

**ARCHITECT'S CERTIFICATE****(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No. 01

Date: 01-07-2020

**Sub:**

**Certificate of Percentage of Completion of Construction/Development Work of 171 plots/villas of the Project "South City Extension" [UPRERAPRJ16359] situated on 256,257,258,203,204,235,245,246,233,206 demarcated by its boundaries : 27.853671, : 79.872733, : 27.853671, :79.872733 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Lalpur; Tehsil : Shahjahanpur, Compitent Authority - Vinmit Shetra Shahjahanpur, District Shahjahanpur , PIN 242001 admeasuring 33060 sq.mts. area being developed by Kunjbihari Infradevelopers Pvt. Ltd.**

I/We Ar. Shlok Modi have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction/Development Work of 171 plots/villas of the Project "South City Extension" [UPRERAPRJ16359] situated on 256,257,258,203,204,235,245,246,233,206 demarcated by its boundaries : 27.853671, : 79.872733, : 27.853671, :79.872733 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village - Lalpur; Tehsil : Shahjahanpur, Compitent Authority - Vinmit Shetra Shahjahanpur, District Shahjahanpur , PIN 242001 admeasuring 33060 sq.mts. area being developed by Kunjbihari Infradevelopers Pvt. Ltd

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Ar. Shlok Modi as Architect
- (ii) M/s/Shri/Smt\_\_\_\_\_NA\_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt\_\_\_\_\_NA\_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt\_\_\_\_\_NA\_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage Work Done
1	Internal Roads & Footpaths	Yes	As per sanctioned maps	100%
2	Water Supply	No	NA	NA
3	Sewarage (chamber, lines, Septic Tank, STP)	No	NA	NA
4	Strom Water Drains	Yes	As per sanctioned maps	100%
5	Landscaping & Tree Planting	Yes	As per sanctioned maps	100%
6	Street Lighting	Yes	As per sanctioned maps	90%

7	Community Buildings	No	NA	NA
8	Treatment and disposal of sewage and sullage water	No	NA	NA
9	Solid Waste management & Disposal	Yes	As per sanctioned maps	0%
10	Water conservation, Rain water harvesting	Yes	As per sanctioned maps	10%
11	Energy management	No	NA	NA
12	Fire protection and fire safety requirements	No	NA	NA
13	Electrical meter room, sub-station, receiving station	No	NA	NA
14	Other (Option to Add more)	No	NA	NA

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**

**Name:- AR. SHLOK MODI**

**(License NO:- COA/2019/106110**

**Date : 01 July 2020**



*Shlok Modi*