



GREEN	AREA:- (Sq.m.)
GREEN G1	= 18.00
GREEN G2	= 13.12
GREEN G3	= 22.00
GREEN G4	= 41.25
GREEN G5	= 61.19
GREEN G6	= 50.58
GREEN G7	= 1824.96
TOTAL	= 2031.10 Sq.m
DEDUCTION:-	
STAIRCASE-8	= 17.64
TOTAL GREEN AREA	= 2013.46 Sq.m

**ANURAG GUPTA**  
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OPEN PARKING AREA :-		PARKING CALCULATION (COMMERCIAL):-	
C PLOT AREA	= 12620.00	OPEN PARKING @23 Sq.m./ECS	= 107.85 ECS.
D AREA WITHIN SETBACK LINES	= 8130.92	2480.54/23	
OPEN PARKING AREA(C-D)/2	= 2244.54	COVERED PARKING IN FIRST	
(12620.00-8130.92)/2		BASEMENT @32 Sq.m./ECS	= 112.45 ECS.
E PARKING AREA	= 236.00	(3598.56/32)	
TOTAL PARKING AREA(C-D+E)	= 2480.54 Sq.m.	COVERED PARKING IN SECOND	
		BASEMENT @32 Sq.m./ECS	= 234.15 ECS.
		(3746.44/16)	
PARKING PROPOSED (COMMERCIAL):-		TOTAL COMMERCIAL PARKING = 454.45 ECS.	
OPEN PARKING	AREA(Sq.m)		
OPEN PARKING ON GROUND	= 2480.54 Sq.m.		
PARKING AREA 1st BASEMENT	= 3598.56 Sq.m.		
PARKING AREA 2nd BASEMENT	= 3746.44 Sq.m.		
TOTAL	= 9825.54 Sq.m.		
10% OF RESIDENTIAL FOR VISITORS' PARKING	= 878.11 Sq.m.		
PARKING PROPOSED (RESIDENTIAL):-		PARKING CALCULATION (RESIDENTIAL) :-	
PARKING AREA BASEMENT/LOWER GROUND	= 3130.38 Sq.m.	COVERED PARKING IN BASEMENT/LOWER GROUND @32 Sq.m./ECS	= 97.82 ECS.
PARKING AREA 1st BASEMENT	= 2852.11 Sq.m.	(3130.38/32)	
PARKING AREA 2nd BASEMENT	= 2798.65 Sq.m.	COVERED PARKING IN FIRST BASEMENT @32 Sq.m./ECS	= 89.12 ECS.
TOTAL AL	= 8781.14 Sq.m.	(2852.11/32)	
		COVERED PARKING IN SECOND BASEMENT @32 Sq.m./ECS	= 174.91 ECS.
		(2798.65/16)	
		TOTAL RESIDENTIAL PARKING	= 361.85 ECS.

The diagram illustrates an open parking area with the following dimensions:

- Width: 155.00 ft
- Length: 198.00 ft
- Depth: 155.00 ft

The area is bounded by a vertical line on the left labeled "155.00" and a diagonal line on the right labeled "198.00". The bottom boundary is labeled "155.00". The entire area is hatched with diagonal lines, except for a small rectangular section at the bottom center which is outlined in red and labeled "155.00".

SUBMISSION DRAWINGS																																							
M.S.S. INFRACON PVT LTD. 15, G.T ROAD, CHAUDHARY COMPLEX, CHAUDHARY MOR GHATA, MOR GHATA, RAJASTHAN - 305001																																							
OWNER'S SIGNATURE																																							
Mr. ANKIT GUPTA D.																																							
ARCHITECT'S SIGNATURE      Architect      ANURAG GUPTA Registration No. CA/8																																							
PROPOSED MIXED LANDUSE BUILDING FOR M.S.S. INFRACON PVT LTD. PROJECT AT KARPOORI, PURAM SCHEME, GHATA, ARCHITECT ANURAG GUPTA																																							
<p><b>VASTU SRUJAN</b></p> <p>ARCHITECTS, ENGINEERS &amp; PLANNERS E-34, ADDRESSLESS TOWER, SEC-1, A, ARAVALLI HILL, O. PHONE: 011-64605010, email address: - <a href="mailto:vastusrujan@gmail.com">vastusrujan@gmail.com</a></p> <table border="1"> <tr> <td>DRAWN BY</td> <td>Harish</td> <td>SCALE</td> <td>1:400</td> <td>PLOT NO.</td> <td colspan="5">100</td> </tr> <tr> <td>CHECKED BY</td> <td>AG</td> <td>DATE</td> <td>26/03/15</td> <td>Job No.</td> <td colspan="5"></td> </tr> <tr> <td>DRILLED</td> <td colspan="9">Dwg. No. 150</td> </tr> </table> <p><b>LANDSCAPE &amp; PARKING PLAN</b></p> <p>150</p>										DRAWN BY	Harish	SCALE	1:400	PLOT NO.	100					CHECKED BY	AG	DATE	26/03/15	Job No.						DRILLED	Dwg. No. 150								
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**NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETER
2. ALL LEVELS ARE IN MILLIMETER
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS RELEVANT STRUCTURAL DRAWINGS.