

FORM 'A'  
[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To  
The Real Estate Regulatory Authority

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at **Sector-7D Awadh Vihar Yojna Tehsil Lucknow**  
District **Lucknow** State **Uttar Pradesh**.

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;

(ii) In case of individual –

(a) Name - **NA**

(b) Father's Name - **NA**

(c) Occupation- **NA**

(d) Permanent address - **NA**

(e) Photograph - **NA**

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority -

(a) Name - **U.P. Awas Evam Vikas Parishad**

(b) Address - **104, Mahatma Gandhi Marg Lucknow**

(c) Copy of registration certificate

(d) Main objects

(e) Name, photograph and address of chairman of the governing body / partners / directors etc.

(iii) PAN No - **AAAJU0103A**

(iv) Name and address of the bank or banker with which account in terms of section 4 -

(i)(D) of the Act will be maintained - **Andhra Bank Add- Near kalewa sweet shop Indira Nagar Lucknow.**

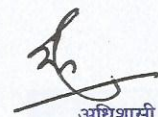
(v) Details of project land held by the applicant - **Aquired by U.P. Awas Evam Vikas Parishad**

(vi) brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **Akash Enclave, Himalaya Enclave, Mandakini Enclave etc.**

(vii) Agency to take up external development works - **Self Development;**

(viii) Registration fee by way of online payment dated **09.08.17** drawn on Vijaya Bank **Transaction ID-UPRERA125090948** for an amount of **Rs.65000.00/-** calculated as per sub-rule (3) of rule 3;

(ix) Any other information the applicant may like to furnish. 2. I/we enclose the following documents in triplicate, namely:- **Nil**

  
अधिकाारी अधियन्ता  
निर्माण खण्ड -7  
उ०प्र०आवास एवं विकास परिषद  
इन्दिरा नगर, लखनऊ