

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of New Project and for withdrawal of Money from Designated Account)

No.....

Date: 18.09.2023

PROMOTER NAME: SJP GLOBAL LIMITED(UPRERAPRM13959)
PROJECT NAME: SHRI RADHA GULMOHAR-5(Applied for)

Subject:

Certificate of Percentage of Completion of Devlopment Work of Project: Shri Radha Gulmohar-5 bearing Khasra no. 85(P), 89(P), 106(P), 107(P), 108 (P), 109(P) Situated at Mauza- Satoha Asgarpur, demarcated by its boundaries (latitude:-27.494194, 27.494232 and longitude:-77.602564, 77.606996 of the end-points) to the North, to the South, to the East to the West of Village Satoha Asgarpur, Tehsil-Mathura PIN 281004, admeasuring 16014.69 SQM, being developed by SJP Global Limited having RERA Registration No. UPRERAPRM13959.

I, Mayank Agrawal, (Dera Consultants Pvt. Ltd.) have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the of the Project- Shri Radha Gulmohar-5 bearing Khasra no. 85(P), 89(P), 98(P), 106(P), 107(P), 108 (P), 109(P) Situated at Mauza- Satoha Asgarpur, demarcated by its boundaries (latitude:-27.494194, 27.494232 and longitude:- 77.602564, 77.606996 of the end-points) to the North, to the South, to the East to the West of Village Satoha Asgarpur, Tehsil- Mathura PIN 281004, admeasuring 16014.69 SQM area being developed by SJP Global Limited.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s. Dera Consultans Pvt. Ltd. (Mr. Mayank Garg) as Architect;
- (ii) Shri Manish V Doshi as Structural Consultant
- (iii) Mr. Dinker Saxena as MEP Consultant
- (iv) Mr. Sarfaraz Khan as Site Supervisor

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on 15.09.2023 the date of this certificate, the Percentage of Devlopment Work done of the Real Estate Project as registered vide number -(Applied For) is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B While over all percentage work done is Nil %.

| Sr. No. | Task/Activity | Percentage | |
|---------|--|------------|--|
| 1 | Excavation | | |
| 2 | number of Basement(s) and Plinth | 0% | |
| 3 | number of Podiums | 0% | |
| 4 | Stilt Floor | 0% | |
| 5 | number of Slabs of Super Structure | 0% | |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the | 0% | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% | |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and | 0% | |

Yours Faithfully

Architect Name:-

Licencse No.-

Ar Rayank Garg M. Plan, B. Arch.) COA No: CA/2009/45616 FTPI No: 2016 - 153 (AITP)

Valuer No: A-27652 (AIV)



| 1 | | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the | 0% |
|-----|----|--|-----|
| - 1 | 9 | The external plumbing and external plaster, blevation, completion of terraces and No.C. Blockrigal fittings to | 0% |
| | 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to | 070 |

 $\underline{ \mbox{Table B}} \\ \mbox{Internal \& External Development Works in Respect of the Entire Registered Phase}$

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|----------------|----------------------------|
| 1 | Internal Roads & Foothpaths | YES | To be done | 0% |
| 2 | Water Supply | YES | To be done | 0% |
| 3 | Flush Water Supply | YES | To be done | 0% |
| 4 | Sewarage (chamber, lines, Septic Tank, STP) | YES | To be done | 0% |
| 5 | Strom Water Drains | YES | To be done | 0% |
| 6 | Landscaping & Tree Planting | YES | To be done | 0% |
| 7 | Electrification & Street Lighting | YES | To be done | 0% |
| 8 | Community Buildings | No | NA | NA |
| 9 | Treatment and disposal of sewage and sullage water | No | NA | 0% |
| 10 | Solid Waste management & Disposal | No | NA | 0% |
| 11 | Water conservation, Rain water harvesting | YES | To be done | 0% |
| 12 | Energy management | NO | Not Applicable | NA |
| 13 | Fire protection and fire safety requirements | NO | Not Applicable | NA |
| 14 | Electrical meter room, sub-station, receiving station | NO | Not Applicable | NA |
| 15 | Boundary Wall | YES | To be done | 0% |
| 16 | Plot Demarcation | YES | To be done | 0% |
| 17 | Earth Work | YES | To be done | 0% |
| 18 | Mis Work | YES | To be done | 0% |

Yours Faithfully

Architect Name:-

Licencse No.-

Ar Alayank Garg (M. Pian, B. Arch.) COA No: CA/2009/45616

UTPI No: 2016 - 153 (AITP) Valuer No: A-27652 (AIV)