

ASEEM SANRACHANA DESIGN LIMITED

REGD OFFICE, GR-03, 80 JOY NARAYAN SANTRA LANE, HOWRAH - 711101, W.B
CIN - U74110WB2010PLC154990, PH NO. 033- 26374453, email- id companysecretary@rudra.net.in

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 05/07/2018

Subject: Certificate Of Percentage Of Completion Of Construction Work Of RUDRA LAXMIKUNJ No. Of Building(S)/ 1 Block(S) Of The 1 Phase Of The Project UPRERAPRJ9954 Situated On The Khasra No/ Plot No ARAZI NO.267/1 NAGAR NIGAM NO.SA.15/148 A & SA.15/148 B Demarcated By Its Boundaries (Latitude And Longitude Of The End Points) 25°21'34.6" To The North 25.359622 To The South 83°01'16.4" To The East 83.021207 To The West Of Village Mawaiya Tehsil Varanasi Competent/ Development Authority Varanasi District Varanasi PIN 221003 Admeasuring 2726 Sq.Mt. Area Being Developed By RUDRA REAL ESTATE LIMITED

I/We RAJIV BAJPAI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the RUDRA LAXMIKUNJ group housing Building(s)/1 Block/ Tower (s) of 1 Phase of the Project, situated on the Khasra No/ Plot no ARAZI NO.267/1 NAGAR NIGAM NO.SA.15/148 A & SA.15/148 B of village Mawaiya Tehsil Varanasi competent/ development Varanasi authority Varanasi District Varanasi PIN 221003 admeasuring 2726 sq.mts. area being developed by RUDRA REAL ESTATE LIMITED

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s/Shri/Smt RAJIV BAJPAI as L.S. / Architect ;
- (ii) M/s/Shri/Smt SPAN STRUCTURES as Structural Consultant
- (iii) M/s/Shri/Smt Er.V.K.Singh(electrical)/ Er.A.K.Srivastva (plumbing) as MEP Consultant
- (iv) M/s/Shri/Smt Er. Gourav Wadhwa as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ9954 under UPRA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	1 number of Podiums	100%
4	Stilt Floor	100%
5	10 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the	100%

	Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	6 M. WIDE PAVED ROADS	100%
2	Water Supply	YES	BORE WELL ALONG WITH OHT TANKS	100%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP OF CAPACITY 35 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	100%
4	Storm Water Drains	YES	UNDERGROUND DRAINAGE SYSTEM	100%
5	Landscaping & Tree Planting	YES	AS PER SANCTION PLAN	100%
6	Street Lighting	YES	ALL STREET /LANDSCAPE LIGHT SHALL BE PROVIDED	100%
7	Community Buildings	N/A	GYM/ COMMON HALL PROVIDED	100%
8	Treatment and disposal of sewage and sullage water	YES	STP OF CAPACITY 35 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	100%
9	Solid Waste management & Disposal	YES	AS PER DEPARTMENT N.O.C	100%
10	Water conservation, Rain water harvesting	YES	RAIN WATER HARVESTING FACILITY SHALL BE PROVIDED	100%
11	Energy management	YES	SOLAR PANELS SHALL BE PROVIDED SINGLE POINT	100%

			METERING WILL BE PURCHASED FROM THE GRID/POWER SUPPLY COMPANY	
12	Fire protection and fire safety requirements	YES	FIRE TENDER PATH / FIRE FIGHTING SYSTEM ALONG WITH PUMPS AND WATER STORAGE TANK SHALL BE PROVIDED AS PER NOC FOR FIRE DEPARTMENT	100%
13	Electrical meter room, sub-station, receiving station	YES	1 TRANSFORMER OF 630 KVA CAPACITY OF EACH SHALL BE USED ALONG WITH NECESSARY SWITCH – GEAR FOR DISTRIBUTING ELECTRICITY OF LT VOLTAGE.	100%
14	Other (Option to Add more)			

Yours Faithfully


AR. RAJIV BAJPAI
 B.Arch M.C.A.
 CA/2002/29796
 ASEEM SANRACHNA DESIGN & LTD.

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)**