



REGISTRATION FORM NO. \_\_\_\_\_

SOURCE : \_\_\_\_\_

## CITIZEN INFRAVENTURES PVT. LTD.

Sahyog Bhawan, 1 - M.G Marg (Near High Court), Prayagraj-211001 Phone: 0532-2560423

Email: info@citizenhomes.in Website: www.citizenhomes.org

(All information to be filled in Block Letters)

### PERSONAL DETAILS FORM

Affix  
Passport-size  
photograph

#### 1. SOLE OR FIRST APPLICANT

Whats App \_\_\_\_\_

Mobile \_\_\_\_\_

Mr/Ms/M/s \_\_\_\_\_

Son of/wife of/daughter of \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(i) Date of Birth \_\_\_\_\_ (ii) Age \_\_\_\_\_ <sup>®</sup> Years

(iii) Gender - M / F, (iv) Status - Major / Minor (v) Nationality \_\_\_\_\_

(vi) Marital Status \_\_\_\_\_ - if married, Marriage Anniversary \_\_\_\_\_

(vii) Occupation - ☐ Government Service ☐ Private Service ☐ Self Employed Professional

☐ Self Employed (Business/ Industry) ☐ Others \_\_\_\_\_

(viii) No. of years in occupation \_\_\_\_\_ Aadhar No. \_\_\_\_\_

(ix) Income Tax Permanent Account No. \_\_\_\_\_ (copy enclosed)

(x) Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_

email \_\_\_\_\_

(xi) Office / Business name and Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile \_\_\_\_\_

email \_\_\_\_\_



## 2. SECOND OR JOINT APPLICANT

Mr/Ms/M/s \_\_\_\_\_

Son of/wife of/daughter of \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(i) Date of Birth \_\_\_\_\_ (ii) Age \_\_\_\_\_ Years

(iii) Gender - M / F, (iv) Status - Major / Minor (v) Nationality \_\_\_\_\_

(vi) Marital Status \_\_\_\_\_ Mobile No. \_\_\_\_\_

(vii) Occupation - ☐ Government Service ☐ Private Service ☐ Self Employed Professional  
☐ Self Employed (Business/ Industry) ☐ Others \_\_\_\_\_

(viii) No. of years in occupation \_\_\_\_\_ PAN No. \_\_\_\_\_ Aadhar No. \_\_\_\_\_

(ix) E-mail Address : \_\_\_\_\_

(x) Office / Business name and Address \_\_\_\_\_

Affix  
Passport-size  
photograph

## 3. NOMINEE DETAILS :

Mr/Ms/Ms \_\_\_\_\_ Date of Birth \_\_\_\_\_

Son of/Daughter of/Wife of \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Relation with First Applicant \_\_\_\_\_

Aadhar No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Affix  
Passport-size  
photograph

### 3.1 DETAILS OF THE APARTMENT REQUIRED FOR PROVISIONAL ALLOTMENT

Type \_\_\_\_\_ BHK

Super Area of Apartment \_\_\_\_\_ sq.ft./sq.mtr.

Builtup Area of Apartment \_\_\_\_\_ sq.ft./sq.mtr. Carpet Area of Apartment \_\_\_\_\_ sq.ft./sq.mtr.

Tentative Apartment No. \_\_\_\_\_

Floor \_\_\_\_\_

No. of Car parking (s) \_\_\_\_\_ & Parking Type \_\_\_\_\_



#### 4. SALE PRICE OF APARTMENT

Base Price (B.S.P.) Rs. \_\_\_\_\_ per square feet

Total Base Price: Rs. \_\_\_\_\_

Other Applicable Charges \*:

Internal Development Charges (IDC) \_\_\_\_\_ per square feet

External Development Charges (EDC) \_\_\_\_\_ per square feet

Electric Connection Charges (ECC) \_\_\_\_\_ per square feet

Social Club Membership Rs \_\_\_\_\_

Car Parking: Rs \_\_\_\_\_

Power Backup: Rs \_\_\_\_\_ per square feet for \_\_\_\_\_ kVA

Interest Free Maintenance Deposit (IFMD) \_\_\_\_\_ per square feet

Fire Fighting Charges (FFC) \_\_\_\_\_ per square feet

Registration & Stamp Duty: Rs \_\_\_\_\_

GST : Rs \_\_\_\_\_

PLC (Floor PLC or Corner, if applicable): Rs \_\_\_\_\_

Aggregating to : Rs.

(Rupees \_\_\_\_\_ Only)

\*Other Applicable Charges are approximate and will be charged based on actual.

#### 5. REGISTRATION FEE

Payment Plan Opted : ☐ Instalment Plan ☐ Down Payment Plan ☐ Special Payment Plan

Funding Details : ☐ Own Sources/Savings/etc ☐ Financing from Banks/Financial Institutions

Registration Fees paid : Rs. \_\_\_\_\_

##### Payment Details

Instrument : ☐ Cheque ☐ Demand Draft ☐ Bank Transfer ☐ Others \_\_\_\_\_

Chaque/DD No: \_\_\_\_\_ Dated: \_\_\_\_\_ Drawn on \_\_\_\_\_

##### Note :

- Payment to be made by Demand Draft (s) Pay Order (s) Cheque (s) only drawn in favour of "CITIZEN INFRAVENTURES PVT. LTD." payable, at Prayagraj.
- The company prefers all monetary transactions to be undertaken either by cheque, DD or direct bank transfer, however where necessitated any/all cash transaction should strictly be undertaken at the company head office at Sahyog Bhawan, 1 MG Marg (Near High Court), Prayagraj- 211001.
- The other terms and conditions shall be as per the provisioned allotment letter, Standard Terms and Conditions, Bye-laws and the Allotment Letter of the company
- An amount of Rs. 2000/- shall be debited/charged to the allottee(s) account in case any cheque of instalment is not honoured by his/her/their bank.
- The Courts at Prayagraj shall alone have the jurisdiction in all matters arising out of/ touching and/or concerning this Application/Arrangement.



### DECLARATION

I/We declare that the Booking Form has been issued on our request, information for all the fields in the Booking Form have been completed true to our knowledge. I/We have fully read, understood the Terms & Conditions of the allotment and agree to abide by the same without any reservation from time to time. I/We request that this completed Booking Application Form shall be considered as a 'Request for Allotment' for the requested unit in the proposed Residential Project.

I/We declared that in case of non-allotment of the apartment/unit, my/our claim shall be limited only to the extent of amount paid by me/us in relation to this application form.

Sole/First Applicant \_\_\_\_\_ Second Applicant \_\_\_\_\_

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Witness (1) \_\_\_\_\_

Place \_\_\_\_\_ Witness (2) \_\_\_\_\_

### FOR OFFICE USE

(i) Acknowledgement/Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_

(ii) Marketing Representative/Broker Name: \_\_\_\_\_

(iii) Special instruction / remarks: \_\_\_\_\_

(iv) Documents submitted (mandatory): ☐ Copy of PAN Card ☐ Proof of address (copy of Driver's license  
Adhar/Voter's ID/Bank Pass Book/ Electricity Bill/Passport/Suitable Govt. ID Passport Photos (2 nos)

Name and Signature of Authorized Signatory (Accounts Department) : \_\_\_\_\_