

# M/S KANHA SWARNIMA

Reg Office: Shop No.-48, Shri Guru Angad Dev Complex, Rudrapur, Uttarakhand  
9837045864, 9927099446

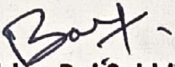
## Resolution letter

There is consent given by all partners of **M/S Kanha Swarnima** after meeting of all together held on 01/08/2024 at Office - **Shop no - 48, 1st floor SGAD Complex, Nainital road, Rudrapur US Nagar uk - 263153**

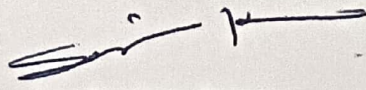
"They Resolved that **Mr. Kamaldeep s/o Mr. Chhaju Ram** as **Project Director**, Partners of Firm, is declared as here by authorized on behalf of the Firm pursuant to provisions for all the purposes like representing himself on behalf of firm before RERA Authority."

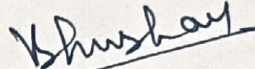
Partners Signature of  
**M/S Kanha Swarnima**


  
Shri **Ankur Bansal**  
S/O Shri Rajendra Prasad Bansal

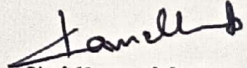
  
Shri **Baldev Raj Sukhija**  
S/O Shri Sohan Lal Sukhija

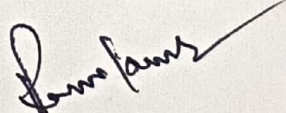
  
Shri **Satish Chand Mangla**  
S/O Shri Mehar Chand Mangla

  
Shri **Sanjeev Kumar**  
S/O Shri Ishwar Chand

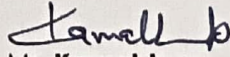
  
Shri **Vijay Bhushan Garg**  
S/O Shri Mangat Ram

  
Shri **Surendra Singh Grover**  
S/O Deewan Singh Grover

  
Shri **Kamaldeep**  
S/O Shri Chhaju Ram

  
Shri **Rajiv Kumar**  
S/O Shri Ram Rish Pal

I accept the resolution dated 01/08/2024 for appointing me as nominated person in pursuance of provisions for all the purposes like representing himself on behalf of firm **M/S Kanha Swarnima** before RERA Authority

  
Mr. **Kamaldeep**  
s/o Mr. Chhaju Ram



**FORM B**  
**Affidavit cum Declaration**




Affidavit cum Declaration of

**Kamaldeep** S/O Chhaju Ram R/O- H.No. 204 Maya Garden Enclve, Jakhal Road, Sunam Sangrur Pb- 148028

I, **Kamaldeep** do hereby solemnly declare, undertake and state as under:

1. Mr. Kamaldeep have a legal title to the land on which the development of 'Crystal Valley' is to be carried out and a legally valid authentication of title of such land along with an authenticated copy of the arrangement between owners and M/S Kanha Swarnima for development of the real estate project is enclosed herewith.
2. That the said land is free-from all encumbrances.
3. That the time period within which the project shall be completed by M/S Kanha Swarnima is 5 years (From 26-04-2024 to 25-04-2029).
4. That seventy per cent of the amounts realized by M/S Kanha Swarnima for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That M/S Kanha Swarnima shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts, duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That M/S Kanha Swarnima shall take all the pending approvals on time, from the competent authorities.
9. That M/S Kanha Swarnima has furnished all documents as have been prescribed by the rules and regulations made under the Act.

  
**EXECUTANT**  
**NOTARY**  
**GOVT. OF INDIA**  
**BILASPUR RAMPUR U.P.**



10. That M/S Kanha Swarnima shall not discriminate against any allottees at the time of allotment of any plot, on any grounds.
11. That till date of application under RERA booking and sale has not been taken/done also, this project/or any other project has not been registered under RERA.

*Ajay Kumar*  
**EXECUTANT**  
Deponents:

Verification

The contents of our above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Verified by us at Bilaspur, Rampur on this 25<sup>th</sup> day of January 2025.

*Ajay Kumar*  
Deponents:  
**EXECUTANT**

certified the signature/T.I. of Deponent/Deponent he has signed in this i.i. before me

*[Handwritten Signature]*  
**NOTARY**  
**GOVT. OF INDIA**  
**BILASPUR RAMPUR U.P.**