

**Principal Architect**

#VALUE!

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31/03/2024

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/Block(s) of the 1st Phase of the Project: ARV ARCADE situated on the Khasra No/ Plot no : KHASRA NO. 1303M, VILL. NOOR NAGAR GHAZIABAD, GHAZIABAD Demarcated by its boundaries (28°711939N 77°426380E of the end points) Plot No.- 45.00 MT. WIDE ROAD to the North, to the South, to the East to the West, 45.00 MT to the South West of RAJ NAGAR EXT. , Tehsil - GHAZIABAD Competent/ Development authority GHAZIABAD DEVELOPEMENT AUTHORITY, District - GHAZIABAD, PIN- 201001, admeasuring 1554.5 sq.mts. area being developed by [KINGSON INFRACON LLP]

I/We GAURAV SINGLA have undertaken assignment as Architect of certifying Percentage of Completion Work of the COMMERCIAL Building(s)/Block/ Tower (s) of 1st\_Phase of the Project, situated on the Khasra No/ Plot no. KHASRA NO. 1303M, VILL. NOOR NAGAR GHAZIABAD, GHAZIABAD, Tehsil - Ghaziabad competent/ development authority GHAZIABAD, District- GHAZIABAD, PIN-201001 admeasuring 1554.5 sq.mts. area being developed by [KINGSON INFRACON LLP]

1. Following technical professionals are appointed by owner / Promotor :-

|                    |                                 |                          |
|--------------------|---------------------------------|--------------------------|
| (i) M/s/Shri/Smt   | SINGLA ARCHITECT AND ASSOCIATES | as Architect             |
| (ii) M/s/Shri/Smt  | RZESET CONSULTANT .             | as Structural Consultant |
| (iii) M/s/Shri/Smt | WDESIGN CONSULTANT              | as MEP Consultant        |
| (iv) M/s/Shri/Smt  | PARDEEP KUMAR                   | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number .....under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity  | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation   | 100%                 |
| 2       | 2number of Basement(s) and Plinth  | 10%                  |
| 3       | 1 number of Podiums  | NA                   |
| 4       | GROUND FLOOR   | 0%                   |
| 5       | 4 number of Slabs of Super Structure   | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |



**Table B**  
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details  | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1    | Internal Roads & Foothpaths                           | yes               | NOT STARTED YET  | 0%                      |
| 2    | Water Supply  | yes               | NOT STARTED YET  | 0% 0%                   |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | YES               | NOT STARTED YET  | 0%                      |
| 4    | Strom Water Drains                                    | yes               | STROM WATER DRAINS IS IN UNDER PROCESS                               | 0%                      |
| 5    | Landscaping & Tree Planting                           | yes               | NOT STARTED YET  | 0%                      |
| 6    | Street Lighting                                       | yes               | NOT STARTED YET  | 0%                      |
| 7    | Community Buildings                                   | YES               |  | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | NA                | STP IS MADE AS PER ENVIORNMENT NORMS                                 | 0%                      |
| 9    | Solid Waste management & Disposal                     | yes               | THROUGH EXTERNAL SERVICES  | 0%                      |
| 10   | Water conservation, Rain water harvesting             | yes               | NOT STARTED YET  | 0%                      |
| 11   | Energy management                                     | NA                |  | 0                       |
| 12   | Fire protection and fire safety requirements          | yes               | ALL FIRE PROTECTION WORKS DONE AS PER FIRE NORMS                     | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | yes               | ELECTRICAL METER ROOM,SUB STATION, RECEIVING STATION NOT STARTED YET | 0%                      |
| 14   | Other (Option to Add more)                            | NO                |  | NA                      |

Yours Faithfully

**Signature & Name OF L.S./Architect**  
**GAURAV SINGLA**  
 (License NO CA/2012/55623)

