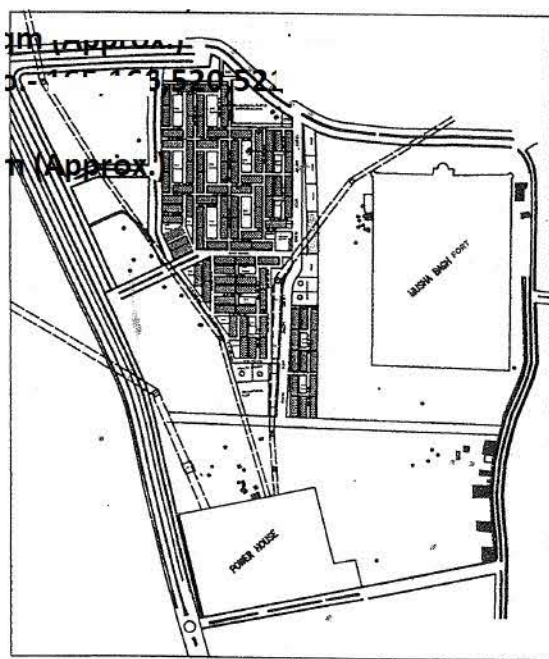


Sewer Line

D.W.C Pipe (250-400mm)



KEY PLAN

PART LAYOUT PLAN OF SECTOR-I, BASANT KUNJ YOJNA, HARDOI ROAD SCHEME, LUCKNOW.

DETAIL OF PRADHANMANTRI AWAS:-
TOTAL NO OF BLOCKS - 97
UNITS IN ONE FLOOR - 12
UNITS IN ONE BLOCK - 48
TOTAL NO OF UNITS - 4656

AREA STATEMENT:-

S.N.	PARTICULARS	AREA (BY SQ.MT.)	% AGE
1.	TOTAL AREA OF SCHEME	144270.68 SQ.MT.	100 %
2.	AREA UNDER PMAY BLOCKS	49492.99 SQ.MT.	34.31%
3.	AREA UNDER OPEN SPACE (PARK+PARKING & GREEN)	21697.29 SQ.MT.	15.04%
4.	AREA UNDER COMMERCIAL	7788.71 SQ.MT.	05.40%
5.	AREA UNDER POLICE CHOWKI	740.65 SQ.MT.	00.51%
6.	AREA UNDER HEALTH CENTRE+N.H.	4822.17 SQ.MT.	03.34%
7.	AREA UNDER PRIMARY SCHOOL	1004.01 SQ.MT.	00.71%
8.	AREA UNDER EDUCATIONAL	9156.76 SQ.MT.	06.34%
9.	AREA UNDER GARBAGE COLLECTION	330.51 SQ.MT.	00.23%
10.	AREA UNDER ROADS	49237.59 SQ.MT.	34.12%

- NOTE:-
1. THIS LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF SURVEY PLAN GIVEN BY C.E. THROUGH LETTER NO.-213/C.E./2020-21 ON DATED 26-07-2021
 2. NOC OF ASI IS REQUIRED FOR ANY CONSTRUCTION WITHIN 300MT. FROM THE BOUNDARY OF MOOSABAGH FORT MONUMENT.
 3. THIS LAYOUT PLAN HAS BEEN PREPARED FOR SITE VERIFICATION ONLY.

TENTATIVE

DATE - 24 JULY, 2021
DRG. NO-
DEALT BY- MAMTA/TRACER
CHECKED BY- AMAR SINGH/D/M



LUCKNOW DEVELOPMENT AUTHORITY

Handwritten signatures and stamps are present, including:
J.E.
A.P.A.
A.E.
C.T.P.
V.C.
SECY. (पवन कुमार गंगवार)
सचिव

PROJECT :-
PROPOSED
PRADHAN MANTRI AWAS YOJNA
HOUSING AT SECTOR-I, BASANTKUNJ,
LUCKNOW

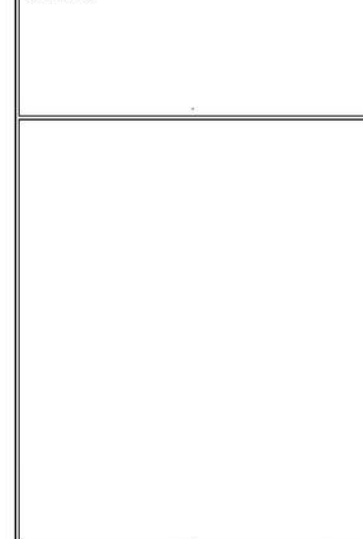
CLIENT :-
LUCKNOW DEVELOPMENT AUTHORITY

BUILDING :-
RESIDENCE

DRG. TITLE :-
PLUMBING DETAIL

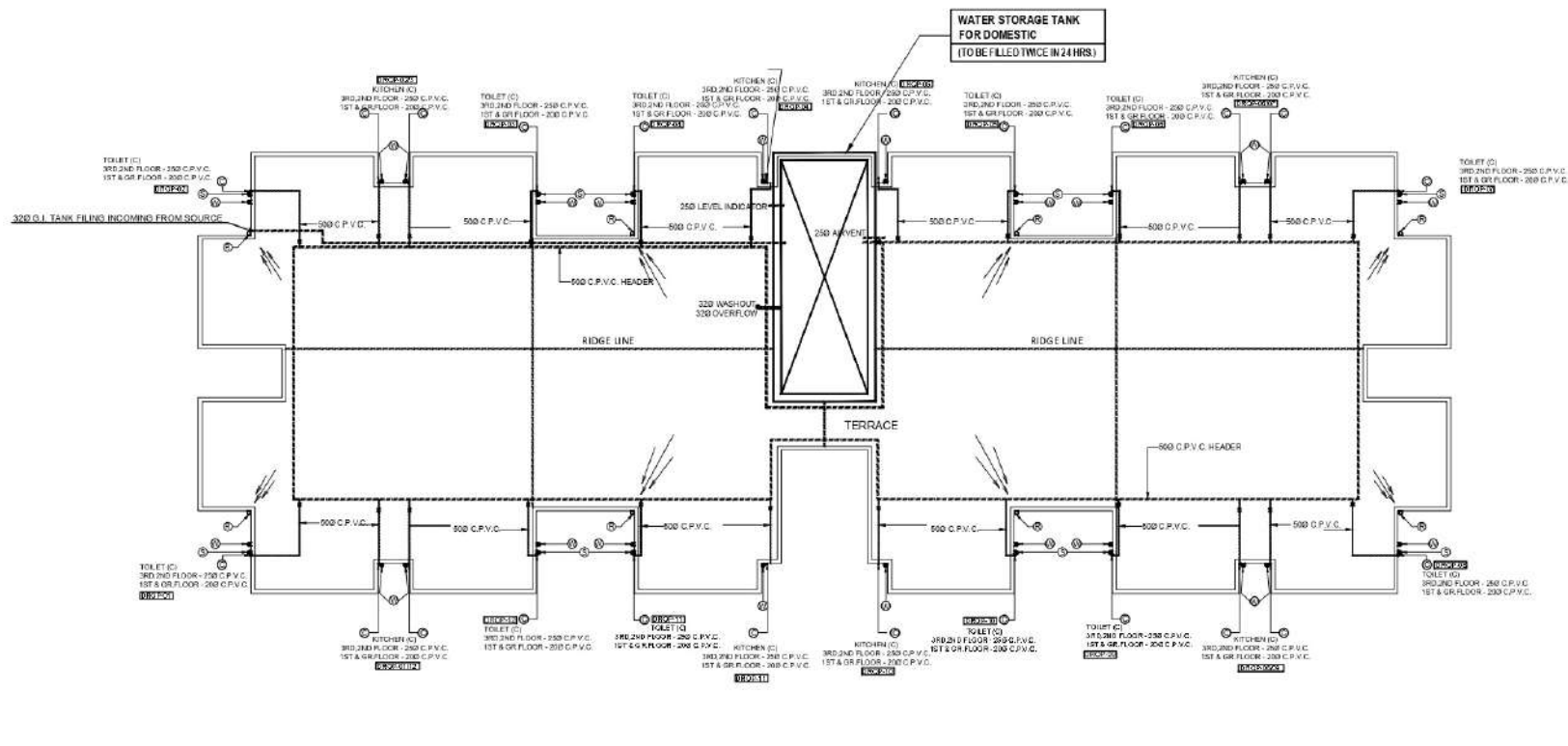
NOTES :-
1. ALL DIMENSIONS ARE IN MM.
2. WRITTEN DIMENSIONS IS TO BE FOLLOWED,
DRAWING NOT BE SCALED.
3. THIS DRG. IS THE PROPERTY OF M/S ARCH DOT CREATION
ARCHITECTS & INTERIOR DESIGNERS THIS
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COPIED BEFORE THE PRIOR PERMISSION OF
THE ARCHITECT.
4. ANY DISCREPANCY IN THE DRAWING IS TO
BE BROUGHT TO THE NOTICE OF THE ARCHITECT
BEFORE EXECUTION.

KEY PLAN :-



DATE :-
JULY-2019
DRG. NO. :-
PL -02R
DEALT BY :-
DEEPTI
NORTH :-
CHECKED BY :-
ARCHITECT :-
SHUBHENDRA BAJPAL

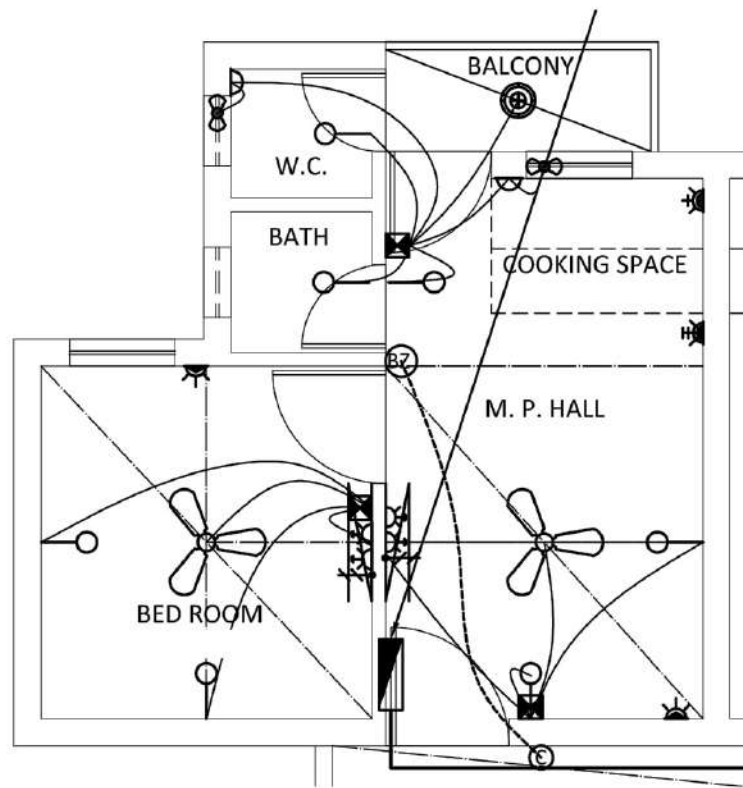
Signature of Architect: Shubendra Bajpal
Signature of Client: Lucknow Development Authority
Date: 10.07.2019



LEGEND-(SANITARY)

S.NO.	SYMBOL	DESCRIPTION
1.	(R)	110 OD PVC RAIN WATER PIPE
2.	(S)	110 OD SWR SOIL AND VENT PIPE
3.	(W)	110 OD SWR WASTE AND VENT PIPE
4.	(C)	WATER SUPPLY PIPE FROM TERRACE
5.	—	PIPE FOR COLD WATER SUPPLY
6.	M	BAL VALVE
7.	■	END PLUG
8.	250	PIPE DIA
9.	=====	RIDGE LINE
10.	==>	SLOPE DIRECTION

NOTE : - THIS DRAWING HAS BEEN REVISED AS PER DISCUSSION WITH LUCKNOW DEVELOPMENT AUTHORITY.



UNIT PLAN

LEGEND:-ELECTRICAL

S.NO	SYMBOL	DESCRIPTION	POSITION
1		1x22 WLED TUBE LIGHT POINT	2450
2		WALL MOUNTED BRACKET LIGHT POINT	2450
3		CEILING LIGHT POINT	ON CEILING
4		SWITCH BOARD WITH SA SWITCH SOCKET	1200
5		SWITCH BOARD WITHOUT SA SWITCH SOCKET	1200
6		5-AMP PLUG POINT	1200
7		5-AMP PLUG POINT	900
8		5-AMP PLUG POINT WITHOUT SWITCH	2250
9		5/15-AMP POWER POINT	300
10		5/15-AMP POWER POINT	1500
11		5/15-AMP POWER POINT	1200
12		CEILING FAN	ON CEILING
13		EXHAUST FAN	IN WIN/VEIN
14		CALL BELL	1200
15		BUZZER	2400
16		TELEVISION POINT	900
17		DISTRIBUTION BOARD	1800 (TOP OF D.B.)
18		INDICATES CONTROLLING OF LIGHT/FAN FROM SWITCH BOARD	
19		SUBMAIN CONDUIT	

PROJECT :-
PROPOSED
PRADHAN MANTRI AWAS YOJNA
HOUSING AT SECTOR-I, BASANTKUNJ,
LUCKNOW

CLIENT :-
LUCKNOW DEVELOPMENT AUTHORITY

BUILDING :-
RESIDENCE

DRG. TITLE :-
ELECTRICAL DETAIL

NOTES :-
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BEFORE EXECUTION.

KEY PLAN :-

DATE :- JUN.-2019
DRG. NO. :-
DEALT BY :- DEEPTI
NORTH :-
CHECKED BY :- ARCHITECT :-
SHUBHENDRA BAJPAI

SHUBENDRA BAJPAI
ARCHITECT
100 750 240