Ar. Prakash Kumar Choudhary 1007, 10th Floor, Ithum Tower B, A-40, Sector 62, Noida-201301 PH: 0120-4345552

ARCHITECT'S CERTIFICATE

Date: 25.01.2019

Subject:Certificate of Percentage of Completion of Construction Work of **04(FOUR)** No of Building(s)/ **02 (TWO)** Block(s) of the **UNIHOME PHASE VI** of the Project **UPRERA PRJ11443** situated on the Khasra No/ Plot no GH-01,Sector **117,Noida**

Demarcated by its boundaries (latitude and longitude of the end points) 28°34'52" to the North 28°34'39" to the South 77°23'59" to the East 77°23'59" to the West of village Sector 117, Tehsil Gautam Budh Nagar, Competent/ Development authority Noida, District Gautam Budh Nagar, PIN 201301, admeasuring 15280 sq.mts, area being developed by Unitech Ltd

I Prakash Kumar Choudhary, have undertaken assignment as Architect for certifying Percentage of Completion Work of the 04 (FOUR) Building(s)/02 (TWO) Block/ Tower (s) of UNIHOME PHASE - VI of the Project, situated on the Khasra No/ Plot no GH-01, Sector 117, Noida of village Sector 117, tehsil Gautam Budh Nagar, competent/ development authority Noida, District Gautam Budh Nagar, PIN 201301 admeasuring 15280 sq.mts, area being developed by Unitech Ltd

- 1. Following technical professionals are appointed by owner / Promotor:-
- (i) M/s/Shri/Smt UNITECH LTD as L.S. / Architect
- (ii) M/s/Shri/Smt Unitech Ltd as Structural Consultant
- (iii) M/s/Shri/Smt UNITECH LTD as MEP Consultant
- (iv) M/s/Shri/Smt Project Team (Unitech Ltd) as Site Supervisor

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Real Estate Project as registered vide number **UPRERAPRJ11443** under **UPRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done | |
|---------|---|-------------------------|-------|
| 1 | Excavation | 50 | |
| 2 | 02 number of Basement(s) and Plinth | 0 | |
| 3 | 02 number of Podiums | N.A. | |
| 4 | Stilt Floor | NA NA | ! |
| 5 | 172 number of Slabs of Super Structure | 0 | |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0 | |
| | | | |
| · 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 | |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 | |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0 | |
| 10 | Installation of lifts, water pumps, Fire | 0 | |

| Fighting Fittings and Equipments as per CFO NOC, Electrical fittings | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , |
|---|---|------|---|
| | | | |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done | |
|------|--|----------------------|---------|-------------------------------|------|
| 1 | Internal Roads & Footpaths | Yes | | 0 | |
| 2 | Water Supply | Yes | | 0 | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | | 0 | |
| 4 | Strom Water Drains | Yes | | 0 | |
| 5 | Landscaping & Tree Planting | Yes | | 0 | |
| 6 | Street Lighting | Yes | | 0 | |
| 7 | Community Buildings | Yes | | | |
| 8 | Treatment and disposal of sewage and sullage water | Yes | | 0 | |
| 9 | Solid Waste management & Disposal | | | 0 | |
| 10 | Water conservation, Rain water harvesting | Yes | | 0 | |
| 11 | Energy management | No | | 0 | |
| 12 | Fire protection and fire | Yes | | 0 | |

| | safety requirements | | | |
|----|---|-----|---|--|
| 13 | Electrical meter room, sub-station, receiving station | Yes | 0 | |
| 14 | Other (Option to Add more) | | | |

Yours Faithfully

E ARCH., M.C.A. CA/2005/36993

Signature & Name (IN BLOCK LETTERS) OF Architect

(License NO.....)