

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of 40 No. EWC Houses No. of Building(s) / 01 Block(s) of the P. MAY (A110), Mau-1 Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 1249 (Previously 650) Demarcated by its boundaries (latitude and longitude of the end points) 25.522860 to the North 25.523010 to the South 83.33243 to the East 83.333274 to the West of village Badhwa Tehsil Mau Competent/ Development authority UPAVP District Mau PIN 275101 measuring 2332 sq.mts. area being developed by (Promotor's Name) UPAVP - CU - Azamgarh.

I/We UPAVP have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 40 No. EWC Houses Building(s) / 01 Block/ Tower (s) of 1 Phase of the Project, situated on the Khasra No/ Plot no 1249 (Previously 650) of village Badhwa Tehsil maunath competent/ development authority UPAVP District Mau PIN 275101 measuring 2332 sq.mts. area being developed by (Promotor's Name) UPAVP CU - Azamgarh.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt UPAVP as L.S. / Architect ;
  - (ii) M/s/Shri/Smt UPAVP as Structural Consultant
  - (iii) M/s/Shri/Smt UPAVP as MEP Consultant
  - (iv) M/s/Shri/Smt UPAVP as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (1249) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	number of Basement(s) and Plinth	0
3	number of Podiums	0
4	Stilt Floor	0
5	number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work Done
1	Internal Roads & Footpaths		will be provided as per layout	0
2	Water Supply		will be provided as per layout	0
3	Sewerage (chamber, lines, Septic Tank, STP)		will be provided as per requirement	0
4	Storm Water Drains		will be provided as per layout	0
5	Landscaping & Tree Planting		-	-
6	Street Lighting		will be provided as per requirement	0
7	Community Buildings		-	-
8	Treatment and disposal of sewage and sullage water		-	-

9	Solid Waste management & Disposal	-	-
10	Water conservation, Rain water harvesting	-	-
11	Energy management	-	-
12	Fire protection and fire safety requirements	will be provided as per Norms	0
13	Electrical meter room, sub-station, receiving station	-	-
14	Other (Option to Add more)	-	-

Yours Faithfully

*Vibha Srivastava*  
16.6.2020

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

(VIBHA SRIVASTAVA)  
ASSTT. ARCH. PLANNER  
CA/2005/34995  
UNIT-6

*Naman*  
16/06/2020

(विकास कुमार)  
वास्तुविद् नियोजक  
इकाई-प्रथम