## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject: Certificate of Percentage of Completion of Construction Work of PARAS GREENS PHASE-1 for Construction of 2 (Two) Tower/Block/Building(s) situated on Khasra no./Plot No. 127,41,45,21,100,40,98,73,42,43,123,99,44,167,45 demarcated by its boundaries: 25'26'51.40'N,:81'45'09.88'E, 25°26'47.24'N,: 81'45'12.78'E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA, Tehsil Allhabad Allhabad Development Authority, District Allhabad, PIN 211001, admeasuring 28931 sq. meter, being developed by PARAS GREENS having RERA Registration No.UPRERAPRJ14831

We Shivarpit Katoch Architects have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of PARAS GREENS PHASE-1 for Construction of 2 (Two) Tower/Block/Building(s) situated on Khasra no./Plot No.

127,41,45,21,100,40,98,73,42,43,123,99,44,167,45 demarcated by its boundaries:  $25^{\circ}26^{\circ}51.40^{\circ}N$ ,  $:81^{\circ}45^{\circ}09.88^{\circ}E$ ,  $25^{\circ}26^{\circ}47.24^{\circ}N$ ,  $:81^{\circ}45^{\circ}12.78^{\circ}E$  (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA, Tehsil Allhabad Allhabad Development Authority, District Allhabad, PIN 211001, admeasuring 28931 sq. meter, being developed by PARAS GREENS having RERA Registration No.UPRERAPRJ14831

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri Shivarpit Katoch Architects as L.S. / Architect;
- (ii) M/s D & R Consultants as Structural Consultant
- (iii) M/s/Shri/Smt\_\_\_\_\_as MEP Consultant
- (iv) Mr. Ranjit as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ14831 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	N/A
3	number of Podiums	N/A
4	Stilt Floor	80%
5	12 number of Slabs of Super Structure	18%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
		10%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and	
8	Underground Water Tanks	16%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building	
	/Block/Tower	0%
	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to	
	Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing	
10	to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall	
	and all other requirements as may be required to obtain Occupation/Completion Certificate	
		0%

 $\frac{Table\;B}{Internal\;\&\;External\;Development\;Works\;in\;Respect\;of\;the\;Entire\;Registered\;Phase}$ 

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
	Internal Roads & Foothpaths			10%
	2 Water Supply			0%
	Sewarage (chamber, lines, Septic Tank, STP)			0%
	4 Strom Water Drains			0%
	Landscaping & Tree Planting			0%
	5 Street Lighting			0%
,	Community Buildings			100%
	Treatment and disposal of sewage and sullage water			0%
	Solid Waste management & Disposal			0
1	Water conservation, Rain water harvesting			0%
1	Energy management			0%
1:	Fire protection and fire safety requirements			0%
1:	Electrical meter room, sub- station, receiving station			0%
1-	Other (Option to Add more)			

Yours Faithfully

SHIVARPIT KATOCH- ARCHITECT

Signature & Name (IN BLOCK LETTERS) OF Architect (License NO CA/99/25542)

SHIVARPIT KATOCH (ARCHITECT) CA/99/25542