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Architect, Interior Designer & Project Consultant Office no. 11, 2nd Floor P.C.F. Plaza Mint House, Varanasi - 221002.

Ar. Ajay Singh (B.Arch., M.C.A.) Reged. No. CA 94/17563

Date: 15-05-2025

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ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and f	or withdrawal of
Money from Designated Account)	

Subject: Certificate of Percentage of Completion of Construction Work of_AWADH PARADISE PROP.- SUSHIL KUMAR RAI No. of Building(s)/_01_Block(s) of the __3_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 12,21,Demarcated by its boundaries (latitude and longitude of the end points)_ROAD_ to the North_LAND OF MAYANK AGRAWAL_to the South_NALI AND PLOT OF DINESH AND OTHERS to the East NALI AND AWADH APARTMENT_to the West of village_HARAHUA_Tehsil_PINDRA_ Competent/ Development authority VARANASI District VARANASI PIN 221105 admeasuring _6529.21_ sq.mts. area being developed by [Promotor's Name:AWADH BUILDCON PROP. SUSHIL KUMAR RAII

I/We_AJAY SINGH_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _AWADH PARADISE PROP.- SUSHIL KUMAR RAI. Building (s)/ 01 Block/Tower (s) of 03 Phase of the Project, situated on the Khasra No/ Plot no _14,21_of village _HARHUA_ tehsil_PINDRA_ competent/ development authority_VARANASI_DEVELOPMENT_AUTHORITY_District_VARANASI_PIN _221005_ admeasuring _6529.21_ sq.mts. area being developed by [Promotor's Name: AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

- 1. Following technical professionals are appointed by owner / Promotor:-
- as L.S. / Architect; (i) M/s/Shri/Smt AJAY SINGH
- M/s/Shri/Smt SHIV SINGH BENIWAL as Structural Consultant (ii)
- as MEP Consultant M/s/Shri/Smt (iii)
- M/s/Shri/Smt ER. SHIV SINGH BENIWAL as Site Supervisor (iv)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_UPRERAPRJ8587_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1.0	Excavation	TO BE DONE
2.0	number of Basement(s) and Plinth	TO BE DONE
3,0	number of Podiums	TO BE DONE
4.0	Stilt Floor	TO BE DONE
5.0	number of Slabs of Super Structure	TO BE DONE

6.0	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	TO BE DONE
7.0	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	TO BE DONE
8.0	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	TO BE DONE
9.0	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	TO BE DONE
10.0	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	TO BE DONE

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1.0	Internal Roads & Foothpaths	(a) and (b)		TO BE DONE
2.0	Water Supply			TO BE DONE
3.0	Sewarage (chamber, lines, Septic Tank, STP)			TO BE DONE
4.0	Strom Water Drains			N/A
5.0	Landscaping & Tree Planting			TO BE DONE
6.0	Street Lighting			TO BE DONE
7.0	Community Buildings			N/A
8.0	Treatment and disposal of sewage and sullage			TO BE DONE
S. T. S.	water			

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9.0	Solid Waste management & Disposal	TO BE DONE
10.0	Water conservation, Rain water harvesting	TO BE DONE
11.0	Energy management Fire protection and fire	TO BE DONE TO BE DONE
	safety requirements Electrical meter room,	TO BE DONE
13.0	sub-station, receiving	TO BE DONE
14.0	Other (Option to Add more)	TO BE DONE

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect: Ar. AJAY SINGH (License NO.CA94/17563.)

