

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:- 04.01.2024

Subject: Certificate of Percentage of Completion of Construction Work of MAHAVIR HEIGHTS PHASE -2B_ No. of Building(s)/ Villa No. 12 to 21 of the 2B Phase of the Project UPRERA Registration Number: situated on the Khasra No/ Plot no. 99/1, 99/2 (part), 101, 102, 104/1, 104/9, 104/10, 186, 187/1, 187/2, 188, 189/2, 189/9, 190, 191, 205(PART) Demarcated by its boundaries (latitude25°18'30.1"N longitude82°57'58.8"E, latitude25°18'32.2"N longitude82°57'59.2"E, latitude25°18'32.1"N longitude82°57'59.9"E, latitude25°18'30.0"N longitude82°57'59.5"E of the end points) to the North, to the South, to the East, to the West of village Shivdaspur, Tehsil Varanasi Competent Authority/ Development authority Varanasi, District- Varanasi PIN 221103, admeasuring 1276 sq.meter area, being developed by Nitin Malhotra & Jayant Malhotra in the name of A.P.O. 'Mahavir Heights'.

I/We **C.P.CHAWLA** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Mahavir Heights Phase - 2B, Building(s)/ Villa No. 12 to 21 of Phase - 2B of the Project, situated on the Khasra No/ Plot no. 99/1 (Part), 101, 102, 104/1, 104/9, 104/10, 186, 187/1, 187/2, 188, 189/2, 189/9, 190, 191, 205(Part) of village Shivdaspur tehsil Varanasi competent/ development authority VARANASI DEVELOPMENT AUTHORITY District Varanasi PIN 221103 admeasuring 1276 (PHASE-2B) sq.mts. area being developed by NITIN MALHOTRA & JAYANT MALHOTRA in the name of A.P.O. 'Mahavir Heights'.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **C.P.CHAWLA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **RAJAN SINGH** as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt **RAMBADAN SINGH** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	NIL
3	number of Podiums	NIL
4	Stilt Floor	NIL
5	3 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%



Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		100%
2	Water Supply	YES		100%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		100%
4	Storm Water Drains	YES		100%
5	Landscaping & Tree Planting	YES		100%
6	Street Lighting	YES		100%
7	Community Buildings	YES		100%
8	Treatment and disposal of sewage and sullage water	YES		100%
9	Solid Waste management & Disposal	YES		100%
10	Water conservation, Rain water harvesting	YES		100%
11	Energy management	NO		NIL
12	Fire protection and fire safety requirements	YES		100%
13	Electrical meter room, sub-station, receiving station	YES		100%
14	Other (Option to Add more)			

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
CHANDRA PRAKASH CHAWLA
(License NO. CA/1988/1153)

A-1/1, Vinay Kunj, 5-Chandrika Colony,
Sagra, Varanasi. (U.P)