

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: **Subject:** Certificate of Percentage of Completion of Construction Work of **ELDECO LATITUDE-27** at Eldeco City, IIM Road, Lucknow No. of Building(s)/ **05 Block(s)/Tower(s) A, B, C, D & E with Basement and Club** having **281 flats** of the Project [UPRERA ID-----] situated on Khasro No. **239, 313Sa, 314, 315, 316, 317, 319, 329Ka (M), 330 & 331 Kha** /Plot no. **GH-03**. Demarcated by its boundaries (latitude and longitude of the end points) **26°56'1.96"N** to the North **80°54'40.94"E** to the South **26°56'1.96"N** to the East **80°54'40.94"E** to the West of Village-**Muttakipur**, Tehsil-Bakshi Ka Talab, Competent/ Development Authority-Lucknow Development Authority (LDA), District-Lucknow, PIN-**226013** admeasuring **14282.13 sq.mtrs.** area being developed by **Eldeco Housing & Industries Ltd.**

I/We **M/sBIAS + Architecture** have undertaken assignment as Project Engineer for certifying Percentage of Completion of Construction Work of **ELDECO LATITUDE-27** at Eldeco City, IIM Road, Lucknow No. of Building(s)/ **05 Block(s)/Tower(s) A, B, C, D & E with Basement and Club** having **281 flats** of the Project, situated on Khasro No. **239, 313Sa, 314, 315, 316, 317, 319, 329Ka (M), 330 & 331 Kha** /Plot no. **GH-03** of Village-Muttakipur, Tehsil-Bakshi Ka Talab, Competent/ Development Authority-Lucknow Development Authority (LDA), District-Lucknow, PIN-226013 admeasuring **14282.13 sq.mtrs.** area being developed by **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt **M/s BIAS Architecture** as L.S. / Architect
 - (ii) M/s/Shri/Smt **M/s TPCL** as Structural Consultant
 - (iii) M/s/Shri/Smt **M/S Rivulet** as MEP Consultant
 - (iv) M/s/Shri/Smt **Shri P.N Rai** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 0.00% |
| 2 | 01 number of Basement(s) and Plinth | 0.00% |
| 3 | 0 number of Podiums | 0.00% |
| 4 | Stilt Floor | 0.00% |
| 5 | 15 number of Slabs of Super Structure | 0.00% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0.00% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0.00% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0.00% |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0.00% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0.00% |

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1 | Internal Roads & Foothpaths | yes | Continuous linked pathways in the complex provided to enable people to have a walkable neighbourhood. The road will be a combination of concrete and pavers | 0.00% |
| 2 | Water Supply | yes | Refer document no RE-P105-RERA-A-001 | 0.00% |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | yes | Refer document no RE-P105-RERA-A-002 | 0.00% |
| 4 | Strom Water Drains | yes | Refer document no RE-P105-RERA-A-003 | 0.00% |
| 5 | Landscaping & Tree Planting | yes | All the green pockets shall have grass cover with a minmum paved area and sitting/play arrangements. Low height plantation shall be part of it. 4.5 to 6 mt high trees shall be along main running internal roads. | 0.00% |
| 6 | Street Lighting | yes | street light with adequate light is being proposed by landscape consultatnt | 0.00% |
| 7 | Community Buildings | yes | A well designed club is part of scheme. | 0.00% |
| 8 | Treatment and disposal of sewage and sullage water | yes | Refer document no RE-P105-RERA-A-004 | 0.00% |
| 9 | Solid Waste management & Disposal | yes | Collection/Disposal of solid waste shall be coordinated with Lucknow Nagar Nigam. | 0.00% |
| 10 | Water conservation, Rain water harvesting | yes | Refer document no RE-P105-RERA-A-005 | 0.00% |
| 11 | Energy management | yes | Refer document no RE-P105-RERA-A-008 | 0.00% |
| 12 | Fire protection and fire safety requirements | yes | Refer document no RE-P105-RERA-A-007 | 0.00% |
| 13 | Electrical meter room, sub-station, receiving station | yes | Refer Annexure - 011 | 0.00% |
| 14 | Other (Option to Add more) | | | |

Yours Faithfully

For BIAS+ARCHITECTURE

 Proprietor
 SYED MOHD. IMRAN
 CA 93 /16665

SYED MOHAMMED IMRAN

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO CA/93/16665)

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