



FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No 01

Dated

01/01/2025

Status As on

01/01/2025

Subject: Certificate of Percentage of Completion of Development Work of **80 Plots** of the Project Crystal Valley of the Proposed Project situated on Khasra No. - **9,10,11,12,13,14** Vill:- **Dibdiba**, Teh:- **Bilaspur**, Dist. - **Rampur, Uttar Pradesh**. Bearing Layout Approval No. **01/24-25** demarcated by its boundaries latitude And Latitude **28°58'55"N 79°21'56"E** respectively of vill- **Dibdiba**, Teh:- **Bilaspur**, Dist.- **Rampur**, Uttar Pradesh measuring **53233.12** sq.mt. area being developed by M/s **Kanha Swarnima** having RERA Registration No.- **Proposed**

I, Ar. **Sameer kumar** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 80 Plots of the Project Crystal Valley of the Proposed Project situated on Khasra No. - 9,10,11,12,13,14 , Vill:- **Dibdiba**, Teh:- **Bilaspur**, Dist. - **Rampur**, Uttar Pradesh. Bearing Layout Approval No. **01/24-25** demarcated by its boundaries latitude And Latitude **28°58'55"N 79°21'56"E** respectively of village **Dibdiba**, Teh:- **Bilaspur**, Dist. - **Rampur**, Uttar Pradesh measuring **53233.12** sq.mt. area being developed by M/s **Kanha Swarnima** having RERA Registration No.- **Proposed**

1. Following technical professionals are appointed by owner / Promoter:-

- i) **Sameer kumar Architect**
- ii) **Devendra Singh Gole Engineer**

2. Based on Site Inspection, with respect to each of the plots of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Plots of the Real Estate Project as registered vide number **Proposed** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A.

**TABLE A:-**

S.N.	PARTICULARS	% OF WORK DONE
1-	<b>Demarcation of Plots</b>	0
2-	<b>Boundary Wall</b>	0
3-	<b>Road Work</b>	0
4-	<b>Footpaths</b>	0
5-	<b>Water Supply Including Drinking Water Facilities</b>	0
6-	<b>Sewer System</b>	0
7-	<b>Drain</b>	0
8-	<b>Parks</b>	0
9-	<b>Tree Planting</b>	0
10-	<b>Design For Electric Supply Including Street Lighting</b>	0
11-	<b>Treatment and Disposal System of Sewage and Sullage water</b>	0
12-	<b>Solid Waste Management And Disposal System</b>	0
13-	<b>Water Conservation System</b>	0
14-	<b>Energy Management System Including Use of Renewable Energy</b>	0

Yours Faithfully,

Ar. Sameer kumar  
 Reg.- CA/2014/64667  
 Uttarakhand Office:- House no. 10/1  
 Shaktivihar Colony, Rudrapur UK

