

APPROVED VALUERS FOR:-

- PUNJAB & SIND BANK
- STATE BANK OF INDIA
- UNION BANK OF INDIA
- H.D.B. FINANCE
- INDIAN BANK
- L.I.C. H.F.L.
- H.D.F.C. BANK LTD.
- SOUTH INDIAN BANK
- PUNJAB NATIONAL BANK
- BARODA UP BANK
- I.C.I.C.I. BANK
- P.N.B. H.F.L.
- UCO BANK
- KOTAK MAHINDRA
- MAHINDRA FINANCE
- BANK OF BARODA
- KARNATAKA BANK
- AXIS BANK
- YES BANK
- FEDERAL BANK
- CITY UNION BANK LTD.

ARCHITECT'S CERTIFICATE (On Letter Head)					
Form-REG-1					
(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)					
No.....			Date: 23-03-2026		
Information as on 17-03-2026					
<p>Subject: Certificate of Percentage of work done for the Project "Saidham B.S. Residency" (RERA Registration No. A/F) situated on Part of Arazi No. 282, 276Mi, 276, 276/3Mi, 275/2, 283, 282, 276 Mi, 276/3Mi, 275/2Mi, 275/2, demarcated by its boundaries : 25.409236, 81.844495, 25.409669, 81.844538, 25.409813, 81.844762, 25.409333, 81.845195 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Mahewa Patti Purab Uparhar, Tehsil- Karchhana, Competent Authority- Prayagraj Development Authority, District - Prayagraj, admeasuring 2365.86 sq. meter, being developed by Ayansh Credit Services LLP (UPRERAPRM457198)</p>					
<p>I, Manish Gujral have undertaken assignment as Architect for certifying Percentage of work done for the Project "Saidham B.S. Residency" (RERA Registration No. A/F) situated on Part of Arazi No. 282, 276Mi, 276, 276/3Mi, 275/2, 283, 282, 276 Mi, 276/3Mi, 275/2Mi, 275/2, demarcated by its boundaries : 25.409236, 81.844495, 25.409669, 81.844538, 25.409813, 81.844762, 25.409333, 81.845195 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Mahewa Patti Purab Uparhar, Tehsil- Karchhana, Competent Authority- Prayagraj Development Authority, District - Prayagraj, admeasuring 2365.86 sq. meter, being developed by Ayansh Credit Services LLP (UPRERAPRM457198)</p>					
<p>1. Following technical professionals were appointed by me for verification / certification of the cost: -</p> <ul style="list-style-type: none"> (i) Shri Manish Gujral as Licensed Surveyor / Architect (ii) Shri Nutech Infrastructure Private Limited as Structural Consultant (iii) Shri Manish Gujral as MEP Consultant (iv) Shri Ranjeet Singh as Site Supervisor 					
<p>2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -</p> <p>2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.</p> <p>2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.</p>					
Table - A					
Building/Wing/ Block /Tower Number or Name		Saidham B.S. Residency			
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation		0%	10-04-2026	30-06-2026
2	Total Number of Basement and Plinth	2	0%	01-07-2026	31-12-2026
3	Total Number of Podiums		NA	NA	NA
4	Stilt Floor	1	0%	01-01-2027	31-03-2027
5	Total Number of Slabs of Super Structure	14	0%	01-04-2027	31-10-2029
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises		0%	01-07-2027	31-03-2030



7	Sanitary Fittings within the Flat/Premises,		0%	01-01-2028	30-04-2030
8	Electrical Fitting within the Flat/Premises		0%	01-03-2028	30-06-2030
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts		0%	01-02-2028	31-05-2030
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks		0%	01-12-2028	30-09-2030
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.		0%	01-10-2029	31-12-2030
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.		0%	01-10-2029	28-02-2031

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	01-04-2029	31-03-2030
2	Water Supply/Drinking Water Facilities	0%	01-04-2029	30-06-2030
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	01-05-2029	31-07-2030
4	Storm Water Drain	0%	01-04-2029	31-08-2030
5	Landscaping & Tree Planting	0%	01-09-2029	31-03-2030
6	Street Lighting	0%	01-12-2029	31-12-2030
7	Community Buildings	0%	01-04-2028	30-09-2030
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	01-05-2029	31-07-2030
9	Solid Waste Management & Disposal	0%	01-06-2030	31-12-2030
10	Water Conservation, Rainwater Harvesting	0%	01-01-2029	30-09-2030
11	Energy Management/Use of Renewable Energy	0%	01-04-2029	31-12-2030
12	Fire Protection and Fire Safety Requirements	0%	01-06-2030	31-01-2031
13	Electrical Sub Station, Control Panel & Meter Room	0%	01-12-2029	31-12-2030
14	Receiving Station	NA	NA	NA
15	Plan of Development Works	NA	NA	NA
16	Emergency Evacuation Services	0%	01-01-2030	31-10-2030
17	Common Facilities in Basement	NA	NA	NA
18	Others, if any	0%	01-04-2029	28-02-2031

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect
(License no CA/97/21380)
Mobile No. 9793087999
Email ID: designstudioalld@gmail.com



Manish