

S.NO.	FACILITIES	PROPOSED CITY AREA	PROVIDE CITY AREA	1	COMMERCIAL	2188.75 SQ.M
1	NURSERY SCHOOL	1 Nos. x 1000 M <sup>2</sup>	1 Nos. x 500.28 M <sup>2</sup>	2	CLUB	2000.89 M <sup>2</sup>
2	PRIMARY SCHOOL	1 Nos. x 1000 M <sup>2</sup>	1 Nos. x 1278.82 M <sup>2</sup>	3	COMMUNITY FACILITIES	2734.89 M <sup>2</sup>
3	GREEN AREA	(15%) 13,476.20 M <sup>2</sup>	(15.00%) 13,477.26 M <sup>2</sup>	4	NURSERY SCHOOL	500.20 M <sup>2</sup>
4	RAINWATER HARVESTING	---	---	5	PRIMARY SCHOOL	1779.61 M <sup>2</sup>
5	SANITARY COLLECTION POINT	---	---	6	SERVICES	1342.71 M <sup>2</sup>
6	S.T.P.	---	---	7	AREA OF STP	1415.06
7	POND/RAINWATER BODY	0.88 MLD (Cap.)	0.88 MLD (Cap.)			
8	CLUB	---	---			
9	COMMUNITY FACILITY	---	---			
10	ROADS	(15%) 13,476.20 M <sup>2</sup>	(15.00%) 13,477.26 M <sup>2</sup>			
11	LAKE	---	---			

S.NO.	LAND-USE	AREA (SQ. M.)
1	1- HIGH HOUSES & FLATTED	46,187.72
2	2- LOW HOUSES	3,600.00
3	3- COMMERCIAL	2,188.75
4	4- PUBLIC SEMI-PUBLIC	10,174.38
5	5- TOTAL SALEABLE AREA	62,050.85
6	6- 20% OF TOTAL SALEABLE AREA	12,410.17

S.NO.	ROOST NO.	AREA (SQ. M.)
1	1- M1	304.00
2	2- M2	1218.00
3	3- M3	1185.13
4	4- M4	1185.13
5	5- M5	1185.13
6	6- M6	1185.13
7	7- M7	1185.13
8	8- M8	1185.13
9	9- M9	1185.13
10	10- M10	1185.13
11	11- M11	1185.13
12	12- M12	1185.13
13	13- M13	1185.13
14	14- M14	1185.13
15	15- M15	1185.13
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36	36- M36	1185.13
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93	93- M93	1185.13
94	94- M94	1185.13
95	95- M95	1185.13
96	96- M96	1185.13
97	97- M97	1185.13
98	98- M98	1185.13
99	99- M99	1185.13
100	100- M100	1185.13

S.No.	AREA (M <sup>2</sup> )
1	2179.81 M <sup>2</sup>
2	2000.89 M <sup>2</sup>
3	2734.89 M <sup>2</sup>
4	500.20 M <sup>2</sup>
5	1779.61 M <sup>2</sup>
6	1342.71 M <sup>2</sup>
7	1415.06 M <sup>2</sup>
8	1342.71 M <sup>2</sup>
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98	1342.71 M <sup>2</sup>
99	1342.71 M <sup>2</sup>
100	1342.71 M <sup>2</sup>

S.NO.	LAND USED	PERMISSIBLE % OF TOTAL AREA	ACHIEVED % OF TOTAL AREA	AREA (SQ. M.)
1	RESIDENTIAL	44.00%	43.57%	2,72,00.00
2	COMMERCIAL	10.00%	9.80%	6,10.00
3	PUBLIC / SEMI-PUBLIC	10.00%	9.80%	6,10.00
4	ROADS	10.00%	9.80%	6,10.00
5	GREEN AREA	10.00%	9.80%	6,10.00
6	TOTAL	100%	100%	1,01,175.00

FACILITIES PROVIDED:				
S-	PLOTS/VILLA	QTY	UNIT	POPULATION
#	5.80 M x 11.50 M	21 NOS	2 NOS	21x2x2=84
#	6.50 M x 13.00 M	192 NOS	2 NOS	192x2x2=768
#	8.00 M x 15.00 M	99 NOS	2 NOS	99x2x2=396
#	8.00 M x 15.00 M	69 NOS	2 NOS	69x2x2=276
#	8.50 M x 16.50 M	38 NOS	2 NOS	38x2x2=152
#	9.30 M x 20.00 M	21 NOS	2 NOS	21x2x2=84
TOTAL PLOTS		430 NOS		
#	PWS	43 NOS		43x5=215
#	SE	43 NOS		43x5=215
TOTAL POPULATION				430





उत्तर प्रदेश UTTAR PRADESH

97AC 132371

Form - RA1

Affidavit for Separate Bank Account (Notarized)

To,

Uttar Pradesh Real Estate Regulatory Authority  
Naveen Bhawan, Rajya Niyojan Sansthan,  
Kalakankar House Road, Old Hyderabad,  
Lucknow, Uttar Pradesh - 226007

**Sub: Affidavit/Declaration for Separate Bank Account of Project "Suraksha Enclave Phase-1"**

I, **DEBA PRIYA DAS**, duly authorized by the promoter ("**Omega Infrabuild Private Limited**") of the proposed project, do hereby solemnly declare, undertake and state that there is no lien placed by the bank or any other financial institution on separate bank **Account No. 920020055265721 ( IFSC Code No. UTIB0002800 )** opened at **Axix Bank**. Vibhuti Khand Branch Lucknow .

*Deba Priya Das*  
Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verify by me at NOIDA on dated **14th August-2020**.



**ATTESTED**  
✓  
**VIRENDRA SINGH**  
Advocate (Notary)  
Distt. Gautam Budh Nagar

**14 AUG 2020**

*Deba Priya Das*  
Deponent