



**Mishra Garg
& Associates**
ARCHITECTS & PLANNERS

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FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of ORCHID TWIN TOWER No. of Building(s)/ 2 Block(s) of the Project [UPRERA PRJ11420] situated on the Khasra No/ Plot no 714 Demarcated by its boundaries (latitude 27.177476 and longitude 78.358027 of the end points) Firozabad Sikohabad Development Authority Office to the North Pankaj Glass Works Ltd. to the South Colony Orchid Green to the East Om Glass Works Pvt.Ltd. to the West of village ALINAGAR KENJARA Tehsil FIROZABAD SADAR Competent/ Development authority FIROZABAD SHIKOHABAD DEVELOPMENT AUTHORITY District FIROZABAD PIN 283203 admeasuring 5330.00 sq.mts. area being developed by [S.L.INFRAESTATE PVT. LTD.]

I ASHOK MISHRA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ORCHID TWIN TOWER Building(s)/ 2 Block/Tower (s) of the Project, situated on the Khasra No/ Plot no 714 of village ALINAGAR KENJARA tehsil FIROZABAD SADAR competent/ development authority FIROZABAD SHIKOHABAD DEVELOPMENT AUTHORITY District FIROZABAD PIN 283203 admeasuring 5330.00 sq.mts. area being developed by [S.L.INFRAESTATE PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s MISHRA GARG & ASSOCIATES as L.S. / Architect ;
- (ii) M/s PRIME TECH DESIGN CONSULTANTS as Structural Consultant
- (iii) M/s SRAJAN ASSOCIATES / BEHERA & ASSOCIATES as MEP Consultant
- (iv) M/s/Shri/Smt Subam Pachouri as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA PRJ11420 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	50%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	40%
5	_____ number of Slabs of Super Structure	12
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	40%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	25%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	30%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	10%

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10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%
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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Strom Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	N.A.		N.A.
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)			

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)



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