



कार्यालय बरेली विकास प्राधिकरण, बरेली  
विकास ज्योति, प्रियदर्शिनी नगर, पीलीभीत रोड, बरेली (उ०प्र०)  
Website : www.bdainfo.org, email : bdabareilly@yahoo.com, blyda@up.nic.in

दुर्गाध : 05812301640  
फ़ैक्स : 05812301299

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of Development works of Sector-1 (Vyom Khand) Sabarmati Enclave at Ramganga Nagar Scheme. The Project [UPRERA Registration Number-UP RERA .....] situated on the Khasra No.257 to 274, 310, 311 & 312 Village Chandpur Bichpuri Demarcated by its boundaries (latitude and longitude of the end points)

Latitude 28.3877730 N

Longitude 79.4636168 E

Latitude 28.3877730 N

Longitude 79.4636168 E

to the North\_ to the South\_ to the East\_ to the West of village Chandpur Bichpuri, Tehsil Sadar Bareilly, Bareilly Development Authority, Bareilly, District Bareilly, PIN- 243001 admeasuring 68032.59 sq.mts. area being developed by Bareilly Development Authority, Bareilly.

I, Rajeev Dixit, S.E. have undertaken assignment as incharge Chief Town Planner, BDA Bareilly, certifying Percentage of Completion Work of the Plots development of the Project, situated on the Khasra No.257 to 274, 310, 311 & 312 Village Chandpur Bichpuri, Tehsil Sadar, District Bareilly, PIN 243001 admeasuring 68032.59 sq.mts. area being developed by Bareilly Development Authority, Bareilly.

I. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Rajeev Dixit, SE, Bareilly Development Authority
- (ii) Shri R.K. Chaudhary, AE (Planning)
- (ii) Shri Rajesh Sharma, JE (Planning)
- (iii) Shri Ashok Joshi, (Draftsman)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PRJ828895 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. The over all progress of the project is 0%.

Table A

| Sr. No. | Task/Activity  | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation   | N.A.                 |
| 2       | number of Basement(s) and Plinth   | N.A.                 |
| 3       | number of Podiums  | N.A.                 |
| 4       | Stilt Floor  | N.A.                 |
| 5       | number of Slabs of Super Structure   | N.A.                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | N.A.                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | N.A.                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | N.A.                 |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | N.A.                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | N.A.                 |

Handwritten initials and signatures in blue ink, including a signature that appears to be "NR" and another that appears to be "R2".

Handwritten signature in blue ink.

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                  | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1    | Demarcation of Plot                                   | Yes               | -  | 0%                      |
| 2    | Internal Roads & Footpaths                            | Yes               | Bituminous road                          | 0%                      |
| 3    | Water Supply  | Yes               | Over Head Tank, Tubwell, Water Pipe Line | 0%                      |
| 4    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | RCC Hume Pipe, Chamber                   | 0%                      |
| 5    | Strom Water Drains                                    | Yes               | U Shape Drains                           | 0%                      |
| 6    | Landscaping & Tree Planting                           | No                | -  | -                       |
| 7    | Street Lighting                                       | Yes               | Steel Tubular Poles 33 KVS               | 0%                      |
| 8    | Community Buildings                                   | No                | -  | -                       |
| 9    | Treatment and disposal of sewage and sullage water    | Yes               | STP                                      | 0%                      |
| 10   | Solid Waste management & Disposal                     | No                | -  | -                       |
| 11   | Water conservation, Rain water harvesting             | No                | -  | -                       |
| 12   | Energy management                                     | No                | -  | -                       |
| 13   | Fire protection and fire safety requirements          | No                | -  | -                       |
| 14   | Electrical meter room, sub-station, receiving station | No                | -  | -                       |
| 15   | Park  | Yes               | Masonry Boundary Wall                    | 0%                      |

**Yours Faithfully**

Rajeev Dixit, S.E. as incharge Chief Town Planner, Bareilly Development Authority, Bareilly.

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**

(License NO...NA.....)

(License NO.....)


