

# SAURASHTRA DESIGN STUDIO

CONSULTING ARCHITECTS & ENGINEERS AND INTERIOR AND EXTERIOR DESIGNERS  
NH-24 , SITAPUR ROAD, BAKSHI KA TALAB , LUCKNOW - 226201

Form-REG-1

## ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 22.09.2025

Information as on \_\_\_\_\_

**Subject: Certificate of Percentage of work done for the Project Aanandam situate in Village Tehsil ON KHASRA NO.556, 556BA, 557,559, 559SA, 561, 598, 599, 600,602, 603, 604, 556SA, 591, 597,, AT VILLAGE-BHAGU KHERA, TEHSIL-SAROJINI NAGAR. DISTRICT LUCKNOW Competent / Development Authority UPSIDA District LUCKNOW admeasuring 30230 sq.mts. area being developed by TRUSCAPE REALTY UPRERAPRM377907**

I **SUDHANSHU KR. SINGH** have undertaken assignment as Architect for certifying Percentage of work done for the Project **Aanandam** situate in Village Tehsil ON **KHASRA NO.556, 556BA, 557,559, 559SA, 561, 598, 599, 600,602, 603, 604, 556SA, 591, 597,, AT VILLAGE-BHAGU KHERA, TEHSIL-SAROJINI NAGAR. DISTRICT LUCKNOW** Competent / Development Authority UPSIDA District LUCKNOW admeasuring **30230 sq.mts.** area being developed by **TRUSCAPE REALTY UPRERAPRM377907**

1. Following technical professionals are appointed by Promoter: -

- (i) M/s **SUDHANSHU KR. SINGH** as Licensed Surveyor / Architect
- (ii) M/s **HIRDAY YADAV** as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

**Table - A**

<b>Building/Wing/ Block /Tower Number or Name</b>					
<b>S.No</b>	<b>Task / Activity</b>	<b>Number</b>	<b>% Work Done</b>	<b>Activity Start Date</b>	<b>Activity End Date</b>
1	Excavation	-	-	-	-
2	Total Number of Basement and Plinth	-	-	-	-
3	Total Number of Podiums	-	-	-	-
4	Stilt Floor	-	-	-	-
5	Total Number of Slabs of Super Structure	-	-	-	-

6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	-	-	-	-
7	Sanitary Fittings within the Flat/Premises,	-	-	-	-
8	Electrical Fitting within the Flat/Premises	-	-	-	-
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	-	-	-	-
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	-	-	-	-
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	-	-	-	-
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	-	-	-	-

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%		
2	Water Supply/Drinking Water Facilities	0%		
3	Sewerage (chamber, lines, Septic Tank, STP)	0%		
4	Storm Water Drain	0%		
5	Landscaping & Tree Planting	0%		
6	Street Lighting	0%		
7	Community Buildings	0%		
8	Treatment & Disposal of Sewage and Sullage water /STP	0%		
9	Solid Waste Management & Disposal	0%		
10	Water Conservation, Rainwater Harvesting	0%		
11	Energy Management/Use of Renewable Energy	0%		
12	Fire Protection and Fire Safety Requirements	0%		
13	Electrical Sub Station, Control Panel & Meter Room	0%		
14	Receiving Station	0%		
15	Plan of Development Works	0%		
16	Emergency Evacuation Services	0%		
17	Common Facilities in Basement	0%		
18	Others, if any (please specify)	0%		



Yours Faithfully

Signature & Name **SUDHANSHU KUMAR SINGH**  
(License no **2021/137338** )  
Mobile No **8840000482**  
Email ID **saurashtradesignstudio@gmail.com**

# Council of Architecture

## Certificate of Registration

This is to certify that the name of

**Mr. SUDHANSHU KUMAR SINGH**

has been entered in the register and his Registration No. is

**CA/2021/137336**

This certificate is valid from the **twenty-fifth**

day of **November 2021** to the **thirty-first**

day of **December 2022** inclusive.

**List of Additional Qualifications:**

**Renewals**

**Valid Upto**

**Signature of  
Registrar**

Given under the common Seal of the Council of  
Architecture,



*Sudhanshu*

this **twenty-fifth** day of **November 2021**

Secretary

President