

AADHARSHILA CONSTRUCTION CONSULTANTS

42/4, CIVIL LINES SOUTH, MAHAVIR CHOWK, MUZAFFARNAGAR-251 001 (U.P.)
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ER. LALIT SHARMA Mobile: 9837817901 AR. AANCHAL SHARMA Mobile: 8826483029 **ER. ASHVANI SHARMA**

Mobile: 9837817902

Ref. No.

Date 26 07/18

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| Date |
|------|
| |

Subject:

Certificate of Percentage of Completion of Construction Work of the Project GREEN ESTATE COLONY, PHASE-III, PART-I (UPRERAPRI4876) situated on the Khasra No 2166/1 and 2166/2 Demarcated by its boundaries (latitude and longitude of the end points) 29°26'45"N,77°42'42"E to the North 29°26'29"N,77°42'41"E to the South 29°26'39"N,77°42'51"E to the East 29°26'37"N,77°42'36"E_to the West of village SUJRU Tehsil MUZAFFARNAGAR, Competent Aouthoriy: MUZAFFARNAGAR Development Authority, District MUZAFFARNAGAR PIN 251001 admeasuring 64383 sq.mts. area being developed by A TO Z DEVELOPERS LIMITED WE AADHARSHILA CONSTRUCTION CONSULTANTS have undertaken assignment as Architect of certifying Percentage of Completion Work of the Project GREEN ESTATE COLONY, PHASE-III, PART-I, situated on the Khasra No 2166/1 and 2166/2 of village SUJRU Tehsil MUZAFFARNAGAR, Competent Aouthoriy: MUZAFFARNAGAR Development Authority, District MUZAFFARNAGAR PIN 251001 admeasuring 64383 sq.mts. area being developed by A TO Z DEVELOPERS LIMITED

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt_AANCHAL SHAR,MA_as L.S. / Architect;
- (ii) M/s/Shri/Smt KULBHUSHAN MITTAL as Structural Consultant
- (iii) M/s/Shri/Smt VIKAS GUPTA as MEP Consultant
- (iv) M/s/Shri/Smt_RAHUL KUMAR_as Site Supervisor

Based on Site Inspection, with respect to the Residential Colony of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Residential Colony of the Real Estate Project as registered vide number UPRERAPIJ4876 under UPRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 100% |
| 2 | Plinth Pl | 100% |
| 3 | Podlums | 100% |
| 4 | Stilt Floor | 100% |
| 5 | Slabs of Super Structure | 95% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 95% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 95% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 95% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to | 100% |

AR. AANCHAL SHARMA B.Arch COA No CA/2016/77336

Sanchal

ER. ASHVANI SHARMA
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11, Moti Mahal
Muzaffarnagar



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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|-------|---|----------------------|---|-------------------------|
| 11763 | 1 Internal Roads & Foothpaths | Yes | Internal Road all arund the colony | 100% |
| | 2 Water Supply | Yes | Overhead Tank and Water Supply Lines | 98% |
| | 3 Sewarage (chamber, lines, Septic Tank, STP) | Yes | Chamber and Sewer Lines | 100% |
| | 4 Strom Water Drains | Yes | Water Drains spread all around the colony | 100% |
| | 5 Landscaping & Tree Planting | Yes | As per Layout | 100% |
| | 6 Street Lighting | Yes | Light affixed all around the internal roads | 100% |
| | 7 Community Buildings | Yes | Given by way of central Club | 100% |
| | 8 Treatment and disposal of sewage and sullage water | Yes | Connected to Sewerage treatment plant | 100% |
| | 9 Solid Waste management & Disposal | Yes | Connected to Sewerage treatment plant | 100% |
| 1 | Water conservation, Rain water harvesting | Yes | Provided | 100% |
| 1 | Energy management | No | N.A | N.A |
| 1 | 2 Fire protection and fire safety requirements | No | N.A | N.A |
| 1 | 3 Electrical meter room, sub-station, receiving station | No | N.A | N.A |
| 1 | 4 Other (Option to Add more) | No | N.A | N.A |

AR. AANCHAL SHARMA

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