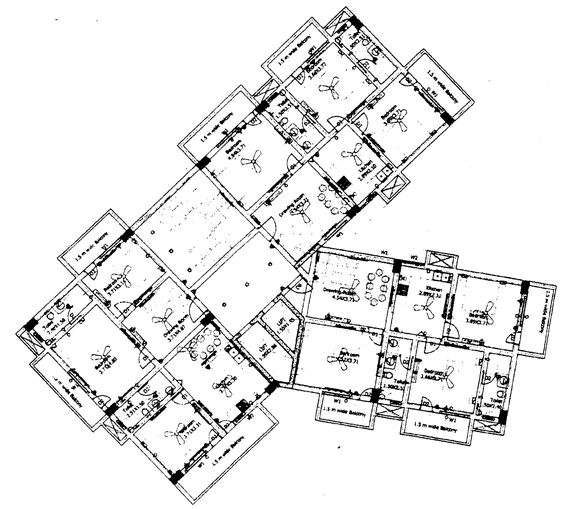

ELECTRICAL LEGEND

S.NO.	SYMBOL	DESCRIPTION	LVL
1.		SWITCH BOARD	4'-0"
2.		TUBE LIGHT	8'-0"
3.		WALL BRACKET LIGHT	8'-0"
4.		TELEPHONE POINT	2'-6"
5.		CEILING FAN	
6.		EXAUST FAN	7'-0"
7.		A.C. POINT	2'-0"
8.		MIRROR LIGHT	6'-0"
9.		BED LIGHT	8'-0"
10.		TELEVISION POINT	2'-6"
11.		CALL BELL	5'-0"
12		GYSER	7'-0"
13		AQUAGUARD	
14		CHANDILIER	
15.		BED SWITCH	2'-6"
16.		CEILING LIGHT	
17.		COMPUTER	3'-6"
18.		MAIN DISTRIBUTION BOARD	
19.		M.C.B.	

JUNIOR ENGINEER	DRAUGHTSMAN
ASSISTANT ENGINEER	ASSISTANT TOWN PLANNER
EXECUTIVE ENGINEER	TOWN PLANNER
CHIEF ENGINEER	SECRETARY
VICE CHAIRMAN	

PROPOSED LAYOUT PLAN OF "**GORAKSH ENCLAVE**" HOUSING SCHEME AT GOPALPUR NEAR WATER PARK, GORAKHPUR, U.P.

TITLE- ELECTRICAL WITH BEAM

DATE: 22/10/2021

DRG NO.:

REV. NO.:

FILE NO.:

DRAWN BY:

CHECKED BY:

OWNER / DEVELOPER

GORAKHPUR DEVELOPMENT AUTHORITY

PROJECT:

PROPOSED "**GORAKSH ENCLAVE**" HOUSING SCHEME AT GOPALPUR NEAR WATER PARK, GORAKHPUR, U.P.

PROJECT DETAILS

SR.	ITEM	AREA	%
1.	PLOT AREA	4313.40 m²	100%
2.	GROUND COVER	1472.06 m²	34.13%
3.	OPEN AREA	2832.97 m²	65.87%
4.	STILT	1472.06 m²	
	COVERED AREA UNDER FAR		
5.	1st FLR	1472.06 m²	
5.	2nd TO 5TH FLR	1433.79X4=5735.16 m²	
6.	6TH & 7TH FLR	1272.41X2=2544.82 m²	
7.	CONVINIENT SHOP	41.54 m²	
		TOTAL	9752.04m²
8.	FAR CONSUMED	2.26	
9.	FAR ALLOWED	2.50	

SHEET NO.	SCALE
01	1:150

ARCHITECTS & PLANNERS:

DIALOGIC ARCHITECTS
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