t        |                     |                |         |      |          |
| Others, Please Specify              |                   |            |                   |           |        |           |        |                   |         |                       |          |          |                     |                |         |      |          |
| b. Annual Income:                   |                   |            |                   |           |        | _         |        |                   |         |                       |          |          |                     |                | _       | _    |          |
| <15 Lakhs 15-20 Lal                 | khs               | 20-3       | 0 Lakhs           | 5         |        |           | 30     | -50Lak            | hs      |                       | 50 La    | ıkhs & > |                     |                |         |      |          |
| Date:<br>Place:                     |                   |            |                   |           |        |           |        |                   |         |                       |          |          |                     |                |         |      | $\neg$   |
| *Copy of PAN Card to be attached mo | andatorily        |            |                   |           |        |           |        |                   |         | Applica<br>uld be w   |          |          |                     |                |         |      |          |

| <b>DETAILS OF SAID UNIT:</b>  |  |  |
|---|--|--|
| Unit No.  | Blo Block/Tower  | Type/ Category   |
| Total Super Area: Sq. Ft.   | Sq. Mts.   | Phase I II III IV  |
| Carpet Area: Sq. Ft.  | Sq. Mtr.   |  |
| DETAILS OF PRICING:   |  | (Amount in Rs.)  |
| A Tabal Pains of the Caid   | As per applicable Price list (Sq Ft/Sq Mtr/Sq Yar  |  |
| A. Total Price of the Said Unit Basic Sale Price(BSP)   | Rs   | Rs Paisa   |
| Preferential Location Charges(PLC)  | Rs   |  |
| B. Additional Cost  |  |  |
| 1.Club  | Rs   |  |
| 2. Other Cost   | Rs   |  |
| C. Maintenance Security   |  |  |
| Interest Free Maintenance<br>Security (IFMS)  | Rs   |  |
| D. Government Levies  |  |  |
| External Development Charges (EDC)and Infrastructural Development Charges(IDC)(as   | Rs   |  |
| applicable) Total Amount (A+B+C+D) Amount in Figure   | Rs   |  |
| Amount in Words   |  |  |
| Plan Type (Tick whichever is applical   | ble): As per attached Annexure   |  |
| Plan Details (Tick whichever is applic  | rable): a. Additional Discount Payment Plan  | b. Interest Free Construction Linked Installment Plan  |
| Mode of Booking: a. Dir   | rect b. Dealer c. Employee Refe  | erral Employee Name:<br>Employee Code:   |
| Dealer Information:   |  |  |
| Dealer Name:  |  |  |
| Dealer Address:   | ,  |  |
| Dealer RERA Reg. No.:   |  | Signature  |
| Dealer Contact No.:   | With Seal:   |  |
|   | DECLARATION  |  |
| responsible for cancellation of booked lapplication is subject to the terms and conditions whereof shall ipso-facto be change in my/our address or in any oth particulars shall be deemed to be corre I/we have applied for the allotment caction/inaction of aforesaid dealer in re- | Unit by the Promoter, if the enclosed document/ infor conditions attached to this application form and that applicable to my/our legal heir(s), successor(s) and her particular/ information, given above, till the book ect and the letters sent at the recorded address by the of the aforesaid Unit through my/our aforesaid deal espect of aforesaid Unit, and shall not hold the Promoking that, whenever I/we surrender/transfer/assign of the service of the aforesaid Unit, and shall not hold the Promoking that, whenever I/we surrender/transfer/assign of the service | nothing has been concealed there from. I/we shall be liable and mation found to be forged or faked. Any allotment against this at of the Allotment Letter/ Agreement For Sale, the terms and d nominee(s). I/we undertake to inform the Promoter of any ted property is registered in my/our name(s) failing which the e Promoter shall be deemed to have been received by me/ us. aler/broker and I/we shall be liable and responsible for any oter responsible for the same. My/Our application for booking the booking or allotment right of the aforesaid Unit then I/we |
| Name of the Applican  | nt(s)  | Signature of the Applicant(s) 1.   |

2.

Note: i). All Cheque/ Drafts to be made in favor of "\_\_\_\_\_\_." payable at par only.

ii). Persons Signing the Application Form on Behalf of other person/firm/Promoter shall file proper Authorization/Power of attorney.

## DEALER DECLARATION

(\*To be filled by the Dealer in case of Dealer Booking)

| Applicant(s) are personally verified by me and found to be ge presence. I shall be liable and responsible if the enclosed docum Promoter. I shall provide NOC in case of surrender/transfer/ass  **Address & Mobile No.** | nent/information found to be forged or faked and resultant signment allotment right by the aforesaid Applicant(s).               | nded herein are subscribed in my |
|---|--|----------------------------------|
| Specimen One  | Specimen 7   | Гwо                              |
| Co/Se   | econd Applicant Signature  |                                  |
| Specimen One  | Specimen T   | Γwo                              |
| <ul> <li>Four Specimen Signatures have been ma</li> <li>Cheque for booking amount is in proper</li> <li>Self attested copies of PAN card and AADH</li> </ul>  | name and duly signed and dated<br>IAAR Card of all applicants are attached with<br>n Nationals of Indian Origin is attached with | n the form •                     |
| Booked By   | Checked By Ap  | pproved By                       |

#### **Terms & Conditions**

| 1.    | I/we have applied for allotment of Residential/Commercial Plot/Flat/Villa/Floor/Unit/Space etc. (herein 'Unit') in the Project named as "",("said Project") being developed and constructed under lawful arrangement by M/s Indian Dwellings Pvt. Ltd. (hereinafter referred to as the "Promoter") situated at CP-11, Yamuna Puram, Bulandshahr.   |
|-------|--|
|       | Lu. (neremaner referred to as the Tromoter ) situated at Gr-11, ramuna ruram, bulandsham.  |
| 2.    | Notwithstanding anything contained herein in this Application, I/we understand that my/our Application will be considered as valid and proper only upon realization of the amount tendered along with this Application.  |
| 3.    | Before applying for allotment of said Unit, I/we have verified the terms/ conditions of allotment and price of the said Said Unit with other Developers in the vicinity and have fully satisfied myself/ourselves about the terms, conditions, price of the said Said Unit and nature of rights, title, interest of the Promoter in the said Project, which is being developed/ constructed by the Promoter as per prevailing byelaws/guidelines of the concerned Competent Authority (hereinafter referred to as "said Authority") and subsequent amendments thereof and has further understood all limitations and obligations in respect thereof. I/we further agree and undertake to abide by the terms and conditions of all the permissions, sanctions, directions etc. issued by said Authority in this regard to the Promoter.   |
| 4.    | I/we acknowledge that the Promoter, as and when demanded by me/us, has provided all information & clarifications as required by me/us about the said Project. and that I/we have relied on data/matters/things as specifically represented in this Application and on my/our own judgment and investigation(s) for applying for allotment of the said Said Unit.   |
|       | I/we hereby understand that the Promoter shall confirm the final area of Said Unit that has been allotted to me/us after the occupancy certificate is granted by the competent authority, by furnishing details of the changes, if any, in the area. The total price payable for the area shall be recalculated upon confirmation by the Promoter. If there is reduction in the area, then the Promoter shall refund the excess money paid by me/us within forty-five days with annual interest at% per annum OR at the rate prescribed in the Real Estate (Regulation and Development) Act, 2016 and Rules and Regulations framed thereunder by the concerned State Government, from the date when such an excess amount was paid by me/us. If there is any increase in the area allotted to me/us, then the Promoter may demand that from me/us as per the next milestone of the Payment Plan. All these monetary adjustments shall be made at the booking rate. However, if the Promoter has given any discount/concession to me/us at the time of booking, I/we agree that I/we shall not be entitled to claim such discount/concession from the Promoter if I/we are required to pay towards increase in the area of the said Unit to the Promoter. |
| 5.    | I/we understand and agree that the Promoter may make any changes to the approved layout plan, sanctioned plan of the Project and nature of amenities in terms of the Real Estate (Regulation and Development) Act, 2016 and Rules and Regulations framed thereunder by the concerned State Government. The Promoter is entitled to make such minor additions or alterations as may be required by me/us or such minor changes or alterations as may be necessary due to architectural and structural reasons duly recommended and verified by an authorized Architect or Engineer after proper declaration and intimation to me/us.  |
| 6.    | The Promoter may develop the project in a phased manner and every Phase therefore will be considered a standalone real estate Project.   |
| 7.    | In case where the Promoter proposes for a revision in layout plan of the Project with my/our consent and thereupon my/our said Unit becomes or ceases to be in a preferential location, then the Promoter shall either refund or demand preferential location charges which I/we hereby agree to pay/have refund/have adjusted in last installment as stated in the payment plan opted by me/us.   |
| 8.    | I/we agree that the amount paid with the application and in installments as the case may be, to the extent of 10 % of Total Price of the said Unit shall collectively constitute the booking amount.   |
| (i)   | I/we understand and agree with the payment plan opted by me/us and I/we further agree that timely payment of installments of basic cost and allied/additional cost, Govt. levy etc. pertaining to the said Unit is the essence of the terms of the booking. I/we agree to make all payments within time as per the terms of Schedule of Payments as mentioned in Annexure-A and/or as may be demanded by the Promoter from time to time and I/we agree that the Promoter is under no obligation to send demand/ reminders for payments. I/we understand and agree that in case I/we fail to make payments for 2 consecutive demands made by the Promoter as per the Payment Plan annexed hereto, despite having been issued notice in that regard I/we shall be liable to pay interest to the Promoter on the unpaid amount at% per annum.   |
| (ii)  | In case I/we fail to make payments for a period beyond 2 consecutive months after notice from the Promoter in this regard, I/we hereby authorize the Promoter to cancel the allotment of the Said Unit and forfeit out of the amounts paid by me/us, the booking amount as aforementioned together with any interest on installments, interest on delayed payment due or payable, brokerage, dealer commission etc. The amount, if any, paid over and above the booking amount, interest on delayed payment due or payable, brokerage, dealer commission etc shall, however be refunded to me/us or financial institution, as the case may be by the Promoter without any interest after compliance of certain formalities by me/us and the Agreement For Sale /Allotment Letter executed between the Promoter and me/us shall thereupon stand terminated and I/we shall be left with no right, title, interest, lien etc. on the Said Unit. The Promoter shall intimate me/us about such termination at least 30 days prior to such termination.  |
| (iii) | Further, if any discount/ concession has been given by the Promoter in the Basic Sale Price/ payment term to me/us in lieu of my/our consensus for timely payment of installments and other allied cost, then I/we hereby authorize the Promoter to withdraw such discount/ concession and demand the payment of such discount/ concession amount as a part of Total Price of the said Unit, which I/we hereby agree to pay immediately.   |
| 9.    | The Promoter will offer for possession of the Said Unit to the applicant on, subject to force majeure circumstance and   |

10. Subject to the Force Majeure, the Promoter shall be considered under a condition of Default, if the Promoter fails to provide possession of the Said Unit to me/us as period specified hereinabove or fails to complete the Project within the stipulated time after occupation/completion certificate, as the case may be, has been issued by the competent authority. In such case, I/we shall have the option of terminating the Agreement For Sale/Allotment Letter in which case the Promoter shall be liable to refund the entire money paid by me/us towards the purchase of the Said Unit, along with interest at the rate of \_\_\_\_\_\_\_\_\_% per annum within forty-five days of receiving the termination notice. If I/we do not intend to withdraw from the project or terminate the Agreement For Sale/Allotment Letter, I/we shall be paid, by the Promoter, interest at \_\_\_\_\_\_\_\_\_\_ %, for every month of delay till the handing over of the possession of the Said Unit which shall be paid by the Promoter to me/us within forty-five days of it becoming due.

installments to the Promoter by me/us.

reasons beyond the control of the Promoter with a reasonable extension of time for possession subject to making of timely payment of

- 11. I/we hereby understand that I/we shall have a right to cancel/withdraw my/our allotment in the Project. In case I/we propose to cancel/withdraw from the Project without any fault of the Promoter, the Promoter shall be entitled to forfeit booking amount paid for the allotment. The balance amount of money paid by me/us shall be returned by the Promoter to me/us without interest within 45 days of such cancellation.
- 12. I/we hereby agree that in case of cancellation of booking of the said unit, I/we shall submit 'No Objection Certificate' from the concerned dealer, if any, in this regard.
- 14. I/we further agree that in case I/we make any payment towards the said Unit from any third party account, then I/we shall ensure that there would be no claim by such third party in the said Unit against the payment made from third party account and I/we further agree that the Promoter shall not be liable or responsible for any inter-se transaction between such third party and me/us in any manner whatsoever. In the event, I/we make any payment through any third party account then I/we hereby agree to submit a declaration signed by such third party to the Promoter and upon receipt of such declaration from the third party and realization of payment, the Promoter shall proceed to issue receipt of such payment made by me/us from third party account.
- 15. I/we agree that the offer for allotment of the said Unit and subsequent confirmation thereof (upon fulfillment of the conditions of the Allotment) shall be subject to the permissions granted by the said Authority and the usage of the said Unit and construction thereon, if any, by the applicant shall be subject to approval of plan of the said Unit by the Competent Authority as per zoning conditions, rules and regulations of the said Authority and shall also be subject to the restrictions as may be imposed by the Competent Authorities which shall include the norms pertaining to the covered area, ground coverage and area for common usages in the said Unit. I/we further agree that irrespective of the size of the Said Unit to be allotted through Agreement For Sale, I/we can only be entitled to construct the building thereon only in the area approved in zoning plan. If the concerned Authority may impose the certain restriction/ permission towards built up area on the said Unit, in such eventuality I/we shall be liable to comply with such restriction/ permission to its fullest extent.
- 16. Assignment of allotment of the Said Unit by the applicant shall be permissible at the discretion of the Promoter on payment of such administrative cost as may be fixed by the Promoter from time to time, provided that the assignor and the assignee agree to comply with all formalities in this regard and the assignee agrees to abide by all the terms of allotment..
- 17. All statutory charges, taxes, cess and other levies demanded or imposed by the concerned authorities shall be payable proportionately by me/us from the date of booking as per demand raised by the Promoter. Notwithstanding anything contains contrary hereinabove, I/we hereby understand that all applicable taxes shall be payable in accordance with the opted payment plan for payment of Total Price of the said Unit. If I/we fail to disburse the installment along with applicable S tax on Total Price of the said Unit in timely manner, in such eventuality, any such unpaid tax shall be construed as unpaid payment of Total Price of the said Unit and Applicant shall be liable to pay the due installments along with due taxes and interest, as applicable.
- 18. I/we hereby agree that upon completion of the said Project/Building I/We shall enter into a Maintenance Agreement with the Promoter or any other nominated maintenance agency or other body as appointed by the Promoter from time to time for the maintenance and upkeep of the common areas and common services of the said Project and I/We hereby undertakes to pay the maintenance bills for maintaining the various services and facilities at the rate determined by the Promoter or its nominated maintenance agency.
- 19. I/we hereby agree to pay to the Promoter interest free Maintenance Security in order to secure adequate provision of the maintenance services and for due performance of the Applicant(s) in paying the maintenance charges and other charges as raised by the maintenance agency from time to time. I/we hereby agree to pay the maintenance charges along with applicable taxes, cesses etc. to the Promoter/ the Maintenance Agency from the date of commencement of maintenance services by the Promoter/ the Maintenance Agency in the said Project, whether the Said Unit is physically occupied by me/us or not. Further, in order to smoothen the function and mechanism of payment of monthly Maintenance Charges, the Applicant(s) hereby authorizes the Promoter to consider/ treat the aforesaid Interest Free Maintenance Security as Advance Maintenance Charges for all purposes from the date of offer of possession of the said Unit and further I/we hereby agree and authorize the Promoter/ Maintenance Agency, to be appointed for this purpose, to adjust the monthly Maintenance Charges along with applicable taxes, cesses etc. payable to the Promoter/ Maintenance Agency from the date of commencement of maintenance services in the said Project against the aforesaid Advance Maintenance Charges and I/we hereby agree that the Promoter/ the Maintenance Agency shall not deliver the bills for the Maintenance Charges on monthly basis till such period the interest free Advance Maintenance Charges are fully exhausted. After the exhaustion of Advance Maintenance charges, I/we hereby agree to pay maintenance charges in respect of the said Unit regularly on monthly basis as per the Bills/ Invoices raised by such Maintenance Agency and in case of non-payment of maintenance charges within the time specified, I/we hereby agree to pay maintenance charges along-with interest at the rate of \_\_\_\_\_% per annum. Further non-payment of maintenance charges shall also disentitle me/ us to the enjoyment of common services including electricity, water etc.
- 20. In case at any time the Promoter handovers the Maintenance Services of the Project to the Resident Welfare Association (RWA), I/we hereby agree to join the said RWA. Further the Promoter shall have the right to transfer the balance Advance Maintenance Charges after adjusting there-from any outstanding maintenance bills and/ or other outgoings of the Applicant(s) to such RWA/ Maintenance Agency, as the Promoter may deem fit, and thereupon the Promoter shall stand completely absolved/ discharged of all its obligations and responsibilities concerning the interest free Maintenance Security or Advance Maintenance Charges including but not limited to issues of repayment, refund and/ or claims, if any, of the Applicant(s) on account of the same.
- 21. I/we have NRI/ PIO status or if I/we am/are foreign national(s) then I/we shall be solely responsible to comply with the necessary formalities as laid down in Foreign Exchange Management Act, 1999 and/or any other statutory provisions governing this transaction which may inter-alia involve remittance of payments/considerations and acquisition of immovable assets in India. In case any such permission is ever refused or subsequently found lacking by any Statutory Authority/ Promoter, the amount paid towards booking and further consideration will be returned by the Promoter as per applicable rules without any interest and the allotment shall stand cancelled forthwith. I/we agree that the Promoter will not be liable in any manner on such account.
- 22. The Promoter shall have the first lien and charge on the said Unit for all its dues and other sums payable by the applicant to the Promoter. Loans from financial institutions to finance the said Unit may be availed by me/us. However, availability of Loan/approval of the Project by the Financial Institution is not the pre-requisite/condition precedent of the allotment of the said Unit and I/we hereby agree to pay the sale consideration of the aforesaid Unit according to opted Payment Plan, irrespective of availability of finance from any Financial Institution. Further if any particular Institution/ Bank refuse to extend financial assistance on any ground, the applicant shall not make such refusal an excuse for non-payment of further installments/dues.
- 23. In case the Promoter is forced to abandon the said Project due to force majeure circumstances or for reasons beyond its control, the Promoter shall refund the amount paid by the applicant along with interest\_@\_\_\_\_\_\_% per annum upon compliance of necessary formalities by me/us.

| 24.                                | I/we shall before taking possession of the Said Unit, must clear all the dues towards the Said Unit and have executed in my/our favor by the Promoter after paying applicable stamp duty, registration fee and other leads to the stamp duty.   |  |
|------------------------------------|---|--|
| 25.                                | I/we shall use/ cause to be used the said Unit for designated purpose only. This thereof may invite cancellation of allotment of the Said Unit and forfeiture of the booking amount an applicant will have to compensate the Promoter for all other losses resulting there from.  | s is a condition precedent and non-compliance and other dues as stated hereinabove and the   |
| 26.                                | I/we shall have no objection in case the Promoter creates a charge on the project land during the course o from any bank/ financial institution. However, such charge, if created, shall be got vacated before handing  |  |
| 27.                                | I/we shall get my/our complete address and e-mail ID registered with the Promoter at the time of book the Promoter through letter by Registered A.D. about all subsequent changes in his address and e-mail ID posted at the first Registered Address will be deemed to have been received by him at the time when those he shall be responsible for any default in making payment and other consequences that might occur the shall not be liable/ responsible to reply to any query received from any address/ e-mail ID not being previous to the shall not be shall not not be shall not | D, failing which, all demand notices and letters se should ordinarily reach at such address and re from. I/we hereby agree that the Promoter   |
| 28.                                | To settle any confusion regarding any matter herein or anything being not covered/clarified herein, it is to the detailed terms of the Allotment Letter/ Agreement For Sale, the terms whereof have been seen, r specifically agreed by me/us that upon execution, if any ambiguity is apparent on its face, on such conting Letter/Agreement For Sale shall supersede over the terms and conditions as set forth in this Application terms and conditions incorporated under this Application Form till the execution of the Allotment Letter/   | read and understood/accepted by me/us. It is<br>gency the terms and condition of the Allotment<br>in Form. However, I/we shall be bound by the   |
| 29.                                | In case there are joint applicants, all communications shall be sent by the Promoter to the applicant who him for mailing and which shall for all purposes be considered as served on all the applicants and no separather named applicants.  |  |
| 30.                                | If any misrepresentation/ concealment/ suppression of material facts are found to be made by me/us, th money as mentioned hereinabove shall be forfeited and the applicant shall be liable for such misrepresen facts in all respect.   |  |
| 31.                                | All or any disputes arising out of or touching upon or in relation to the terms of this Application Form (su interpretation and validity of the terms thereof and the respective rights and obligations of the parties s failing which the same shall be settled through process of Arbitration at the joint option of the parties. The the Arbitration & Conciliation Act, 1996 and/or any statutory amendments/ modifications thereof proceedings shall be held at an appropriate location in Delhi/ New Delhi. Subject to Arbitration as references of any dispute.  | hall be settled amicably by mutual discussion<br>e arbitration proceedings shall be governed by<br>for the time being in force. The arbitration  |
|                                    | DECLARATION   |  |
|                                    |   | i  |
| expl<br>care<br>und<br>non<br>lien | e declare that the above terms and conditions have been read/ understood and the same are acceptanations and clarifications from the Promoter and the Promoter has readily provided such explanations, iful consideration to all facts, terms and conditions, I/we have signed this Applications Form and paid the ertake and assure the Promoter that in the event of rejection of my/our application for allotment for wh-compliance of the terms by me/ us as set out in the terms and conditions provided in this application, I/s under this Application qua the said Unit. If any other Persons has signed this Application Form on behalf only authorized by me/ us through proper Authorization/Power of Attorney/ Resolution etc.  | documents and clarifications and after giving booking amount for allotment. I/We further latsoever reason, including but not limited to we shall be left with no right, title, interest or   |
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### **PAYMENT PLAN FOR SAID UNIT**

| KINDLY NOTE THAT THE PAYMENT PLAN IS TO BE PREPARED AND INCORPORATED BY COMMERCIAL AND MARKETING TEA | M |
|--|---|
| BY KEEPING IN MIND THAT THE BOOKING AMOUNT SHALL NOT EXCEED 10 % OF TOTAL PRICE OF THE UNIT.         |   |

| NOTE: 1. | The afore-stated Additional Discount on the Basic Sale Price has been offered to me/ us in lieu of my/ our consensus to make timely |
|----------|---|
|          | payment of installments and other allied cost. In case of my/ our failure to make timely payment of installments, then I/we hereby  |
|          | authorize the Promoter to withdraw such rebate/ discount/ concession/ rental etc. and demand the payment of such discount/ rental   |
|          | amount as a part of sale consideration amount, which I/we hereby agree to pay immediately.  |

- 2. Applicable Taxes is payable along with each installment.
- 3. Service tax is subject to levy of Goods and Service Tax (GST) (as applicable) by concerned authority/government.