

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No:SDI/AJP/07/2018/03

Date: 27/07/2018

**Subject:** Certificate of Percentage of Completion of Construction Work of AJNARA PANORAMA (PHASE - 3; STUDIO & CONVENIENT SHOPS) No. of Building(s)/ 01 Block(s) of the THIRD Phase of the Project UPREREPRJ3058 situated on the Khasra No/ Plot no GH 04, SEC-22A AT YAMUNA EXPRESSWAY Demarcated by its boundaries (latitude and longitude of the end points) 28-19-44 N to the North 28-19-53 N to the South 77-32-31 E to the East 77-32-35 E to the West of village Salarpur Tehsil Dadhasadar Competent/ Development authority YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY District GAUTAM BUDDHA NAGAR PIN 203201 admeasuring 7,563 sq.mts. area being developed by AJNARA INDIA LIMITED.

I/We VISHAL MITTAL have undertaken assignment as Architect of certifying Percentage of Completion Work of the AJNARA PANORAMA (PHASE - 3; STUDIO & CONVENIENT SHOPS) Building(s)/01 Block/ Tower (s) of THIRD Phase of the Project, situated on the Khasra No/ Plot no GH 04, SEC-22A AT YAMUNA EXPRESSWAY of village Salarpur tehsil Dadhasadar competent/ development authority YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY District GAUTAM BUDDHA NAGAR PIN 203201 admeasuring 7,563 sq.mts. area being developed by AJNARA INDIA LIMITED.

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s/Shri/Smt **SPACE DESIGNERS INTERNATIONAL** as Architect ;
- (ii) M/s/Shri/Smt **VAKIL MEHTA & SHETH** as Structural Consultant
- (iii) M/s/Shri/Smt **CONSUMMATE ENGINEERING SERVICES PVT. LTD.** as MEP Consultant
- (iv) M/s/Shri/Smt **SUNIL PATHAK** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ3058** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

<b>Table A</b>		
<b>Sr. No.</b>	<b>Task/Activity</b>	<b>Percentage Work Done</b>
1	Excavation	100%
2	1 number of Basement and Plinth	100%
3	29 (Gr. floor + 28 floors x 1 block) number of Slabs of Super Structure	90%
4	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	30%
5	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
6	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	30%
7	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
8	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

<b>S No</b>	<b>Common Areas and Facilities, Amenities</b>	<b>Proposed (Yes/No)</b>	<b>Details</b>	<b>Percentage of Work done</b>
1	Internal Roads & Footpaths	Y	Internal roads 6 m wide for traffic and fire tender movement. Would be concrete interlocking pavers.	0%

2	Water Supply	Y	Tower will have Over Head Tank separate for Flushing and Fire + Domestic Water. Over Head Tanks will be connected with the Under Ground Tank provided in the project.	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	Underground system using uPVC Sewer Pipes	20%
4	Storm Water Drains	Y	Underground system using uPVC Pipes	20%
5	Landscaping & Tree Planting	Y	As per the Landscape Layout Plan.	0%
6	Street Lighting	Y	As per the External Lighting Plan	0%
7	Community Buildings(Part of the Total Project)	Y	One Club House with total built up area of 2100 sqm in the total project	40%
8	Treatment and disposal of sewage and sullage water	Y	The soil & waste from the toilet and kitchen will be treated in the STP. Treated water from STP will be recycled for flushing and gardening.	0%
9	Solid Waste management & Disposal	Y	Wet & Dry waste to be collected seperately, organic waste to be converted into compost by the use of bio chemical composter, dry and recyclable waste to be sold to the vendor.	0%
10	Water conservation, Rain water harvesting	Y	Adequate nos. of Rainwater harvesting pits shall be provided. In order to conserve water, low flow fixtures shall be used in the toilet and kitchen for restricting the flow of water.	50%
11	Energy management	Y	Solar panel insatallation for supply of hot water for 20% of population of Tower and for LED lights.	0%
12	Fire protection and fire safety requirements	Y	A fire ring main will be laid in the campus which will feed wet risers and the yard hydrants. Fire alarm system with hooters at all floors and fire control panel at the ground floor shall be provided. Sprinklers for fire fighting shall be provided.	0%

13	Electrical meter room, sub-station, receiving station	Y	Electric Meter room near the entrance gate of premises. Substation as per the External electric layout Plan.	0%
14	Other (Option to Add more)	N		NA

**Yours Faithfully**



**Signature & Name  
Architect:**

**AR. VISHAL MITTAL**

**(License  
NO:CA/98/23185)**