



# ANUJ AGARWAL ARCHITECTS

ARCHITECTS, ENGINEERS, INTERIOR DESIGNERS & VASTU CONSULTANTS

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**Form-REG-1**

Date:-01/12/2020

## ARCHITECT'S CERTIFICATE

**M/s Kirtimaan Construction Pvt. Ltd.**

**Add:- SC-233, SF Block-C, Shastri Nagar Gzb.**

Subject:- Certificate of Estimates for Completion of Construction Work of commercial "PALM DRIVE COMMERCIAL WEST" UP RERA Registration Number [APPLIED] situated on the Plot No C-2 (Convenient shop) Khasra No. 1218M, 1219M, 1228M, 1229 Village Noor Nagar, Ghaziabad (U.P) Demarcated by its boundaries (latitude and longitude of the end points) 28° 42' 29.5704" N, 77° 25'56.8848" E to the North 28° 42' 28.854" N, 77° 25'56.8812" E to the South 28° 42' 29.2176" N, 77° 25'57.4176" E to the East, 28° 42' 29.1456" N, 77° 25'56.424" E to the West of village Noor Nagar Tehsil Ghaziabad Competent/ Development authority GDA District Ghaziabad PIN 201001 admeasuring 242.03 sq.mts. area being developed by M/s Kirtimaan Construction Pvt. Ltd.

I Anuj Agarwal Architects have undertaken assignment as Architect for certifying Percentage of Completion Work of the Project "PALM DRIVE COMMERCIAL WEST" situated on the Plot No C-2 (Convenient shop) Khasra No 1218M, 1219M, 1228M, 1229 Village Noor Nagar, Ghaziabad, admeasuring 242.03 sq.mts. area being developed by M/s Kirtimaan Construction Pvt. Ltd.

Following technical professionals are appointed by Owner / Promotor :-

- (i) Mr. Anuj Agarwal as Architect.
- (ii) Moh. Gulam M/s. Keen Associates Pvt. Ltd. as Structural Consultant
- (iii) Mr. Somnath Behra C/O M/s Behra & Associates as plumbing consultant
- (iv) Mr. Mayank Goyal C/O Engineering Consultancy & Management Service as Electrical consultant
- (iv) Shri Divyansh Gaur as Site Supervisor on behalf of M/s Kirtimaan Construction Pvt. Ltd.

Based on Site Inspection date-27/11/2020, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Real Estate Project as registered vide number [APPLIED] under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| TABLE - A |                                                                                                                                                                                                                                                                                                                                            |             |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Sr. No.   | Task/Activity                                                                                                                                                                                                                                                                                                                              | Work done % |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                 | 0%          |
| 2         | One number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                       | 0%          |
| 3         | Number podium                                                                                                                                                                                                                                                                                                                              | NA          |
| 4         | Stilt Floor                                                                                                                                                                                                                                                                                                                                | NA          |
| 5         | Four number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                    | 0%          |
| 6         | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/ Premises.                                                                                                                                                                                                                        | 0%          |
| 7         | Sanitary Fittings within the building/Premises, Electrical Fittings within the shop/premises                                                                                                                                                                                                                                               | 0%          |
| 8         | Staircases, passages at each Floor level connecting Staircases, Overhead Water Tanks                                                                                                                                                                                                                                                       | 0%          |
| 9         | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building / Block/Tower                                                                                                                                                                                                              | 0%          |
| 10        | Installation of water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate. | 0%          |

**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                                                                     | Work done % |
|--------|----------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------|-------------|
| 1      | Parking Area (Set back)                            | Yes               | Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Foothpaths in Interlocking Pavers.     | 0%          |
| 2      | Water Supply                                       | Yes               | Water to be provided by the palm drive colony.                                                              | 0%          |
| 3      | Sewarage (chamber, lines)                          | Yes               | Sewer line has been designed as per norms and will connect to the main sewer line/STP of Palm Drive Colony. | 0%          |
| 4      | Strom Water Drains                                 | Yes               | Open strom water drain will connect to main drain of palm drive colony.                                     | 0%          |
| 5      | Tree Planting                                      | Yes               | Tree Planting has been designed by as per authority guidelines.                                             | 0%          |
| 6      | Street Lighting                                    | NA                |                                                                                                             | NA          |
| 7      | Community Buildings                                | NA                |                                                                                                             | NA          |
| 8      | Treatment and disposal of sewage and sullage water | NA                |                                                                                                             | NA          |
| 9      | Solid Waste management & Disposal                  | NA                |                                                                                                             | NA          |
| 10     | Water conservation, Rain water harvesting          | NA                |                                                                                                             | NA          |
| 11     | Energy management                                  | NA                |                                                                                                             | NA          |
| 12     | Fire protection and fire safety requirements       | Yes               | Fire fighting systems as per NOC from fire dept.                                                            | NA          |
| 13     | Electrical meter                                   | Yes               | Will provide in each shops.                                                                                 | 0%          |
| 14     | Other (Option to Add more)                         | NA                | NA                                                                                                          | NA          |

**Yours Faithfully**



**Signature & Name (IN BLOCK LETTERS) OF Architect**

**(License NO.....)**