

# Imperial U.P. Pollution Control

U.P. Pollution Control Board

PICUP Bhawan 'B' Block, III Floor, Vibhuti Khan, Gomti Nagar, Lucknow

## Application for No Objection Certificate

### NOTE

1. All enclosures, appendices, projects, plans and scheme to be submitted in triplicate
2. Incomplete application will be rejected
3. No work pertaining to site development or construction of Industry to be undertaken without N.O.C., doing so would be the sole responsibility of the applicant and against public interest.

### Application

To,

The Member Secretary,  
U.P. Pollution Control Board,  
Lucknow

I/We submit an application for "No Objection Certificate" from the Pollution and environmental angle to the U.P. Pollution Control Board for the Proposed Industry (named)..... GULMATHUR VASANT "THE IMPERIAL".....

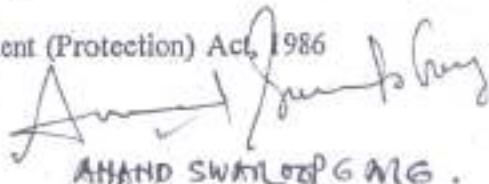
Owned by ANAND SWAMI & P. CHALG & OTHERS..... and proposing to manufacture GROUP HOUSING - 72 UNITS. COV. AREA = 12123.745M..... per day after consuming per day as raw material. The proposed site shall be at NETHER NAKHNI - II. VASANT NAKHNI, GHAZIABAD.....

1. I/We declare that all the all the enclosures, appendices, and schemes submitted by me/us is true to the best of my/our knowledge and the project will be implemented as per the proposal.
2. I/We hereby guarantee that quality of final discharge of effluent and emissions will be within the prescribed standards of the Board. The trial production will be started only after implementation and operating the pollution control advices as proposed herein.

© DEVELOPERS: SVP BUILDERS INDIA LIMITED GHAZIABAD

3. I/We shall start the site development work from (date) ..... 09-11-2015  
and the industrial plant is proposed to be commissioned on
4. I/We undertake that adequate disposal facilities will be provided upto final disposal point for the discharge of treated effluent into..... OCT 2018:
5. I/We undertake that I/We will apply for seeking consent under Section 25/26 of Water Act and consent Under Section - 21 of the Air Act at least two months before start of trial and comply with the Water Cess Act-1977. I/We declare that the provisions of these Acts have been known to me/us.
6. I/We accept that the application is for proposal submitted and if the site is not approved then the final decision of board will be accepted.
7. I/We undertake that legal provisions of the Environment (Protection) Act, 1986 will be complied.

Date 01-12-2015



ANAND SWAROOP GANGULY

PALTHUL

Applicant

Name & Designation

Name of the Industry

Encl.

1. Annexure to NOC application
2. Site plan and the details of forest, human settlement, road, railway etc. within the radius of 2.0 Km.
3. Plant layout plan, showing stack, drains, green-belts, solid waste-disposal space and details of pollution control space etc.
4. Water/Air U.P. Pollution Control Scheme with time bound programme.
5. Registration of Industries department/U.P. Govt./Govt. of India
6. Details of manufacturing process and flow sheet.
7. Industrial Project Report.

## U. P. Pollution Control Board

(Annexure to NOC Application form)

|      |  |  |
|------|--|--|
| 1    | Name of the Unit   | GULMOHAR VASANT " THE IMPERIAL".   |
|      | Proposed site of the Unit (Address)  | K NO. - 980 & 981, VILL- BHANJA, NEHAUNAGAR-II<br>VASANT ROAD, GHAZIABAD.  |
|      | Category   | GROUP HOUSING.   |
|      | Type of Industry   | GROUP HOUSING.   |
|      | General  |  |
| 2.1  | Name of Applicant  | AMAND SWALLOP GMLG & OTHERS.   |
|      | Address of Applicant   | 17, KILOM ENCAVE, GHAZIABAD  |
| 2.2  | Proposed Site Location (Attach location map of site showing details of point 2.3)  | VASANT ROAD, NEHAUNAGAR-II GHAZIABAD<br>LOCATION MAP ENCLOSED  |
| 2.3  | Details of direction and distance of nearest sanctuary, highway, railway line, human settlement, river, drain, reserved forests, religious places etc. from the site (in a 5 km distance): | ENCLOSURE  |
| 2.4  | Present use of land: (Enclose certificate)   | RESIDENTIAL<br>TOTAL PLOT AREA = 3351.19 SM  |
| 2.5  | Details of Letter of Intent / SSI Registration:  | GDA - VILL. APPROVAL NO 970 / GH / 12-13<br>SIGNED ON 17-10-2015.  |
| 2.6  | Brief process description with flow chart:   | GROUP HOUSING. (ONE TOWER ONLY)<br>TOTAL COV- AREA = 12123.74 SM of ALL FLOORS<br>ONE SET OF GDA PLAN. (SITE PLAN IN INT<br>EVERYTHING LETTER) |
|      | Enclosure No.  |  |
| 2.7  | List of main products with daily designed capacity:  | 72 AFFLUENT APARTMENT<br>OF 3 & 4 BHK UNITS (WITH ITS PARKING.)  |
| 2.8  | List of By-products with daily designed capacity:  | NIL  |
| 2.9  | List of Basic raw material with daily consumption  | BRICKS, CEMENT, ROOF, BROWNSIL, MS- ROOFING<br>& OTHER BUILDING & FINISHING MATERIAL   |
| 2.10 | List of other industrial units operated by applicant or its partners:  | FOOTER OF AMAND SWALLOP GMLG.  |
| 2.11 | Capital cost of Project:   | Rs 26.31 Cr.   |

|                       |  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
|-----------------------|--|---|----------|----------|-------------|----------|-----|-------|--------|-------|-----------|--------------------|-------|----------------|-------------|-----------|-----------------------|----------|----------------------|----------|--|--------|--|-----------|--|---------|--|-----------|
| 2.12                  | Expected date of commissioning of plant:                             | Oct 2018.   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3                     | Water Pollution  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.1                   | Source of supply of water  | NAGAR NIGAM TOWN BORLEWELL<br>GATE BORLEWELL  |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.2                   | Daily Consumption of water   | <p>Industrial Process<br/>Industrial Cooling<br/>Boiler Blow Down<br/>Floor &amp; Equipment Washing<br/>Others (Specify)<br/>Total<br/>Domestic Effluent</p> <p>N.A<br/>48.60 KL</p>  |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.3                   | Total Quantity of liquid effluents discharged per day                | <p>Industrial Process<br/>Industrial Cooling<br/>Boiler Blow Down<br/>Floor &amp; Equipment Washing<br/>Others<br/>Total<br/>Domestic Effluent</p> <p>N.A<br/>20.0 KL A.W.</p>  |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.4                   | Are there any expected Pollutants                                    | NO  |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.5                   | Types of Pollutants  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| 3.6                   | Indicate available information on effluent characteristics as below: | <table> <tbody> <tr> <td>Physical</td> <td>Chemical</td> </tr> <tr> <td>Temperature</td> <td>Hardness</td> </tr> <tr> <td>P.H</td> <td>B.O.D</td> </tr> <tr> <td>Colour</td> <td>C.O.D</td> </tr> <tr> <td>Turbidity</td> <td>No<br/>Oil &amp; Grease</td> </tr> <tr> <td>Odour</td> <td>Total Nitrogen</td> </tr> <tr> <td>Total Solid</td> <td>Phosphate</td> </tr> <tr> <td>Total Suspended solid</td> <td>Chloride</td> </tr> <tr> <td>Total Volatile Solid</td> <td>Sulphate</td> </tr> <tr> <td></td> <td>Sodium</td> </tr> <tr> <td></td> <td>Potassium</td> </tr> <tr> <td></td> <td>Calcium</td> </tr> <tr> <td></td> <td>Magnesium</td> </tr> </tbody> </table> | Physical | Chemical | Temperature | Hardness | P.H | B.O.D | Colour | C.O.D | Turbidity | No<br>Oil & Grease | Odour | Total Nitrogen | Total Solid | Phosphate | Total Suspended solid | Chloride | Total Volatile Solid | Sulphate |  | Sodium |  | Potassium |  | Calcium |  | Magnesium |
| Physical              | Chemical   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Temperature           | Hardness   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| P.H                   | B.O.D  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Colour                | C.O.D  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Turbidity             | No<br>Oil & Grease   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Odour                 | Total Nitrogen   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Total Solid           | Phosphate  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Total Suspended solid | Chloride   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
| Total Volatile Solid  | Sulphate   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
|                       | Sodium   |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
|                       | Potassium  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
|                       | Calcium  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |
|                       | Magnesium  |   |          |          |             |          |     |       |        |       |           |                    |       |                |             |           |                       |          |                      |          |  |        |  |           |  |         |  |           |

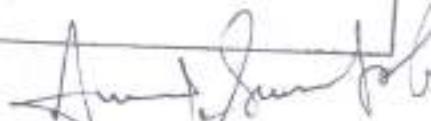
|      |   |  |
|------|---|--|
|      |   | Others <sup>6</sup>  |
|      | Other Toxic constituents such as Cyanide / Phenol / Heavy Metals etc.             | NO   |
| 3.7  | Is the effluent to be generated within specifications                             | NA   |
|      | If No, furnish details of treatment   | NA   |
| 3.8  | Proposed time bound programme for Water Pollution Control System                  | NA   |
| 3.9  | Mode of final discharge   | NA   |
| 3.10 | Point of final discharge  | NA   |
| 3.11 | Is Industrial effluent allowed to mix with domestic effluent,                     | WILL BE TREATED IN STP OF 60 KLD C.G.D. NO, DOMESTIC WASTE IN M&W            |
|      | If no specify disposal of domestic effluent                                       | TREATED WATER WILL BE USED IN FLUSHING, GARDENING & REST IN GDA / HAGWASHING |
| 4.   | Air Pollution   |  |
| 4.1  | Type and Quantity of fuel consumed per day in manufacturing or subsidiary process | NO   |
| 4.2  | Details of emission from fuel combustion  | Expected Analysis Quantity M3/Hr Max/Min NO                                  |
| 4.3  | Expected process, emissions, sources and quantity                                 | NO   |
| 4.4  | Proposed Air Pollution control system for fuel gas and process emission           | enclose Details NO   |
| 4.5  | Capacity of proposed diesel generating set in KVA                                 | ONE DGSET OF 250 KVA WITH ECOSTIC ENCLOSURE                                  |
| 4.6  | Height of all sources of emission   | NO, BUT TOWER-H.T = 37.20 MTR. + M.A.U.T = 3.00                              |
| 5    | Solid / Waste   | NO TOTAL = 40.20 MTR.  |

|     |   |  |          |           |                   |
|-----|---|--|----------|-----------|-------------------|
| 5.1 | Total Quantity per day                            | 100 kg approx.                                       |          |           |                   |
| 5.2 | Nature of Waste                                   | KITCHEN & OTHER DISPOSABLE MTL.                      |          |           |                   |
| 5.3 | Approximate Composition                           | Physical ✓   | Chemical | —         |                   |
| 5.4 | Hazardous   |  |          | NO        |                   |
| 5.5 | Mode of Disposal                                  | WILL BE GIVEN TO APM-AGENCIES FOR MUNICIPAL DISPOSAL |          |           |                   |
| 6.0 | Details of use and storage of hazardous materials | No.  | Chemical | Daily Use | Storage at a Time |
|     |   |  |          | NIL       |                   |
| 6.1 | Plan for Safety and disaster management:          |  |          |           |                   |

Date: 01-12-2015

Name of Applicant :

Address :

  
 ANAND SWAROOP GARG  
 17, KIRANEN CLAVE  
 GURGAON, HARYANA