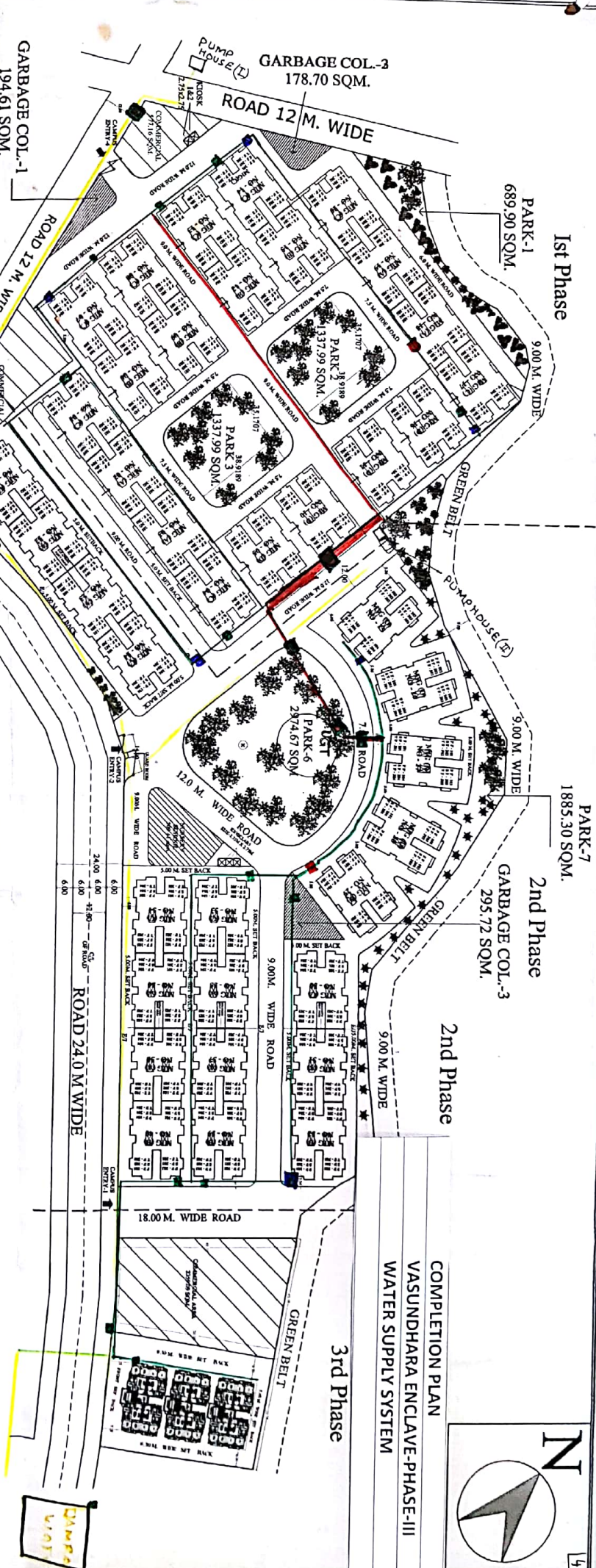


COMPLETION PLAN
VASUNDHARA ENCLAVE-PHASE-III
WATER SUPPLY SYSTEM



PROPOSED VASUNDHARA ENCLAVE PHASE-I, II & III
LAYOUT PLAN "SAMADWADI AWAS YOJANA" AT
GAUTAM VIHAR EXTENSION SCHEME, RAMGARHTAL
PARTYOJANA, GORAKHPUR.

AREA ANALYSIS PHASE-I		PHASE-II		PHASE-III	
NO. OF BLOCKS	NO. OF PLANNING	NO. OF BLOCKS	NO. OF PLANNING	NO. OF BLOCKS	NO. OF PLANNING
1	1	2	2	3	3
2	2	3	3	4	4
3	3	4	4	5	5
4	4	5	5	6	6
5	5	6	6	7	7
6	6	7	7	8	8
7	7	8	8	9	9
8	8	9	9	10	10
9	9	10	10	11	11
10	10	11	11	12	12
11	11	12	12	13	13
12	12	13	13	14	14
13	13	14	14	15	15
14	14	15	15	16	16
15	15	16	16	17	17
16	16	17	17	18	18
17	17	18	18	19	19
18	18	19	19	20	20
19	19	20	20	21	21
20	20	21	21	22	22
21	21	22	22	23	23
22	22	23	23	24	24
23	23	24	24	25	25
24	24	25	25	26	26
25	25	26	26	27	27
26	26	27	27	28	28
27	27	28	28	29	29
28	28	29	29	30	30
29	29	30	30	31	31
30	30	31	31	32	32
31	31	32	32	33	33
32	32	33	33	34	34
33	33	34	34	35	35
34	34	35	35	36	36
35	35	36	36	37	37
36	36	37	37	38	38
37	37	38	38	39	39
38	38	39	39	40	40
39	39	40	40	41	41
40	40	41	41	42	42
41	41	42	42	43	43
42	42	43	43	44	44
43	43	44	44	45	45
44	44	45	45	46	46
45	45	46	46	47	47
46	46	47	47	48	48
47	47	48	48	49	49
48	48	49	49	50	50
49	49	50	50	51	51
50	50	51	51	52	52
51	51	52	52	53	53
52	52	53	53	54	54
53	53	54	54	55	55
54	54	55	55	56	56
55	55	56	56	57	57
56	56	57	57	58	58
57	57	58	58	59	59
58	58	59	59	60	60
59	59	60	60	61	61
60	60	61	61	62	62
61	61	62	62	63	63
62	62	63	63	64	64
63	63	64	64	65	65
64	64	65	65	66	66
65	65	66	66	67	67
66	66	67	67	68	68
67	67	68	68	69	69
68	68	69	69	70	70
69	69	70	70	71	71
70	70	71	71	72	72
71	71	72	72	73	73
72	72	73	73	74	74
73	73	74	74	75	75
74	74	75	75	76	76
75	75	76	76	77	77
76	76	77	77	78	78
77	77	78	78	79	79
78	78	79	79	80	80
79	79	80	80	81	81
80	80	81	81	82	82
81	81	82	82	83	83
82	82	83	83	84	84
83	83	84	84	85	85
84	84	85	85	86	86
85	85	86	86	87	87
86	86	87	87	88	88
87	87	88	88	89	89
88	88	89	89	90	90
89	89	90	90	91	91
90	90	91	91	92	92
91	91	92	92	93	93
92	92	93	93	94	94
93	93	94	94	95	95
94	94	95	95	96	96
95	95	96	96	97	97
96	96	97	97	98	98
97	97	98	98	99	99
98	98	99	99	100	100

AREA DETAIL	
1- TOTAL PLOT AREA	57343.00 sqm. (100 %)
2- UNDER RESIDENCE	28867.49 sqm. (49.99%)
3- UNDER NURSERY SCHOOL	509.41 sqm. (0.89 %)
4- UNDER COMERCIAL	4193.08 sqm. (7.31 %)
5- UNDER GARBAGE	669.03 sqm. (1.17 %)
6- UNDER ROAD	14434.02 sqm. (25.52%)
7- UNDER PARK	8669.97 sqm. (15.12%)

DATE ENGINEER: 11/11/16
EX. ENGINEER: 11/11/16
CITY ENGINEER: 11/11/16
TOWN PLANNER: 11/11/16
SECRETARY: 11/11/16
VICE CHAIRMAN: 11/11/16