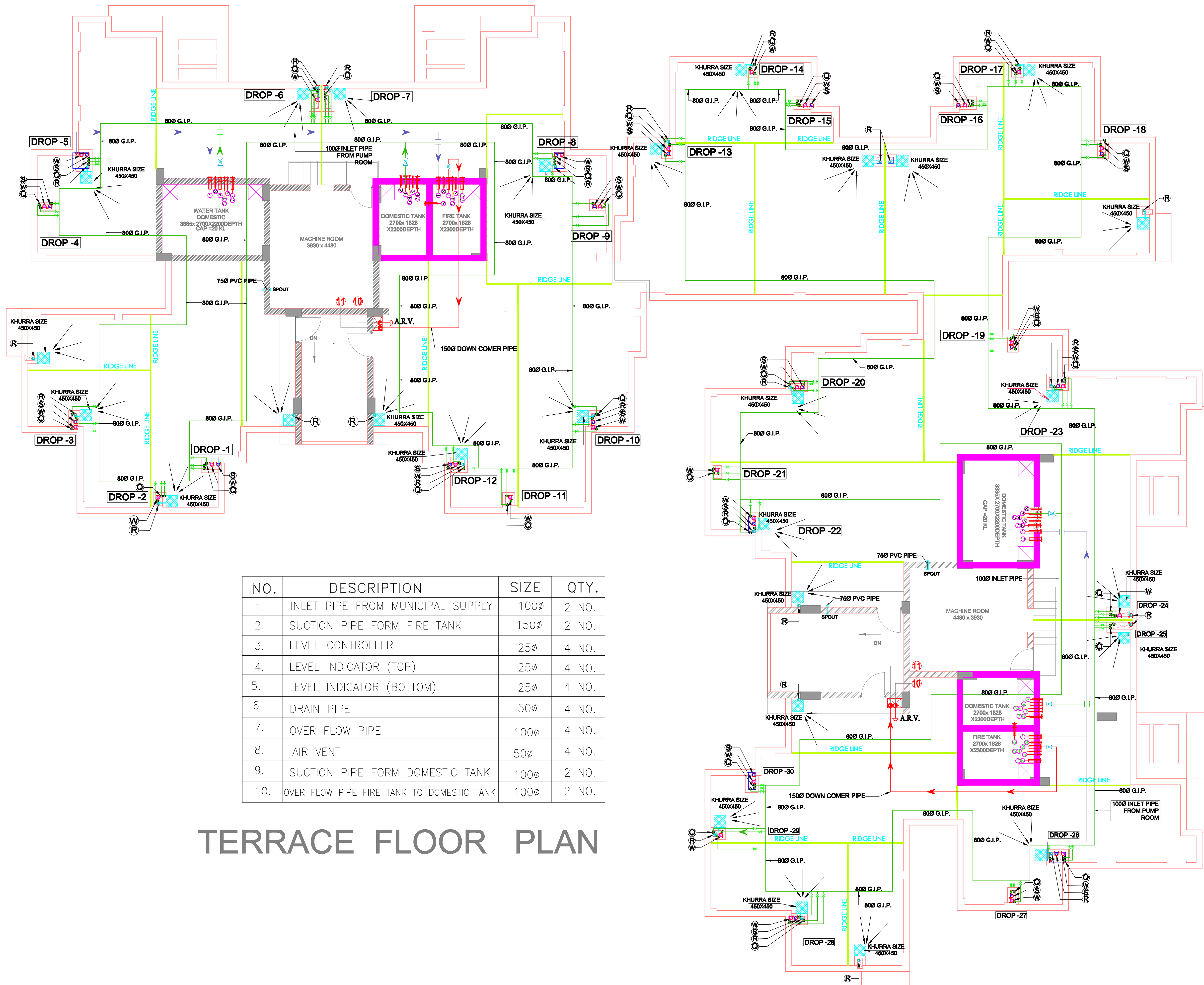




| NO. | DESCRIPTION                               | SIZE | QTY.  |
|-----|-------------------------------------------|------|-------|
| 1.  | INLET PIPE FROM MUNICIPAL SUPPLY          | 100ø | 2 NO. |
| 2.  | SUCTION PIPE FORM FIRE TANK               | 150ø | 2 NO. |
| 3.  | LEVEL CONTROLLER                          | 25ø  | 4 NO. |
| 4.  | LEVEL INDICATOR (TOP)                     | 25ø  | 4 NO. |
| 5.  | LEVEL INDICATOR (BOTTOM)                  | 25ø  | 4 NO. |
| 6.  | DRAIN PIPE                                | 50ø  | 4 NO. |
| 7.  | OVER FLOW PIPE                            | 100ø | 4 NO. |
| 8.  | AIR VENT                                  | 50ø  | 4 NO. |
| 9.  | SUCTION PIPE FORM DOMESTIC TANK           | 100ø | 2 NO. |
| 10. | OVER FLOW PIPE FIRE TANK TO DOMESTIC TANK | 100ø | 2 NO. |

## TERRACE FLOOR PLAN

| PLUMBING LEGEND:- |                          |
|-------------------|--------------------------|
| SYMBOL            | DESCRIPTION              |
|                   | COLD WATER VERTICAL PIPE |
|                   | INLET MUNICIPAL SUPPLY   |
|                   | COLD WATER PIPE          |
|                   | GATE VALVE               |
|                   | 1100 PVC SOIL PIPE       |
|                   | 1100 PVC WASTE PIPE      |
|                   | 1100 PVC RAIN WATER PIPE |
|                   | KHURRA SIZE 450X450      |
|                   | 1500 SPRINKLER MAIN PIPE |
|                   | 1500 DOWN COMER PIPE     |
|                   | AIR RELEASE VALVE        |
|                   | BUTTERFLY VALVE          |

**NOTE :-** Please provide sleeves in beam and lintel at the time of construction as per electrical and plumbing drawings.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                 |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-----------|
| R. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE         |                 |           |
| PROJECT :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                 |           |
| PROPOSED<br>CHANDRA SHILA<br>GROUP HOUSING AT NEHRU NAGAR II                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                 |           |
| DEVELOPED BY :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                 |           |
| GHAZIABAD DEVELOPMENT<br>AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |           |
| SUB. TITLE :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                 |           |
| RESIDENTIAL BUILDING<br>(MULTI STORIED)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                 |           |
| TITLE OF DRAWING :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                 |           |
| TERRACE FLOOR PLAN<br>(PLUMBING SERVICES)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                 |           |
| ARCHITECT:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                 |           |
| ATUL GUPTA<br>H - 131, SECTOR 63, NOIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                 |           |
| Services Consultant :                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                 |           |
|  <div>SHAH &amp; PANT<br/>CONSULTING ENGINEERS (P) LTD.<br/>AN ISO 9001:2008 COMPANY<br/>(Building services Consultant, Soil &amp; Foundation Experts, Highway Engineering)<br/>1, 4th Floor, HALWAAYA COURT, HAZRATGANI, LUCKNOW (U.P.)<br/>Tels. No. : 0522-2230625, Fax : 0522-2230625, Cell : 9839013280, 9415677719<br/>Email : shah_pant@yahoo.co.in, Web : www.shahpantconsultingengineers.com</div> |              |                 |           |
| JOB. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DWG. NO.     | NORTH:-         |           |
| ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHANGRSEP-06 |                 |           |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE         | REVISION SUFFIX |           |
| N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20-5-15      | C1              |           |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEALT BY     | CHECKED BY      | ISSUED BY |
| AMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | M. PANT         |           |