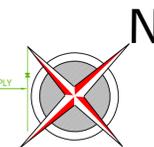


LEGEND

| SYMBOL | DESCRIPTION |
|--------|----------------------|
| | GARDEN HYDRANT |
| | DOMESTIC SUPPLY LINE |
| | VALVE |

| LEGEND: | SIZE & AREA | NOS. | % |
|---------|--------------------------------------|------|------|
| | (9.00 x 19.70=177.30 sq.m.) 212 SQYD | 10 | 21 % |
| | (7.50 x 16.70=125.25 sq.m.) 150 SQYD | 16 | 34 % |
| | (7.00 x 14.25=99.75 sq.m.) 120 SQYD | 21 | 45 % |
| | TOTAL NOS. OF PLOTS | 47 | |

MORTGAGED PLOTS
TOTAL AREA = 1308.23 SQM



SUBMISSION DRAWING

| DATE | NO. | ISSUED TO | FOR |
|----------|-----|-----------|------------|
| 13.01.25 | - | ARCHITECT | SUBMISSION |
| 06.01.25 | - | ARCHITECT | SUBMISSION |

| ISSUES | | | |
|----------|----------|--|-----------|
| DATE | REV. NO. | DESCRIPTION | REVISIONS |
| 13.01.25 | R1 | U.G.T. & S.T.P. LOCATION CHANGE AS PER ARCHITECT COMMENTS. | |

CLIENT: _____
PROJECT: _____
ARCHITECTS:
ARCHITECTS: MAVERICK ENGG. CONSULTANT(P) LTD.
Electro-Mechanical Consulting engineers
A-440, 4TH FLOOR
LOGIXTECHNOVA, SECTOR-132, NOIDA-201304
P: +91-01203141581, 9911933696
E-mail: maverickenggmp@gmail.com, maverickengg23@gmail.com

MEP Consultants: MAVERICK ENGG. CONSULTANT(P) LTD.
Electro-Mechanical Consulting engineers
A-440, 4TH FLOOR
LOGIXTECHNOVA, SECTOR-132, NOIDA-201304
P: +91-01203141581, 9911933696
E-mail: maverickenggmp@gmail.com, maverickengg23@gmail.com

| PLUMBING DRAWING | | | |
|--|------------------|-------|----------|
| TITLE: EXTERNAL SITE PLAN WATER SUPPLY & IRRIGATION LAYOUT (RESIDENTIAL BUILDING) | | | |
| DEALT BY: P.K | APPROVED BY: | | |
| CHKD BY: D.SINGH | PROJECT NO. | | |
| SCALE: 1:400 | DATE: 06.01.2025 | | |
| SIGN: | DRAWING NO. | NORTH | |
| <input checked="" type="checkbox"/> FOR SUBMISSION | DR-SW-R-01 | | |
| <input type="checkbox"/> FOR INFORMATION | REVISION: | | |
| <input type="checkbox"/> FOR EXECUTION | R0 R1 | | |
| <input type="checkbox"/> FOR APPROVAL | | | |
| <input type="checkbox"/> FOR GFC | | | |
| THIS DRAWING IS THE SOLE PROPERTY OF MAVERICK ENGINEERING PVT. LTD. AND IS NOT TO BE COPIED OR REPRODUCED WITHOUT THEIR PERMISSION | | | SIZE: A1 |