

# SOLANGE

## ARCHITECT & INTERIOR DESIGNER

### ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date: 11/8/2018

**Subject:** Certificate of Percentage of Completion of Construction Work of Silver Heights No. of Building(s)/ 1 Block(s) of the 1 Phase of the Project UPRERAPR10024 situated on the Khassra No/ Plot no 183, 184. Demarcated by its boundaries (latitude and longitude of the end points) 26°49'25" to the North, 26°49'26" to the South, 83°24'25" to the East 83°24'27" to the West of village : Gulharia, Tehsil : Sadar, Competent/ Development authority : Gorakhpur Development Authority District : Gorakhpur, PIN 273013 admeasuring 2967.19 sq.mts. area being developed by Ashish Infraestate Limited

I/We Arpit Modi have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Silver Heights Building(s)/1 Block/ Tower (s) of 1 Phase of the Project, situated on the Khassra No/ Plot no 183, 184 of village : Gulharia, Tehsil : Gorakhpur, competent development Authority : Gorakhpur development authority, District : Gorakhpur, PIN 273013 admeasuring 2967.19 sq.mts. area being developed by Ashish Infraestate Limited

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Arpit Modi as L.S. / Architect
- (ii) Shri Neeraj Gaudin as Structural Consultant
- (iii) Shri Neeraj & Associates as MEP Consultant
- (iv) Shri Rakesh Shyam Gupta as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPR10024 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | One number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                           | 100%                 |
| 3       | Nil number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                          | Nil                  |
| 4       | Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                 |
| 5       | Eight number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 25%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | Nil                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 50%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | Nil                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CPO NOC, Electrical Fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | Nil                  |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S.No. | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                        | Percentage of Work done |
|-------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                         | Yes               | Internal Connectivity is proposed, finishing with paver blocks | Nil                     |
| 2     | Water Supply                                       | Yes               | Two deep well boring is proposed. One is complete.             | 50%                     |
| 3     | Sewerage (chamber, lines, Septic Tank, STP)        | Yes               | Two sets of septic tank with sewerage is proposed              | Nil                     |
| 4     | Storm Water Drains                                 | Yes               | Open K.C. drains is proposed                                   | Nil                     |
| 5     | Landscaping & Tree Planting                        | Yes               | Hard & soft landscaping is proposed.                           | Nil                     |
| 6     | Street Lighting                                    | Yes               | 9mm. Pole with LED street light with bollards on footpath.     | Nil                     |
| 7     | Community Buildings                                | No                | Community Building is not proposed.                            | Nil                     |
| 8     | Treatment and disposal of sewage and surface water | Yes               | S.T.P. is proposed                                             | Nil                     |

**Ar. Arpit Modi**  
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|    |                                                       |     |                                                                      |     |
|----|-------------------------------------------------------|-----|----------------------------------------------------------------------|-----|
| 9  | Solid Waste management & Disposal                     | Yes | Manual lifting and collection of garbage is proposed.                | Nil |
| 10 | Water conservation, Rain water harvesting             | Yes | Yes                                                                  | Nil |
| 11 | Energy management                                     | No  | No solar panel is proposed.                                          | Nil |
| 12 | Fire protection and fire safety requirements          | Yes | As per fire Norms                                                    | Nil |
| 13 | Electrical meter room, sub-station, receiving station | Yes | Electric Meter room and electric panel with energy meter is proposed | Nil |
| 14 | Other (Option to Add more)                            |     |                                                                      |     |

Yours Faithfully

*Ar. Arpit Modi*

B. Arch.

CA/2008/43658

AR. ARPIT MODI

Signature & Name OF Architect

License NO. CA/2008/43658