



सेवोत्तम प्रमाणित

उत्तर प्रदेश आवास एवं विकास परिषद
कार्यालय वास्तुविद नियोजक
वास्तुकला एवं नियोजन इकाई-पंचम
नीलगिरी काम्पलेक्स, द्वितीय तल, इन्दिरा नगर,
लखनऊ-226016

भारतीय मानक ब्यूरो
Bureau of Indian Standards

SQMS

पत्र सं०. 3/41

/वा०नि०-5 /पी.एम.ए.वाई/ बागपत/1(II)

दिनांक-12/09/24

सेवा में,

अधिशायी अभियन्ता,
निर्माण खण्ड-बागपत-2,
उ०प्र० आवास एवं विकास परिषद,
कार्यालय परिसर, मण्डोला विहार,
गाजियाबाद।

विषय:- आर्किटेक्ट प्रमाण-पत्र उपलब्ध कराने के सम्बन्ध में ।

महोदय,

उपरोक्त विषयक कृपया अपने पत्रांक-712/जी-35/51 दिनांक-11.09.2024 का सन्दर्भ ग्रहण करने का कष्ट करें, जिसके माध्यम से अवगत कराया गया है कि मण्डोला विहार योजना, गाजियाबाद के सेक्टर-5ए में विभिन्न प्रकार के 226 नग सेमीफिनिशड भवनों का रेरा के अन्तर्गत उक्त निर्माणाधीन भवनों को रेरा के अन्तर्गत पंजीकृत कराये जाने हेतु RERA आर्किटेक्ट से सम्बन्धित प्रमाण-पत्रों पर हस्ताक्षर कर उपलब्ध कराने की अपेक्षा की गई है।

उक्त के क्रम में आपके द्वारा प्रेषित आर्किटेक्ट प्रमाण पत्र के प्रारूप पर हस्ताक्षर कर आपको अग्रिम आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्नक:-उपरोक्तानुसार।

भवदीय,

(मुकेश कुमार रुहेला)

वास्तुविद नियोजक

पृ० सं०. 3/41

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उक्त

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दिनांक-

12/09/24

प्रतिलिपि: अधीक्षण अभियन्ता-बागपत वृत्त, उ० प्र० आवास एवं विकास परिषद, ऑफिस काम्पलेक्स, कार्यालय परिसर, मण्डोला विहार, गाजियाबाद।

वास्तुविद नियोजक

skm

ARCHITECT'S CERTIFICATE

FORM-G

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date:

Subject: Certificate of Percentage of Completion of Construction of 226 Nos different type of semi finished houses in Sec-5A, Mandola Vihar Yojna, Ghaziabad. No of Building(s)/___Block(s) of the ___ Phase of the Project [UPRERA Registration Number] situated on the Khasra No 1033, 1053, 1051, 1052,1054, 1050, 1049, 1047 (Part), 1046 (Part), 1045 (Part), 1044, 1042, 1043, 1041, 1028, 1037, 1036, 1034, 1040, 1039 of village mandola & 115, 116 (Part), 117 (Part), 119 (Part), 112, 110, 109, 111, 108 (Part), 106 (Part), 94 (Part), 95 (Part), 96 (Part), 92 (Part), 97 (Part), 100 (Part), 101 (Part) of village Lutfullapur Nawada Demarcated by its boundaries (latitude and longitude of the end points) 28°7945112N, 77°2616993E of village Mandola and village Lutfullapur Nawada Tehsil Loni Competent/ Development authority Uttar Pradesh Awas Evam Vikas Parishad District Ghaziabad PIN 201102 admeasuring 41276.72 sq.mts. area being developed by Uttar Pradesh Awas Evam Vikas Parishad.

I/We Architect Planner, Architect and Planning Unit-5 UPAPV Lucknow have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Construction of 226 Nos different type of semi finished houses in Sec-5A, Mandola Vihar Yojna, Ghaziabad. No of Building(s)/___Block(s) of the ___ Phase of the Project [UPRERA Registration Number] situated on the Khasra No 1033, 1053, 1051, 1052,1054, 1050, 1049, 1047 (Part), 1046 (Part), 1045 (Part), 1044, 1042, 1043, 1041, 1028, 1037, 1036, 1034, 1040, 1039 of village mandola & 115, 116 (Part), 117 (Part), 119 (Part), 112, 110, 109, 111, 108 (Part), 106 (Part), 94 (Part), 95 (Part), 96 (Part), 92 (Part), 97 (Part), 100 (Part), 101 (Part) of village Lutfullapur Nawada Demarcated by its boundaries (latitude and longitude of the end points) 28°7945112N, 77°2616993E of Village Mandola and village Lutfullapur Nawada Tehsil Loni Competent/ Development authority Uttar Pradesh Awas Evam Vikas Parishad District Ghaziabad PIN 201102 admeasuring 41276.72 sq.mts. area being developed by Uttar Pradesh Awas Evam Vikas Parishad.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Architect Planner, Architect and Planning Unit-5 UPAPV Lucknow as L.S. / Architect ;
- (ii) M/s/Shri/Smt Executive Engineer CD Baghat-02 UPAPV as Structural Consultant
- (iii) M/s/Shri/Smt Deputy Director Quality Control and Design Division-03 UPAPV as MEP Consultant
- (iv) M/s/Shri/Smt Executive Engineer CD Baghat-02 UPAPV as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_____under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

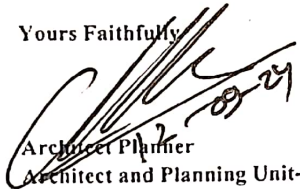
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%




Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		-
8	Treatment and disposal of sewage and sullage water	No		-
9	Solid Waste management & Disposal	No		-
10	Water conservation, Rain water harvesting	No		-
11	Energy management	No		-
12	Fire protection and fire safety requirements	No		-
13	Electrical meter room, sub-station, receiving station	No		-
14	Other (Option to Add more)			-

Yours Faithfully


Architect Planner
Architect and Planning Unit-5 UPVP Lucknow

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