

SALASAR CITY

JDA APPROVED Registered in RERA

NEAR KARGUAN JI JAIN MANDIR , OPP. MEDICAL COLLEGE GATE NO.2 JHANSI
DEVELOPERS - M/s AKHILESH CHANDRA GUPTA VINOD KUMAR GUPTA
ADD- KACHHERI CHAURAH, SADAR ROAD, PC JEWELLER BUILDING, JHANSI
CONTACT NO. : +91 9415113176, +91 9415031356, +91 9235553338, +91 9415030156

DUPLEX NO. :- _____

NAME OF CUSTOMER :

MR/MRS _____

ADDRESS :-

H.NO. _____

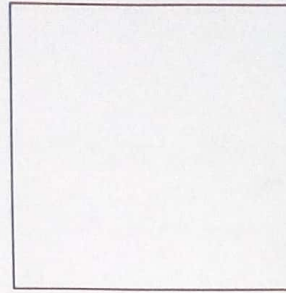
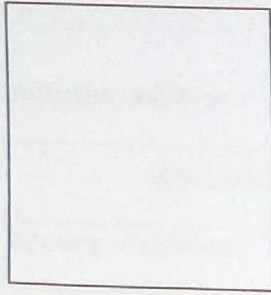
Contact No.:- _____

BOOKING APPLICATION FORM

S.NO. _____

SOLE/FIRST APPLICANT

JOINT/SECOND APPLICANT



PLEASE FILL THE FOLLOWING DETAILS IN BLOCK LETTERS:-

- FULL NAME MR/MS. _____
- RELATION TO THE FIRST APPLICANT (ONLY FOR JOINT APPLICATION) _____
- FATHER/HUSBAND'S NAME/GUARDIAN NAME _____

- DATE OF BIRTH _____
- OCCUPATION _____

- EMPLOYED
- SELF EMPLOYED
- HOUSEWIFE
- OTHERS _____

- PROFESSION/NAME OF BUSINESS _____
- PAN CARD DETAILS (ATTACH COPY) _____
- PERMANENT ADDRESS _____

- CORRESPONDANCE ADDRESS(for sole/first applicant) _____

CITY _____

STATE _____

PIN _____

- PHONE with STD code(HOME) _____ MOBILE _____ EMAIL ID _____

- DUPLEX NO. _____

- MODE OF PAYMENT _____

- SCHEDULE 1
- SCHEDULE 2

- SALE PRICE DETAILS :-

SELLING PRICE (INCLUSIVE OF ALL TAX AND CESS)

RS. _____

MAINTENANCE SECURITY DEPOSIT FOR SOCIETY

RS. _____

TOTAL

RS. _____

NOTE – REGISTRY EXPENSES & STAMP DUTY COST WILL BE BORNE BY THE PURCHASER

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____

BOOKING APPLICATION FORM

CUSTOMER NAME:- _____

DUPLEX NO.:- _____

SCHEDULE PLAN 1 – Construction Link Plan

SCHEDULE OF PAYMENT	per%
Booking Installment	10%
Plinth Level	15%
1 st Slab Level	20%
2 nd Slab Level	15%
Brick Work Level	15%
Plastering & Flooring	15%
Sanitary & Painting	3%
Possession	2%
Security deposit for Maintenance	Rs.100000/-

SCHEDULE PLAN 2 –Flexi Plan

Booking Amount	
Within 30 Days	
EMI Rs.....*..... months	
Rest at the time of Possession / Registry	
Total	
Security deposit for Maintenance	Rs.100000/-

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____

BOOKING APPLICATION FORM

CUSTOMER NAME :- _____

DUPLEX NO.:- _____

Details of the costs others than selling price:-

- Security for Maintenance: - PAYABLE BY THE APPLICANT PURCHASER TO THE SOCIETY (OTHER THAN THE SELLING PRICE). The purchaser shall pay/deposit prior to possession the sum as mentioned in the "Sale Price Details" in favour of society as security deposit for maintenance of township.
- Extra work if any shall be charged extra. Taxes as applicable will be levied.
- Purchasers have seen the approved layout plan by Jhansi Development Authority and after being completely satisfied have done the booking.
- There can be variation in the layout plan if deemed fit at any stage though the variation (Plus or minus) in built up area would not be more than 5% for which no change in sale price would be done.
- No deduction of amount will be applicable for any removal of partition wall, windows, grills and bathroom/s.
- In case if booking is cancelled, the developer shall have all liberty to forfeit 3% of the total consideration money of the Duplex and amount payable to bank or financial institution with interest which has been financed for the said Duplex. The developers shall refund finance amount with interest to bank or financial institution first and the balance amount shall be refunded to the applicant within 90 days without any interest. The developer shall be fully entitled to enter into fresh booking with any intending buyer/purchaser after cancellation of applicant's booking.
- Registry to be made in the name of the applicant or in the blood relation or in the name of any other person with the consent of the developer.
- I / We have read and understood the contents stated hereto and hereunto being satisfied with free consent and have booked the duplex described in this booking application form. This booking application form shall be treated as Final "Agreement For Sale".

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____