

## ARCHITECT'S CERTIFICATE

No.....

Date: 31.03.2024

**Subject: (To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Certificate of Percentage of Completion of Development Work of **SHRI DHAM** [UPRERA Registration Number: **Registration No. (.....)**] situated on the **Khasra No./ Plot No. 348 Part, 349, 350 part, 351, 352 part, 371 & 373**, Demarcated by its boundaries (latitude and longitude of the end points) (**27.477308** to the North **27.477308** to the South **77.646413** to the East **77.646413** to the West of village **Mauza Palikhera** Tehsil **Mathura** Competent/ Development authority **Mathura Vrindavan Development Authority**, District **Mathura** PIN **281004** admeasuring **16868.94 (Project Area)** sq.mtr. area being developed by **M/s P.P.Buildcon (P) Ltd.**

I/We **Suchetan Sharma** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Pushpanjali Anandam**, situated on the **Khasra No/ Plot no. 348 Part, 349, 350 part, 351, 352 part, 371 & 373** of village **Mauza Palikhera** tehsil **Mathura**, competent/ development authority **Mathura Vrindavan Development Authority**, **Mathura** District **Mathura** PIN **281004** admeasuring **16868.94 (Project Area)** sq.mtr. area being developed by **M/s P.P. Buildcon Private Limited**

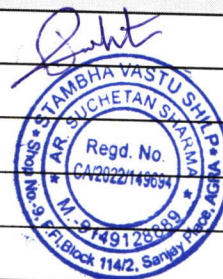
1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **Ar. Suchetan Sharma** as L.S. / Architect ;
- M/s/Shri/Smt **Er. Sanjiv Sharma C/o Stambha Vastushilp** as Structural Consultant
- M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (.....) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed upto **31.03.2024** in the Table B.

Table A

| Sr. No. | Task/Activity                            | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation                               | NA                   |
| 2       | _____ number of Basement(s) and Plinth   | NA                   |
| 3       | _____ number of Podiums                  | NA                   |
| 4       | Stilt Floor                              | NA                   |
| 5       | _____ number of Slabs of Super Structure | NA                   |



|    |  |    |
|----|--|----|
| 6  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | NA |
| 7  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | NA |
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | NA |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | NA |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            |                   |         | 0%                      |
| 2    | Water Supply  |                   |         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           |                   |         | 0%                      |
| 4    | Storm Water Drains                                    |                   |         | 0%                      |
| 5    | Landscaping & Tree Planting                           |                   |         | 0%                      |
| 6    | Street Lighting                                       |                   |         | 0%                      |
| 7    | Community Buildings                                   |                   |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         | 0%                      |
| 9    | Solid Waste management & Disposal                     |                   |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             |                   |         | 0%                      |
| 11   | Energy management                                     |                   |         | 0%                      |
| 12   | Fire protection and fire safety requirements          |                   |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station |                   |         | 0%                      |
| 14   | Other (Option to Add more) Boundary wall at Site      |                   |         | 0%                      |

Yours Faithfully

ARCHITECT SUCHETAN SHARMA  
Shop No. 57-58, Jaipur House Market,  
Agra  
License No.CA/2022/149694

