

ARCHITECT'S CERTIFICATE

Subject: Certificate of Percentage of Completion of Construction Work of Zenith Towers, Conve.Shop No. of Building(s)/ T, T1 & T3 Block(s) of the Mother City Phase of the Project UPRERA PRJ3562 situated on the Khasra No/ Plot no 3, 549 & 550.
Demarcated by its boundaries 26.777422 to the North, 26.777169 to the South, 81.028475 to the East, 81.027564 to the West of village _____ Tehsil MohanlalGANJ Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 10800 sq.mts. area being developed by Ansai Properties & Infrastructure Limited.

I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Zenith Towers, Conve.Shop Building(s)/ T, T1 & T3 Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 3, 549 & 550 of village _____ tehsil MohanlalGANJ competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 10800 sq.mts. area being developed by Ansai Properties & Infrastructure Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh Kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 0 |
| 2 | _____ number of Basement(s) and Plinth | 0 |
| 3 | _____ number of Podiums | 0 |
| 4 | Stilt Floor | 0 |
| 5 | _____ number of Slabs of Super Structure | 0 |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0 |

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|----------------------|--|----------------------------|
| 1 | Internal Roads & Footpaths | Yes | Mix of Bitumen Road/Paver/CC/Concrete Pavers | 0 |
| 2 | Water Supply | Yes | Deep Water Bore-wells | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | NP2 Concrete Hume Pipe Network | 0 |
| 4 | Storm Water Drains | Yes | NP2 Concrete Hume Pipe Network | 0 |
| 5 | Landscaping & Tree Planting | Yes | Combination of Indigenous and Ornamental Plants | 0 |
| 6 | Street Lighting | Yes | Illumination on Internal Roads | 0 |
| 7 | Community Buildings | No | | N.A |
| 8 | Treatment and disposal of sewage and sullage water | Yes | Connected to STP | 0 |
| 9 | Solid Waste management & Disposal | Yes | House to House Connection | 0 |
| 10 | Water conservation, Rain water harvesting | Yes | Ground Water Recharge System | 0 |
| 11 | Energy management | Yes | As per Prevailing Laws | 0 |
| 12 | Fire protection and fire safety requirements | Yes | As per NBC Norms | 0 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | As per approved Plan | 0 |
| 14 | Other (Option to Add more) | | | |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF I.S./Architect
(License NO.....)

ARCHITECT

SANJEEV KUMAR SINGH
 C.O.A. REG.No.-CA/94/17950