



**Form-REG-1  
ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No....01

Date:28/10/25

Information as on \_\_28 OCT 2025

**Subject: Certificate of Percentage of work done for the Project -AGROHA TOWN, Project\_Registration\_No 619, situate in Village BARETHI , Tehsil-NAWABGANJ, Competent / Development Authority-ZILA PANCHAYAT, District-BARABANKI, admeasuring 16580 sq.mts. area being developed by M/s MAMTA AGARWAL, Promoter Id-UPRERAPRM392966.**

I/We Mr.Ravi Kumar have undertaken assignment as Architect for certifying Percentage of work done for the project AGROHA TOWN,ID-1721866 situate on the Khasra No-682,692,812,797,798,810,811,801,809 of village BARETHI, tehsil-NAWABGANJ, competent/ development authority ZILA PANCHAYAT, District-BARABANKI, admeasuring 16580 sq.mts. area being developed by M/s MAMTA AGARWAL,Promoter Id-UPRERAPRM392966.

1. Following technical professionals are appointed by Promoter: -

- (i) Mr. Ravi kumar as Architect.
- (iii) Mr. Abhishek Singh as MEP Consultant
- (iv) Mr. Alok sharma as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

**Table - A**

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	NA			
2	Total Number of Basement and Plinth	NA			
3	Total Number of Podiums	NA			
4	Stilt Floor	NA			
5	Total Number of Slabs of Super Structure	NA			
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	NA			
7	Sanitary Fittings within the Flat/Premises,	NA			
8	Electrical Fitting within the Flat/Premises	NA			
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	NA			
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	NA			

**Registered Office: 77, PIHU ENCLAVE, KULLI KHERA, Arjun Ganj, Lucknow,**

**Pin Code- 226002, Uttar Pradesh India**

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# VEDATMANE ASSOCIATES PVT.

11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	NA			
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	NA			

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0	10-04-2026	10-06-2026
2	Water Supply/Drinking Water Facilities	NA	NA	NA
3	Sewerage (chamber, lines, Septic Tank, STP)	0	10-11-2025	09-03-2026
4	Storm Water Drain	0	05-10-2025	10-05-2026
5	Landscaping & Tree Planting	0	05-10-2025	05-05-2026
6	Street Lighting	0	05-03-2026	10-06-2026
7	Community Buildings	NA	NA	NA
8	Treatment & Disposal of Sewage and Sullage water /STP	0	10-06-2026	10-09-2026
9	Solid Waste Management & Disposal	0	10-06-2026	10-09-2026
10	Water Conservation, Rainwater Harvesting	0	05-01-2026	10-05-2026
11	Energy Management/Use of Renewable Energy	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	NA	NA	NA
13	Electrical Sub Station, Control Panel & Meter Room	0	10-06-2026	10-09-2026
14	Receiving Station	NA	NA	NA
15	Plan of Development Works	0	01-11-2025	09-11-2025
16	Emergency Evacuation Services	NA	NA	NA
17	Common Facilities in Basement	NA	NA	NA
18	Others, if any (please specify)	NA	NA	NA

Yours Faithfully  
AR RAVI KUMAR  
Signature & Name of Architect  
(License no. CA/2013/61480)  
Mobile No. .9695775566  
Email ID ..architect.ravi99@gmail.com

*Ravi Kumar*  
Ar. Ravi Kumar  
B. Arch.  
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