



FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 21.05.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of Metro City Phase-10, Lucknow situated on the Khasra No. 1890 sa, Demarcated by its boundaries (latitude 26.713741 and 26.713314, longitude 80.938669 and 80.939676) situated at Omaxe Hi-tech City, Tehsil-Sarojni Nagar, Lucknow, Competent/ Development authority Lucknow Development Authority, District Lucknow PIN 226002 admeasuring 10710 sq.mts. area being developed by Omaxe Garv Buildtech Pvt Ltd.

I Apurba Borah have undertaken assignment as Architect/License Surveyor of certifying Certificate of Percentage of Completion of Construction Work of Metro City Phase-10, Lucknow situated on the Khasra No. 1890 sa, Demarcated by its boundaries (latitude 26.713741 and 26.713314, longitude 80.938669 and 80.939676) situated at Omaxe Hi-tech City, Tehsil-Sarojni Nagar, Lucknow, Competent/ Development authority Lucknow Development Authority, District Lucknow PIN 226002 admeasuring 10710 sq.mts. area being developed by Omaxe Garv Buildtech Pvt Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Apurba Borah as L.S. / Architect ;
- (ii) M/s/Shri/Smt Mr. T.D. Aneja as Structural Consultant
- (iii) M/s/Shri/Smt Mr. Digambar Singh as MEP Consultant
- (iv) M/s/Shri/Smt Mr. Rohit Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (applied for) under UPREERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	<u>1</u> number of Basement(s) and Plinth	NA
3	<u>0</u> number of Podiums	NA
4	Stilt Floor	NA
5	<u>0</u> number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

  
**APURBA BORAH**  
Regd. Architect  
CA/2013/61618

# ABMS DESIGN ASSOCIATES




ARCHITECTS & ENGINEER'S

**Table B**  
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			
2	Water Supply		Water supply lines excluding UGT/OHT	
3	Sewarage (chamber, lines, Septic Tank, STP)		Excluding STP	
4	Storm Water Drains			
5	Landscaping & Tree Planting			
6	Street Lighting		Cable laying for plot & street light, feeder pillar, CSS etc.	
7	Community Buildings			
8	Treatment and disposal of sewage and sullage water		STP	
9	Solid Waste management & Disposal			
10	Water conservation, Rain water harvesting		Irrigation lines & RWH pit	
11	Energy management			
12	Fire protection and fire safety requirements			
13	Electrical meter room, sub-station, receiving station			
14	Other (Option to Add more)			

Yours Faithfully

Signature & Name of the Architect/Engineer/Architect  
(License NO...)

  
**ARUN BORAH**  
Regd. Architect  
CA/2013/61618