

RAJAT ANAND & ASSOCIATES

ARCHITECT, ENGINEER & INTERIOR DESIGNER
SHIVPURI, MORADABAD
MOB-8077765817

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject: Certificate of Percentage of Completion of Construction Work of **AKASH MEGHDUTAM** No. of Building(s)/ 2 Block(s) of the **Akash Meghdutam** Phase of the Project [UPRERA Registration Number : UPRERAPRJ10301] situated on the Khasra No/ Plot no 522, 523, 524, 525 and 526 Demarcated by its boundaries (latitude and longitude of the end points) **Road** to the North **Road** to the South **RSD School** to the East **Road** to the West of village **Harthala Ahatmali** Tehsil **Moradabad** Competent/ Development authority of **Moradabad** District **Moradabad** PIN **244001** admeasuring **16032.91** sq.mts. area being developed by [SHAIL INFRATECH LIMITED, RAMGANGA VIHAR II, MORADBAD] as on 30.09.2020

I **Rajat Anand** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Akash Meghdutam** Building(s)/ 2 Block/ Tower (s) of **B54** Phase of the Project, situated on the Khasra No/ Plot no. **522, 523, 524, 525 and 526** of village **Harthala Ahatmali** tehsil **Moradabad** competent/ development authority **Moradabad** District **Moradabad** PIN **244001** admeasuring **16032.91**sq.mts. area being developed by [SHAIL INFRATECH LIMITED, RAMGANGA VIHAR II, MORADBAD]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Sh. Rajat Anands L.S. / Architect ;
- (ii) Sh. M.M. Sharma as Structural Consultant
- (iii) Sh. Vinod Sharma as MEP Consultant
- (iv) Sh. Dharmendra Chaudhary as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ10301 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	<u>1</u> number of Basement(s) and Plinth	80
3	<u>0</u> number of Podiums	N.A.
4	Stilt Floor	N.A.
5	<u>G + 9</u> number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	65%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	60%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	60%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	55%



Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			100
2	Water Supply			90
3	Sewarage (chamber, lines, Septic Tank, STP)			90
4	Storm Water Drains			80
5	Landscaping & Tree Planting			--
6	Street Lighting			80%
7	Community Buildings			N.A.
8	Treatment and disposal of sewage and sullage water			70
9	Solid Waste management & Disposal			70
10	Water conservation, Rain water harvesting			75
11	Energy management			N.A.
12	Fire protection and fire safety requirements			70
13	Electrical meter room, sub-station, receiving station			80
14	Other (Option to Add more)			--

