

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 24-02-2022

Subject: Certificate of Percentage of Completion of Construction work of Block E of building of phase area 41409.494 sqm (Built up area) and total number ofunits of the Project EON (EYE OF [UPRERA Registration Number.....] situated on 140A, Noida demarcated by NOIDA) Latitude/Longitude- 28°30'43.9"N 77°25'07.5"E, District-Gautam Buddh Nagar, Pin no.201305 and plot area 13812 sq.mts being Developed by Arvind Goyal. Sir, I Anand Sharma have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Block E of building of phase area 41409.494 sqm (built up area) and total number ofunits of the Project EON (EYE OF NOIDA) [UPRERA Registration Number...... situated on Plot no.01A, sector 140A, Noida demarcated by Latitude/Longitude-28°30'43.9"N 77°25'07.5"E, District- Gautam buddh Nagar, Pin no. 201305 and plot area 13812 sq.mts being developed by Arvind Goyal.

- Following technical professionals are appointed by Owner / Promoter:
- i. M/s/Shri Anand Sharma as Architect;
- M/s/Shri Maqsud-E-Nazar as Structural Consultant 11.
- M/s/Shri Narendra as MEP Consultant iii.
- M/s/Shri Rajesh Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide Number under UPRERA is as per table A here in below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A Building/Wing Number(to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1 | Excavation | NIL |
| 2 | Number of Basement(s) and Plinth | NIL |
| 3 | Number of Podiums | NIL |
| 4 | Stilt Floor | NIL |
| 5 | Number of Slabs of Super Structure | NIL |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | NIL |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | NIL |
| | 1 | 1 |

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| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NIL |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | NIL |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | NIL |

TABLE-BInternal & External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities | Proposed (Yes/ No) | Details | Percentage of Work done |
|------|-----------------------------------------------------------|-----------------------|---------|-------------------------|
| 1. | Internal Roads & Foothpaths | YES | 27 | NIL |
| 2. | Water Supply | YES | | NIL |
| 3. | Sewarage (chamber, lines, Septic Tank, STP) | YES | | NIL |
| 4. | Storm Water Drains | YES | | NIL |
| 5. | Landscaping & Tree Planting | YES | | NIL |
| 6. | Street Lighting | YES | | NIL |
| 7. | Community Buildings | NO | | NIL |
| 8. | Treatment and disposal of sewage and sullage water | YES | | NIL |
| 9. | Solid Waste management & Disposal | NO | я | NIL |
| 10. | Water conservation, Rain water harvesting | YES | | NIL |
| 11. | Energy management | YES | | NIL |
| 12. | Fire protection and fire safety requirements | YES | | NIL |
| 13. | Electrical meter room, sub- station, receiving station | YES | 5 | NIL |
| 14. | Others (Option to Add more) | | | |

Yours Faithfully ANAND SHARMA CA/95/18738 K-47,KAILASH COLONY, PLACE: NEW DELHI