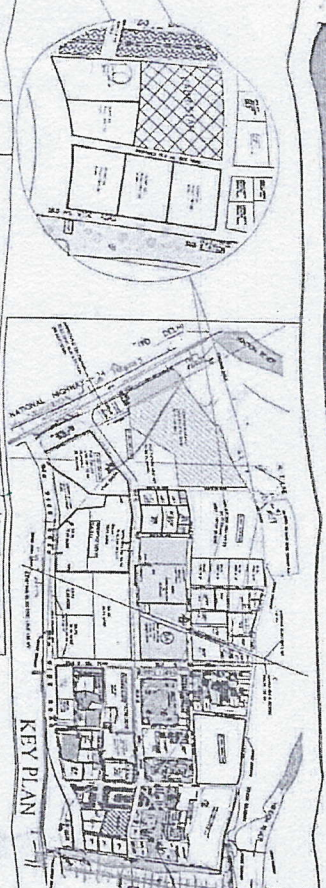
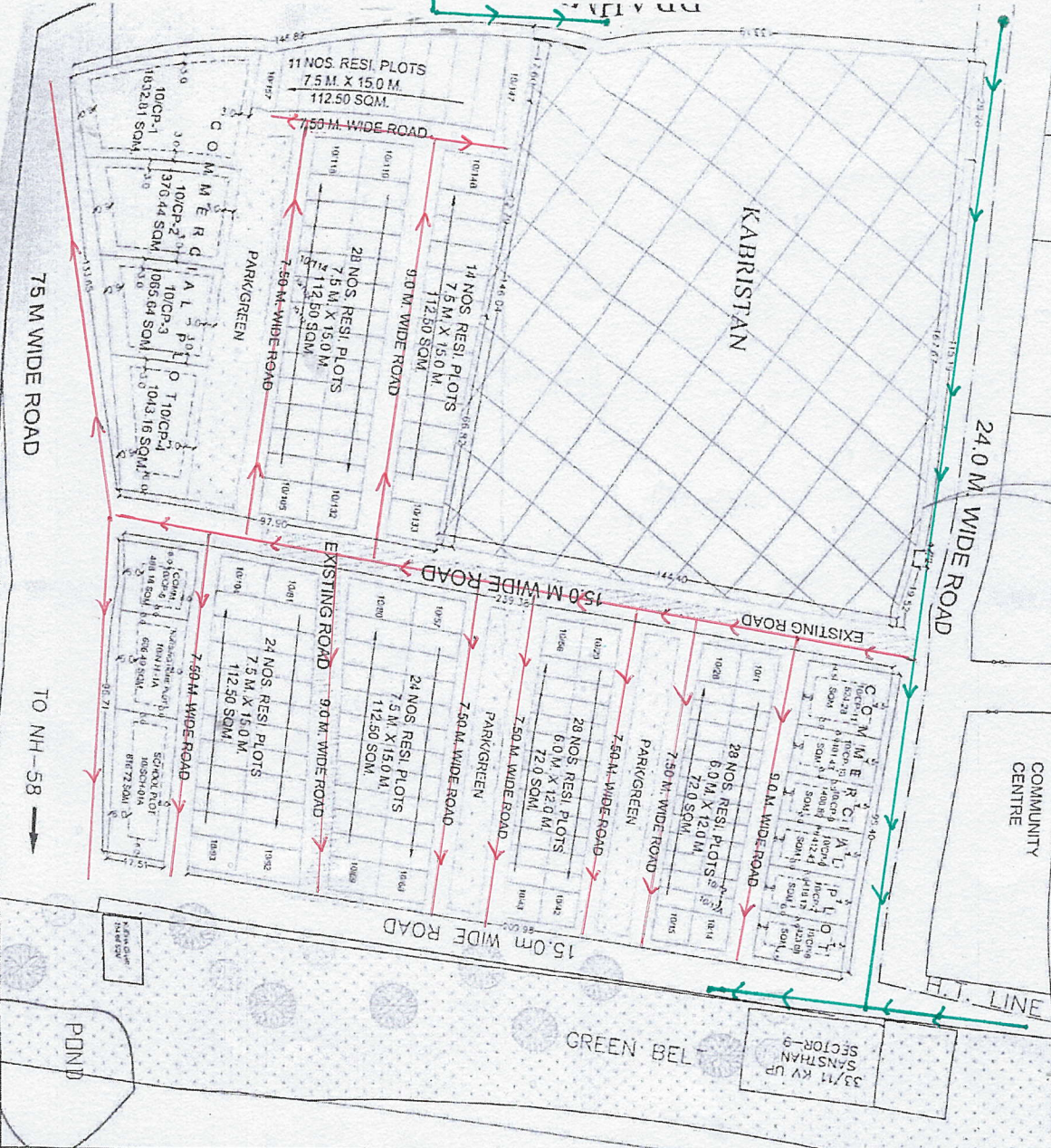


WATER Supply PLAN



LEGEND :-

- RESIDENTIAL
- COMMERCIAL
- FACILITIES
- PARKGREEN

LAND USE OF SECTOR-10 (WITHOUT TUP ROAD)

S. NO.	DESCRIPTION	AREA (SQ. M)	PERCENTAGE
1	RESIDENTIAL	15.91	15.91%
2	COMMERCIAL	6.18	6.18%
3	INDUSTRIAL	5.36	5.36%
4	RECREATION	10.55	10.55%
5	OTHER	4.41	4.41%
6	TOTAL	42.41	100.00%

SCHEME :-

DRG. TITLE :-

REVISED LAYOUT PLAN OF SECTOR-10

DATE: 08.01.2025

DRG. NO.: 21/H.C. 23/11/25

LEGEND :-

- Existing water line
- Proposed water line - 125/150 mm

KEY PLAN

SECTION-9

33.71 KV L.S.

NOTE :-

1. THIS LAY OUT PLAN HAS BEEN PREPARED ON THE BASIS OF MEETING HELD ON 08.05.2024. 10.05.2024 AND 22.05.2024

2. THIS LAY OUT PLAN HAS BEEN PREPARED ON THE BASIS OF FEASIBILITY RECEIVED FROM EX. EN. C.D. GHAZIABAD-02 WIDE HIS LETTER NO. -192/04/22/25 DATED 07.08.2024

3. THIS LAY OUT PLAN HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM EX. EN. C.D. GHAZIABAD-02 WIDE HIS LETTER NO. -2837/M-22/560 DATED 03.12.2024

ARCHITECT AND PLANNING

UPANV

21/H.C. 23/11/25

ARCHITECT AND PLANNING

UPANV

21/H.C. 23/11/25