

**ACPL Design Ltd**

E.24, South Extension I,  
New Delhi, 110049, India

T: 011 4823 4444

www.acplonline.com

**FORM-Q**

**ARCHITECT'S CERTIFICATE**

**Date: 6/Feb/2025**

**Subject:** Certificate of Percentage of Completion of Construction Work of **ELDECO SKYWALK** at Eldeco City, IIM Road, Lucknow No. of Building(s)/ **04 Block(s)/Tower(s) T1, T2, T3 & T4 with Basement and Club** having **195 Flats** of the Project **[UPRERA ID-1436792]** situated on Khasra No. **153, 155, 156, 157, 158, 165, 171 & 183** /Plot no. **GH-04**. Demarcated by its boundaries (latitude and longitude of the end points) **26.939024°N & 80.915354°E** of Village-Muttakipur, Tehsil-Bakshi Ka Talab, Competent/Development Authority-Lucknow Development Authority (LDA), District-Lucknow, PIN- 22601 admeasuring **10099.00 sq.mtrs.** area being developed by **Eldeco Housing & Industries Ltd.**

I/We **M/s ACPL Design Limited** have undertaken assignment as Architect / Licensed Surveyor for certifying Percentage of Completion of Construction Work of **ELDECO SKYWALK** at Eldeco City, IIM Road, Lucknow No. of Building(s)/ 04 Block(s)/Tower(s) T1, T2, T3 & T4 with Basement and Club having 195 Flats of the Project situated on Khasra No.153, 155, 156, 157, 158, 165, 171 & 183 /Plot no. GH-04 of Village-Muttakipur, Tehsil-Bakshi Ka Talab, Competent/Development Authority-Lucknow Development Authority (LDA), District-Lucknow, PIN-226013 admeasuring 10099.00 sq.mtrs. area being developed by Eldeco Housing & Industries Ltd.

Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **M/s ACPL Design Limited** as L.S. / Architect
- (ii) M/s/Shri/Smt **M/s NNC Design International** as Structural Consultant
- (iii) M/s/Shri/Smt **M/s CESPL** as MEP Consultant
- (iv) M/s/Shri/Smt **Shri P.N Rai** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERA ID-1436792** under UPRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**


S. No.	Task/Activity	% of Work Done
1.	Excavation	0.00%
2.	01 number of Basement(s) and Plinth	0.00%
3.	00 number of Podiums	N.A.
4.	Stilt Floor	0.00%
5.	15 number of Slabs of Super Structure	0.00%
6.	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.00%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%
8.	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9.	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0.00%

  
**ARCHITECT**  
**CA/87/21741**

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	% of Work Done
1.	Internal Roads & Footpaths	Yes	Continuous linked pathways in the complex provided to enable people to have a walkable neighbourhood. The road will be a combination of concrete and pavers.	0.00%
2.	Water Supply	Yes	Under ground water shall be pumped to the terrace tanks & a well designed plumbing system shall be there to supply drinking water to the units through downcomers.	0.00%
3.	Sewarage (chamber, lines, Septic Tank, STP)	Yes	A well design sewerage system shall be laid to collect soil water/waste which in turn connect to the proposed sewer main line.	0.00%
4.	Strom Water Drains	Yes	A well designed system of covered and under ground drainage system shall be in place.	0.00%
5.	Landscaping & Tree Planting	Yes	All the green pockets shall have grass cover with a minmum paved area and sitting/play arrangements. Low height plantation shall be part of it. 2.5 to 4 mt high trees shall be along main running internal roads.	0.00%
6.	Street Lighting	Yes	Street light with adequate light is being proposed by landscape consultatnt	0.00%
7.	Community Buildings	Yes	A well designed club house is part of scheme.	0.00%
8.	Treatment and disposal of sewage and sullage water	Yes	A well designed STP is in place to take care of sewage and sullage water.	0.00%
9.	Solid Waste management & Disposal	Yes	Collection/Disposal of solid waste shall be coordinated with Lucknow Nagar Nigam.	0.00%
10.	Water conservation, Rain water harvesting	Yes	Low flow fixture shall be used & STP treated water shall be used for irrigation. Terrace storm water shall be harvested to recharge under ground water.	0.00%
11.	Energy management	Yes	The power shall be supplied by State Electricity Board. BEE 5 Star rating DG sets of Capacity: 500 kVA-1 No. & 250kVA-1 No. are proposed to meet requirement of power back up during power failure. Street Lighting, landscape area and common area lights shall be LED based to save energy.	0.00%
12.	Fire protection and fire safety requirements	Yes	A well designed fire fighting/evacuation arrangement shall be in place with fire alarm system, pressurised fire escapes, wet riser and fire extinguishers.	0.00%
13.	Electrical meter room, sub-station, receiving station	Yes	A well designed Electrical Meter Room shall be located near the Main Entrance of the Building with dedicated Electrical Equipments.	0.00%
14.	Other (Option to Add more)			

Yours Faithfully



**KULMEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

**KULMEET SHANGARI**

(License No. CA/ 97/ 21741)

Date: 6/Feb/2025